BULLETIN FOR
Jehovah's witnesses

FEBRUARY 1, 1934 TESTIMONIES TO DATE, 5,835,805

# Preparation Book Has Exceptional Distribution

## Quota Was 75,000; Placed 91,018!

### Testimony Card Great Aid to Workers: Conserves Energy; More Placements

The results of "Jehovah's witnesses' Praise Period", November 20-28, with the *Preparation* book are a little late in coming to you, but here they are!

As you recall, when we made preparations for this special period, it was rather timidly suggested that we place the quota at 75,000 *Preparation*. We hardly dared hope it would be accomplished; for that number was approximately twice as many books as we placed during the Praise Period November 1932. It was felt, however, that if the Lord's people put forth the effort he would crown it with his blessing. Therefore a calm and dispassionate analysis of the entire field was made and a quota of 75,000 *Preparation* suggested.

To reach this 75,000 we expected to have 20,000 workers in the field. In this we overestimated, as only 16,658 workers reported, which was more than 4,000 less than last March. Had the full 20,000 reported we should have placed about 115,000 *Preparation*, and over 130,000 bound books. However, they did not report, and evidently did not work, and by not doing so they lost a great privilege. But enough of what might have been.

Let us turn and analyze what actually took place during this period. The 16,658 workers who reported increased the time in the service this year over last by an average of three-fourths of an hour each; and because of this they were enabled, on average, to give 17 more testimonies. In addition to this, the conditions in the field are also changing. Last November we were able to make 1.01 placements an hour. This year we were able to make 1.32 placements an hour; an increase of 30 percent. This clearly indicates an increased interest in the Kingdom on the part of the people. This should be a great inspiration and stimulation to all of Jehovah's witnesses. The time has come when there is a decided awakening throughout the country on the part of the people in general; and those who love Jehovah and are desirous of having a part in the vindication of his name, recognizing this, are anxious to take advantage of every opportunity to place the Kingdom message in the hands of those people. The accompanying table tells its own story. 91,018 *Preparation* were placed; over 16,000 more than we dared hope would be placed at the time preparations for the campaign were made. The total of bound-book placements for this period was 104,553, which is the highest number of bound-book placements of any one period since 1929. For a bound-book period the total of testimonies also was exceptional: 1,030,970.

Undoubtedly the large number of testimonies, the large number of obtainers, and the large amount of literature placed were greatly increased by the extensive use of the printed testimony, which the brethren used pretty generally throughout the country. They said very little themselves. They handed the testimony to the people and let them read it, and then briefly demonstrated the books.

A great deal of valuable information which we have not space to go into here can be obtained by a careful study of the table. However, the outstanding points that this entire campaign carries to the minds of God's people are: First, that there is a marked awakening on the part of the people for the Kingdom message in bound-book form; second, that the spirit of Jehovah upon his people is causing them to devote more time and energy to his serv-

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### Activities of Pioneers, Auxiliaries, Companies and Sharpshooters For "Jehovah's witnesses' Praise Period", Nov. 18-26, 1933 Compared with "Praise Testimony Period", Nov. 12-20, 1932

| | Pioneers | Auxiliaries | Companies and SS | Total | Nov. 1932 |
|---|---|---|---|---|---|
| Total Books | 42,192 | 8,542 | 53,819 | 104,553 | 37,954 |
| Total Booklets | 66,902 | 17,347 | 129,130 | 213,379 | 225,301 |
| GRAND TOTAL | 109,094 | 25,889 | 182,949 | 317,932 | 263,255 |
| Workers | 1,754 | 745 | 14,159 | 16,658 | 12,032 |
| Hours | 65,332 | 16,454 | 109,575 | 191,361 | 130,277 |
| Hours per Worker | 37.26 | 22.08 | 7.7 | 11.5 | 10.8 |
| Testimonies | 308,442 | 90,997 | 631,531 | 1,030,970 | 540,661 |
| Placements | 81,045 | 20,812 | 150,716 | 252,572 | 131,583 |
| Placements per Hour | 1.24 | 1.26 | 1.4 | 1.32 | 1.01 |

## To Jehovah's witnesses:

The obligation laid upon you is to bear testimony to Jehovah's name. Your deportment should be in keeping with an ambassador of the Lord. Be kind, firm and uncompromising, and always avoid either words or conduct that will necessarily provoke offense. For instance, it is reported that the following conversation occurred between a pioneer and a lady:

Pioneer: (presents the books) The lady replies: "No, I am not interested; I am a Christian Scientist."

Pioneer replies: "Then you are going straight to the Devil."

Such language is wholly unbecoming of anyone who represents the Lord. The Lord could not be pleased with such conduct. Frequently brethren who are rough and uncouth and try to force the people to hear them get themselves into trouble.

When you approach a house do so in a genteel way and speak with kindness. You are bringing to the people the greatest message they ever heard, and instead of telling them they are going to hell say to them that "this message will be of great help to you and I am quite sure you would like to hear it and study it". If they decline, then respectfully withdraw. Anyone who declines to deport himself or herself in this kind of manner is not worthy of representing the Lord. Never use harsh words, regardless of what the other person may say. Remember that you are a witness for the Lord and your business is not to get anybody into the truth or take anyone out, because that is impossible. If you bring upon yourself persecution as a result of unseemly conduct or language, then you are not suffering for righteousness' sake. It is only those who suffer because they do right that are suffering with Christ Jesus. These suggestions are for the benefit of those who are having difficulties. Others do not need them.

Your brother and servant by His grace,

## Advertising Transcription Meetings

The Society has prepared and mailed to everyone who has a transcription machine a packet which contains all of the advertising material that can be used to notify the people of the special series of Judge Rutherford's lectures. As stated previously, a packet of 15 placards (3 large size for automobiles, and 12 window cards) can be had at 25c a packet. The special announcements to be used in door-to-door witnessing are obtainable at 40c a thousand. The rubber-type stamp set can be had for $1.25 a set. These meetings should be advertised according to the outline in the bulletin "*Your Work with Transcription Machines*"; and it is believed, and in many places already proved, that large attendances will be had where a thorough publicity campaign is put on.

Beginning with January 15 all territory should be worked in sections, going over it first with the *Preparation* book and other publications, along with folder No. 1, "*Religious Intolerance.*" Follow thereafter with the three other folders. Witnessing to everybody in the transcription area will be finished, for a while at least, when covered with the booklet *Dividing the People*. In the meantime other territory will be covered and meetings arranged for. What a blessed privilege is ours of informing the people that "they shall know that I am Jehovah"!

# Have You Considered the Auxiliary Work?

## Requirements 52 Hours a Month

## Will There Be 1,000 Enrolled by Memorial Time?

Jehovah commands his witnesses to tell the people that in the name of Christ Jesus, the vindicator of Jehovah and the Savior of the world, they shall hope. Those who love Jehovah obey joyfully as pioneers, auxiliaries, sharpshooters and company workers. Some, because of their physical condition, are unable to spend their entire time as pioneers. By reason of the national efforts to effect readjustment, part-time employment is given many persons, including some of the Lord's people. Many of the company workers are thus engaged in secular work or in household duties but part-time, working only a few hours each day or but a few days a week. For those who can average at least 52 hours a month in the house-to-house work, the auxiliary arrangement is available. Can not a large number of these take advantage of the opportunity they thus have to enter the witness work as auxiliaries? It is earnestly hoped this will be done.

During 1933 about 5 percent of the workers in this country were auxiliaries, but these placed more than 5 percent of the literature, their total of 907,097 books and booklets representing 9 percent of the printed message placed. This shows the additional privileges for those who increase their time in the field. During the past year the monthly average for auxiliary enrollment was slightly less than in 1932, and decreased a little during the year. However, practically 200,000 more pieces of literature were placed by auxiliaries in 1933 than in 1932. This shows what a splendid increase in auxiliary work may be expected for 1934 with the proper increase in the number engaging in this branch of the service.

This is a matter to be earnestly considered by the company workers and sharpshooters. We feel certain that among these there are many who can arrange their affairs to increase the time they devote to house-to-house service to at least 52 hours monthly. If any of the brethren are already spending this much time in the field as company workers, let them apply for auxiliary appointment, so that all work will be properly classified.

An auxiliary who averaged 54 hours a month for the past year has written: "I started thinking how I could arrange my work so that I could get in the required time and still take care of the work on the farm. That was three years ago last November. I am still in the auxiliary work, and with the Lord's help I expect to continue. There are months when I cannot get in the required time, through sickness or otherwise, but I report each month stating the reason why, as the Society requires, and the next month I try to make it up.

"Paul tells us to "be not slothful in business". If we put in only three or four hours each week when we could put in, by careful planning, enough time to be on the auxiliary list, we are being slothful in the Lord's business."

Another auxiliary writes: "We put in a full day, as much as ten hours in summer; for when we have taken the time to get ready to go, why not put in full time? Even in these short winter days, we get in six and seven hours. Do we get tired? I'll say we do; but we get tired chopping wood, too. Do we quit and go home when it rains? No, we just keep on going. We carry an umbrella and overshoes for such days. One thing is certain: If you do not make up your mind to put in that time, you will not do it. Take advantage of every moment you can spare to get into the service and you will soon have your fifty-two hours each month, the required time for auxiliaries."

The work thus far during the fiscal year 1934 and that before us fills the hearts of the remnant with gratitude to Jehovah, joy in his service, and a determination to increase this service. Why not arrange to serve as an auxiliary, and then write for complete information and a questionnaire for making your application? Spring will soon be here, good weather, and a special period, "Thanksgiving Testimony of Jehovah's witnesses"; and wouldn't that be a fine time to start?

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ice, with correspondingly better results. The reason why the Lord's people are enabled to devote more time to the field service now than formerly is the third point, the fact that they are using the printed testimony. When a witness talks continually for three to five or six hours presenting an oral testimony, he is mentally and physically fatigued, and toward the end of the day is not so efficient in placing the literature; whereas when the printed testimony is used there is very little talking to be done, and consequently he is conserving his energy and strength and is much fresher at the end of seven or eight hours' witnessing than he formerly was at the end of five or six. In fact, the brethren throughout the country write us saying that they believe that this is a clear indication of the Lord's direction in this matter, as it enables them to put in more than the required number of hours, which formerly was almost impossible, due to physical and mental exhaustion. Therefore the Society strongly recommends that the brethren use the printed testimony regularly. It not only has the effect of conserving the strength and energy of the worker, but also results in a uniform presentation everywhere and increases the efficiency of the Lord's people in placing the Kingdom message in the hands of the people. It takes the Lord's work entirely out of the category of salesmanship, removes the personality element, and leaves simply the appeal that the Kingdom and the Kingdom message has as outlined in the testimony card. This must of necessity be the thing that appeals to the honest-hearted. To simply have someone take literature because of another's exerting personal influence over him is of practically no value. When they take the literature because they want to know about the Lord's kingdom and desire to be in harmony with it, the Lord's blessing goes with that, and the witness and recipients are both blessed.

## Bulletin Enclosures

There are being sent along with this *Bulletin*, for each worker, one court procedure letter, one new testimony card which gives a general testimony for all the books, and, in a few days, a new testimony booklet containing the same testimony in sixteen languages. Each pioneer, auxiliary, and sharpshooter will receive a new cost list, and each company will receive three cost lists. All previous cost lists should be destroyed, so that you have only the latest one to consult when ordering.

# Splendid Success with Transcription Work

## Reports Should Be Sent in Regularly

## Our Goal 100,000 Attendance Each Month

Not very long ago transcription machines were unknown as a means of giving the Kingdom witness, and now they are a necessary part of the service equipment of Jehovah's witnesses. There is no question as to what is Jehovah's will in the use of these machines, as he has so abundantly blessed the efforts of his people in their transcription work.

Additional proof of the fact that the transcription work is very successful is found in the reports which are sent to this office by the transcription leaders. Let us look at the report of the pioneer and auxiliary activity with the machines for the first month of this fiscal year, the month of October. Reports were received from brethren using 112 machines, 5 by auxiliaries, the rest used by pioneers. This work was carried on in 34 states in this country, in the Bahamas, and in Costa Rica. Texas led the states in the number of machines used by pioneers during October, 12 reporting from there.

During the entire period of the fiscal year of 1933 in which transcription machines were used, the pioneers and auxiliaries reported a total attendance of 105,257. Compare with this the attendance for one month, October—44,574. The average attendance per meeting increased from 48 for the preceding year to 55 for October. 817 meetings were held, and a total of 1,123 lectures were run. During the month of October placements made at transcription meetings were reported by pioneers and auxiliaries for the first time, 306 books and 1,871 booklets being left with those attending the lectures. These interesting figures are an excellent start in the transcription work for the new year. A tremendous witness by this means is anticipated during the coming transcription campaign immediately following the work with the PROTEST AND PETITION, and all will wish to join therein.

We wish to take this opportunity to stress the importance of regular transcription reports by all pioneers, auxiliaries, company workers and sharpshooters with machines. We are glad that most of the brethren who have the machines are now making these reports; but there are still a few whose work is not included in the total figures because they do not report. We hope that from now on everyone will send in his transcription report promptly. The company reports for October were not complete, and therefore could not be included in the above.

With the outline set out for the year's work with transcription machines we hope to soon reach a monthly attendance of 100,000 people. We should go well over that, but just now it is a good goal to aim at.

## "Dividing the People" Testimony Report January 20-28

In order that a complete report may be promptly made out for "Dividing the People" Testimony period of January 20-28, we urge each service director, sharpshooter, pioneer and auxiliary to make a special effort to promptly mail to us a report card covering the activities of this period.

Additionally, we request you to promptly send in a complete report for the ENTIRE month of JANUARY. This January report is to show all the work done from January 1 to 31 inclusive. Please be sure to do this.

## Use Celluloid Cases

Each worker should get a celluloid case in which to properly keep and preserve the testimony card. This is very necessary, for otherwise the card will quickly become soiled. The Society has printed but a limited quantity of these cards.

As later testimonies are announced, these can be neatly typewritten or printed on a card, and with a good celluloid case such cards can be made to last indefinitely.

## Testimony for *Dividing the People*

Following is a reprint of the special testimony prepared by Brother Rutherford for the *Dividing the People* booklet. This is arranged so that it can be cut out and placed in a celluloid folder and used indefinitely. We are unable to supply this testimony card for the English-speaking brethren throughout the country, due to the tremendous amount of work now going through the factory, but the one appearing in the *Bulletin* can be used just as effectively by cutting it out and placing it in a folder as it is or pasting it on a sheet of white cardboard and then placing it in the folder, or using it without a folder, as the case may be. It is strongly recommended that each worker get one of the celluloid envelopes for his testimony, as this is very convenient, keeps the testimony neat and clean, and is generally much better than an ordinary card would be.

### TESTIMONY

**In these days of perplexity you want to get on the right side of every question. You learned when a child what Jesus said about dividing the people as sheep and goats are separated. That apt prophetic parable is now being fulfilled over all the world and every one is taking the side of Jehovah or against him. Which side are you on? You cannot decide that properly unless you have the facts before you. This booklet explains the whole matter so clearly that with it as a guide you can make no mistake. This is your copy and you should read it carefully, that you may be able to help your family and your neighbors to also decide the right way. You may contribute five cents to aid in a wider distribution of this very helpful message.**

# Territory in U. S. That Needs Covering

## Plenty of Work for All of Jehovah's witnesses

### 120,000,000 Need the Information on Dividing the People

In *Preparation* you read, "Faithful ones of the remnant who are wise in heavenly wisdom receive their assignment of territory as Jehovah's witnesses and walk up and down in the earth delivering his testimony." On the faithful ones in the United States rests the responsibility of walking up and down in a very large section of the earth. What about the isolated territory in this country that is not now assigned? How much of the country can we cover this year? The work of dividing the people as outlined for the campaign for 1934, including the transcription machine activities, emphasizes the importance of covering *all* the territory.

To reach all of this isolated pioneer territory not held by companies, two things are necessary: (1) Those who are now in the isolated pioneer field will try to cover a little more ground than they did last year, and (2) more brethren will take up the pioneer work in such territory. Many of the pioneers are now cooperating with companies in thickly settled sections in order to go right ahead with the witness work during bad weather. It is very good that this arrangement is possible. The Society is glad to grant such assignments, and the companies rejoice in cooperating with the pioneers in company territory. Now, however, is the time for all who can do so to plan on what arrangements they can make to go to isolated sections for their work during the coming spring, summer and fall. Also, to increase the scope of the pioneer work so that just as much of the country as possible will be covered this year, we earnestly hope that more brethren will enroll as pioneers. Consider what you can do, and write to the pioneer department for information.

In the *Year Book* mention is made that in Britain lack of territory limits the number who can engage as pioneers, and to some extent the number of auxiliaries; but such is not the case in the United States. While there is no territory that has *never* had any work done in it, there is much to be assigned and covered speedily if we are to accomplish the work outlined for this year, and no one need stay out of the pioneer service with the excuse of territory's not being available. For the general information of all the brethren, and to aid those pioneers who are now in company territory in planning what isolated sections they can reach, and also to enable those who are now company workers and auxiliaries to see for themselves that there is much to do in the pioneer service, we are here giving a list of some of the counties which, as this is written, are open in the various states, showing the year in which pioneers last covered them.

COLORADO: Hinsdale, late 1930; Park, Summit, late 1931; Rio Grande, early 1932; Alamosa, Archuleta, Baca, Clear Creek, Conejos, Costilla, Dolores, Eagle, Garfield, Gilpin, Gunnison, Lake, Lincoln, Mineral, Montezuma, Pitkin, Routt, San Juan, late 1932.

IOWA: Kossuth, 1930; Sac, early 1931; Carroll, Cherokee, Clay, Hamilton, Keokuk, Shelby, Union, late 1931; Harrison, early 1932; Buena Vista, Dallas, Humboldt, Page, Palo Alto, Taylor, Washington, Worth, late 1932.

KANSAS: Cheyenne, 1930; Greeley, Lane, Norton, early 1931; Sherman, Wallace, late 1931; Chase, Elk, Ellsworth, Osage, early 1932; Comanche, Decatur, Gove, Hodgeman, Jewell, Logan, Mitchell, late 1932.

KENTUCKY: Breckenridge, Butler, Elliott, Knox, 1930; Estill, Laurel, Magoffin, Perry, early 1931; Adair, Casey, Morgan, Powell, Rockcastle, Russell, late 1931; Breathitt, Trigg, early 1932; Barren, Bath, Bracken, Bullitt, Caldwell, Calloway, Clinton, Edmonson, Fulton, Green, Hancock, Hart, Jackson, Knott, Lee, Leslie, Livingston, Logan, Marion, Marshall, McLean, Metcalf, Monroe, Montgomery, Muhlenberg, Nelson, Owen, Owsley, Robertson, Simpson, Todd, Union, Warren, late 1932.

MICHIGAN: Mackinac, 1928; Antrim, Charlevoix, Delta, Emmet, Keweenaw, Ontonagon, late 1931; Gogebic, early 1932; Alcona, Alger, Alpena, Cheboygan, Crawford, Huron, Iosco, Kalkaska, Leelanau, Mecosta, Osceola, Otsego, Roscommon, late 1932.

MISSOURI: Atchison, Caldwell, Holt, early 1931; Grundy, late 1931; Bollinger, early 1932; Audrain, Camden, Gasconade, Gentry, Hickory, Johnson, Knox, Pike, Miller, Morgan, Ralls, St. Clair, Saline, Shelby, Washington, late 1932.

MONTANA: Blaine, Phillips, Valley, late 1931; Fallon, Mineral, Wibaux, early 1932; Beaverhead, Glacier, Liberty, Musselshell, Pondera, Toole, late 1932.

NEBRASKA: Cherry, Cumming, Stanton, 1929; Chase, Garfield, Greeley, Hayes, Hitchcock, Valley, 1930; Dakota, Keith, early 1931; Frontier, Furnas, Gosper, Pierce, Platte, Saunders, Seward, Sheridan, Thayer, Thurston, late 1931; Arthur, Dixon, Franklin, Logan, Kearney, Pawnee, Phelps, Richardson, early 1932; Blaine, Boyd, Brown, Burt, Clay, Dawes, Dundy, Fillmore, Grant, Harlan, Jefferson, Keyapaha, Loup, McPherson, Saline, Sioux, Thomas, Washington, Wayne, Webster, Wheeler, late 1932.

NEVADA: Eureka, early 1931; Churchill, Elko, late 1931; Lincoln, Nye, White Pine, early 1932; Douglas, Lyon, Mineral, Storey, late 1932.

NORTH CAROLINA: Graham, late 1931; Avery, Clay, Hertford, Mitchell, Montgomery, Northampton, Onslow, Pasquotank, Perquimans, Swain, late 1932.

NORTH DAKOTA: Cavalier, Foster, 1929; Billings, Golden Valley, Griggs, Hettinger, Nelson, Sheridan, Steele, Wells, 1930; Grant, Kidder, Martin, early 1931; Emmons, Pierce, late 1931; Adams, Benson, Bowman, Burleigh, Slope, Traill, late 1932.

OREGON: Sherman, late 1931; Deschutes, Morrow, early 1932; Baker, Crook, Grant, Jefferson, Wallowa, Wheeler, late 1932.

SOUTH DAKOTA: Brule, Buffe, Charles Mix, Gregory, Meade, Tripp, 1930; Custer, Hand, Hyde, Jerauld, Lake, Sully, early 1931; Buffalo, Grant, Hamlin, Marshall, Miner, late 1931; Codington, early 1932; Deuel, Mellette, Todd, late 1932.

TENNESSEE: Stewart, 1930; White, early 1931; Campbell, Clay, Johnson, Lewis, Scott, Smith, Wayne, late 1931; Anderson, DeKalb, early 1932; Cumberland, Custer, Greene, Grundy, Macon, Morgan, Van Buren, late 1932.

UTAH: Rich, 1930; Wasatch, early 1932; Beaver, Cache, Grand, San Juan, late 1932.

VERMONT: Grand Isle, not worked; Franklin, Orleans, 1930; Chittenden, early 1932; Caledonia, Essex, late 1932.

VIRGINIA: Lee, 1930; Craig, early 1932; Appomattox, Bath, Bland, Giles, Gloucester, Greene, Madison, Middlesex, Patrick, Spotsylvania, late 1932.

WEST VIRGINIA: Hardy, Pendleton, Randolph, late 1931; Clay, Calhoun, Pleasants, Tyler, Webster, late 1932.

WYOMING: Sublette, 1930; Park, late 1931; Crook, Weston, early 1931; Big Horn, Hot Springs, Washakie, early 1932; Teton, late 1932.

It will be observed that much of the above territory is difficult to reach and will require a great effort to cover, and that is one reason why it has not been witnessed to as frequently as other parts of the country. Territory conditions are continually changing, assignments being made and reports being sent to this office, and we hope this list of open territory will change rapidly. Territory is not held until it has been actually assigned, and assignments are not made far in advance; neither can several counties be assigned to one party. Cover all assignments thoroughly, bringing the witness to all. Procure your transcription machine equipment so you can perform your work with transcription machines and share in all the blessings of service which Jehovah provides.

A pioneer has written us as follows, "Wonder if all the pioneers realize that it is possible to get government soil maps free of charge for most counties merely by writing to the U.S. Department of Agriculture, Bureau of Chemistry and Soils, Washington, D.C. These maps are very complete, show all houses, schools and churches in the county, and, in fact, are more satisfactory than the U.S. postal map for which a charge of 50c is made."

# "IN HIS NAME SHALL THE NATIONS HOPE"

## Have I taken my stand on the side of Jehovah?

The people of the nations of the earth need to know that Jehovah is the only true and almighty God. He has made provisions for them to know this. No person can have a substantial hope who is without the knowledge of God and his kingdom. The privilege of delivering this great truth to the people is given to Jehovah's witnesses. His commission to his great Vindicator and to those who are cooperating with him is: "Thus saith God Jehovah, he that created the heavens, and stretched them forth; he that spread abroad the earth and that which cometh out of it; he that giveth breath unto the people upon it, and spirit to them that walk therein: I, Jehovah, have called thee in righteousness, and will hold thy hand, and will keep thee, and give thee for a covenant of the people, for a light of the [nations]; to open the blind eyes, to bring out the prisoners from the dungeon, and them that sit in darkness out of the prison-house." This scripture does not say that Christ Jesus is commissioned to take the people to heaven; but it does say he is commissioned to open their blind eyes and inform them of the truth, that they may have an opportunity to choose whom they will serve. The question before each one who claims to be a Jonadab and is looking for the Lord's favor and blessing is, therefore, "Have I taken my stand on the side of Jehovah?" If so, that means that such a one is trusting in the precious blood of Christ Jesus shed for the remission of sins and that he has made a consecration or agreement to do the will of God. This is the primary requisite for all who hope for the Lord's favor. One who for any reason refuses to submit himself wholly to the Lord cannot hope for Jehovah's blessing. Having submitted himself wholly to the Lord, then he should diligently study the Word of God, together with His provided helps, that he may learn meekness and righteousness; and if in the community there are others interested, so that four or five of them, or even more, could get together for study, that would be a good thing.

The time has come when the words of Jesus are now being fulfilled (Rev. 22:17): "And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come; and whosoever will, let him take the water of life freely." Those who have heard the good news tell it to others. They take advantage of such opportunities and time as they may have to call in person and tell these of the kingdom of Jehovah under Christ Jesus and his gracious provisions for the human race.

The Lord is separating the sheep (that is, the obedient ones) from the goats (that is, the disobedient ones). This he is doing by bringing to their attention the great truths of his Word. Do your part to get the truth to the people. This means that you are joining no earthly organization, but that you are joining yourself to the Lord and joyfully serving him, appreciating the fact that his kingdom under Christ is the hope of the human race. Pio-

(Continued at foot of column 4)

# Appreciating *Preparation*

## And They Placed Them, Too

To those who are serving in the Lord's army as pioneer witnesses, Brother Rutherford arranged that the *Preparation* book be sent as a gift. These have expressed their heart-felt appreciation and deep gratitude to Jehovah for his gracious provision, and the following are just a few excerpts from their many letters:

"I wish to acknowledge having received the new book *Preparation* and to thank Brother Rutherford and the Society for sending it to me as one of the pioneers. I shall read and study it with interest, that I may be better equipped to honor Jehovah's name."

"We want to express our gratitude and thanks for the new book *Preparation*. It is laden with good things which we fully recognize as coming from Jehovah."

". . . looking forward to the time next month when we shall have the joy of placing it in the hands of the people."

"I wish to express my thanks and appreciation for the new book *Preparation*. Jehovah surely provides the needs of his people. . . . I indeed desire to express my gratitude and praise to Jehovah for those whom he has been pleased to use for the furtherance of his work in the vindication of his name."

"I know it contains food which will help to keep us strong in the Lord and fit us for the great battle which is just before us."

"I sure want to feed upon it and be among those who will be prepared to have a glorious part in the vindication of our heavenly Father's great and glorious name."

"A most thrilling book and a most convincing testimony to the goodness of Jehovah in providing food refreshing and strengthening just before the battle to the finish."

"An added evidence that we are being strengthened and prepared for the battle which we pray for."

"They came; we were happy; we are reading them and rejoice in the light therein revealed. We look forward to the privilege of taking them to the people in November."

## Testimony Booklet and Testimony Card

Along with this *Bulletin* is being sent the new Testimony booklet and Testimony card; same number of printed testimonies as of *Bulletins*. Each service director and sharpshooter is to turn over a booklet and a card to each worker making request for and desiring to use same. These printed testimonies are not to be given out promiscuously, but only to those who will use them.

neers and other brethren throughout the country who come in contact with those thus interested and who are desirous of having a part in the Kingdom service, should aid them in every way possible by putting them in touch with the local company organization or sharpshooter, and if they are located in pioneer or isolated territory they should be instructed to communicate with this office immediately. Adequate provisions are being made to provide them with every opportunity to have a part in the Lord's service now. They should be advised to feel free to write the Watch Tower Bible & Tract Society, 117 Adams St., Brooklyn, at any time. There they can get books and booklets, and copies of *The Watchtower* and *The Golden Age*, for distribution among the people; also an assignment of territory.

# Transcription Machine Experiences

## This Is How Some of Them Do It

### If You Are Not in This Work You Will Soon Want to Be

Much interesting and valuable information has been sent to us by brethren who are using the transcription machines in carrying to the people the message of Jehovah's Kingdom in obedience to his command. We are glad to get these letters from the field, and want the brethren to continue to write to us of all helpful experiences and suggestions.

Reports received from the West Coast add to the list of possible meeting places: "Two weeks ago, at our solicitation, the chaplain at the Naval Hospital gave up his Sunday morning service in favor of Judge Rutherford and actually introduced the program himself. (There are 800 to 1,000 patients in the hospital, *all* with ear-phones.) We estimated that 300 heard the lecture, 'Kingdom Blessings.' On the strength of that program *next* Sunday a.m. the chaplain at the Marine Base is giving up *his* service in favor of the judge, and the following Sunday a.m. the chaplain at the Naval Air Station (the largest air station on the Pacific coast) is giving up *his* services in favor of the judge. This station also includes Rockwell Field, the army flying field."

With reference to gaining admission to public parks a transcription leader writes: "A request is made to the City Council for permission to hold the lectures in a park. In this request we state that a number of citizens have requested these lectures, and list the names and addresses of all Jehovah's witnesses and Jonadabs living in the town. The Council's not knowing who they are, and the fact that these people actually requested the lectures, seem to have a good effect on their decision. One of our requests resulted in a resolution being passed by the Council inviting us to use the orchestra stand for four consecutive Sundays. A peculiar incident happened at this meeting when one of our former elders (now an opposer) endeavored to prevent the lecture by disguising as a park official. Of course he failed in the attempt and the meeting went off with very good results."

Continuing from the same report: "We find new ways and methods presenting themselves continuously, and no opportunity is being passed up. The city proper is being worked by the method suggested. The entire territory is divided up into allotments of one hundred and fifty homes, with a meeting to be held in each. Workers are sent out the day before with handbills advertising the meeting, taking the literature with them. The same procedure is followed out in each of the meetings held in the various allotments. The workers seem to like this work, as it adds a personal touch to their contact with the people and, in addition, increases their placements. By giving each one a personal invitation they find they can get closer to the people and, instead of the third time around becoming obnoxious, the people are waiting for them. They also find that the literature placement the third time around is as much as and in many cases more than the first time.

"We find the musical record between lectures is rather boresome. The people much prefer to listen to the lectures. A total of 13 new studies have been opened through this method of carrying on the work."

A pioneer: "Had a lecture at a dance hall when the first dance of the season was to be held there. Put on 'Kingdom Blessings' at 7:30; finished at 8:15. The dance began at 8:30, so the crowd that came for the dance heard the lecture."

A condition which exists in all large cities is taken advantage of by a brother with a transcription machine in the following manner: "I am using the transcription machine in downtown cheap-grade hotels, in the parlors where men are gathered in the evening, and am having good results."

The great distance over which Brother Rutherford's voice carries has lead to many interesting experiences. A Kansas pioneer writes: "I left the machine in a car. Mr. ———, who lived a mile away, sat on his porch and heard the lecture. When it was over he was well pleased with it and came to see what deep-voiced man was doing the talking. He was interested in the talk, and would not listen to anything pertaining to religion or the Bible before."

From Michigan: "We are finding that state parks afford a very good place to give the lectures, and permission has never been refused thus far. In one of the meetings there were two clergymen, and these took it so hard that they went around

## Advertising

The above cut speaks for itself. In this stall in Adelaide, Australia, the Kingdom message is displayed and Brother Rutherford's lectures are given by transcription machine. The exhibit is very interesting and attractive and the company reports that over 1,600 pieces of literature have been placed here.

The following is but an example of many reports concerning placements of literature: "At one meeting, out of 50 listeners, 32 took booklets. All these meetings were arranged for Sundays and week-nights, and did not interfere with our regular house-to-house work."

"Here is a suggestion that may save others some embarrassment, for those who use a spring-wound machine: When the pointer fails to remain at the black line during a program it is high time to get new A batteries. There are four of them. They are 25c each."

Groups of pioneers are finding that the larger their party is, the more opportunities they will have for using the transcription machine. One has written, "We find that there are so many neighborhoods in which we would like to give the lectures that we don't have time to get to." It is evident that a large group of pioneers should be able to keep more than one machine busy, and, of course, the same is true of company organizations. Undoubtedly in the near future the companies who do not now have transcription equipment will arrange to get the machines, and those who now have but one or two will find it necessary to add to their transcription equipment. More and more isolated pioneers will procure the machines, and large groups of pioneers who are now using one will find it necessary to have two or more to meet the demands for the lectures. In order that the people in isolated territory not reached by any company may have an opportunity to get in touch with the transcription work, it is necessary that the pioneers go to them.

to all the audience and endeavored to alleviate the 'torment' by shaking hands and conversing with them. When the lecture was over several said, 'Give us some more'; so we put on another lecture for them."

Another instance where the machine was taken to a large group of people and used without a great expense is shown in this: "Perhaps the greatest joy in giving these lectures so far has been at the reforestation camps. In one instance we left 12 volumes and several booklets and started a study. Some of the boys were homesick and they thanked us many times for coming out and giving the message, which was a great comfort to them. At one camp we arranged for a lecture in the late evening, and on instructions from the commanding officer a great camp fire was made and about 200 of the boys sat around it on the banks of a beautiful little lake. Brother Rutherford's voice rang out with great clearness and volume all over the camp."

An unusual and very successful use of the transcription machine was made during an old settlers' reunion in Oklahoma. The pioneer working that territory not only made arrangements to use the machine during the celebration, but also had an announcement included on the handbill which advertised the affair and gave the program for the three days during which this reunion was held. This program consisted of bronco busting, steer and wild buffalo riding and roping; all the events of a western rodeo and reunion. The pioneer writes: "We used the machine twice to a thousand listeners. As a result of so many hearing this we are invited to more country schoolhouses than we can possibly make, and also requests for transcription meetings are coming to us from outside of our territory."

### What Time Should Be Reported on Your Report Cards?

Some questions have come to the office asking how to report time spent in the portable transcription machine activity. This is a privilege of service, and should be considered as such. The time spent in this service, however, should not be reported on the monthly report card of the service director, because the service report of the director should show the number of workers and the hours these workers spent in door-to-door witnessing. If hours other than those spent in door-to-door witnessing were included in this report it would throw off all percentages and averages that the office keeps in its records. A monthly report is sent in for the transcription work, and the information therein is all that is necessary, and the office knows that it requires time to do the work that is marked thereon. Whatever work is done is done as unto the Lord. Each work has its special duties to perform, and separate reports are made out, and the activity of one should not conflict with the other. The work with transcription machines will be done mostly in the evenings, and the brethren working on these programs should not report their time as field work, any more than a brother who has been appointed to lead a study meeting. Both, however, are in the service of the Lord and doing their duty; but what the Society desires to have is the amount of time spent in door-to-door witnessing, because it is on this basis that certain information is obtained.

### Bibles

The Society has on hand a small stock of low-priced Bibles, the dimensions of which are $3\frac{7}{8}$" x $5\frac{3}{4}$" x $1\frac{3}{8}$". These are to be placed with the public at 25 cents each. As long as they last we will supply them to pioneers at 15c each, and to auxiliaries and company workers at 20c each. These should be placed in conjunction with other books and booklets whenever possible, and we hope it will be an aid to the brethren in placing literature. This Bible is trimmed in red and neatly bound with an imitation black leather cover, and should be attractive to the people because of its low price. When ordering, order Bible No. 20.

### Items of Interest on Remnant's Thanksgiving Period

#### NORWAY

"The outstanding feature of this campaign must be said to have been a marked enthusiasm everywhere and a determination to do more than any time before." Nearly twice as much literature was distributed as in Thanksgiving Period last spring.

#### SARRE BASIN

"Never before in any service week had there been such zeal and joy in the work among the anointed. Although we reserved a much greater territory, the enthusiasm of the brethren was so great that by the end of the first five days the reserved territory was thoroughly worked and we had to place at their disposal further territory."

# BULLETIN FOR Jehovah's witnesses

MARCH 1, 1934 TESTIMONIES TO DATE, 6,732,485


# Thanksgiving Testimony of Jehovah's witnesses

## Brother Rutherford Writes Comforting Letter to Anointed

## March 24-April 1 Time for Concentrated Action

### 1,000,000 Quota for U. S. A.

### Memorial, Convention, Chain Hookup, Brother Rutherford's Lecture, *Dividing the People,*

### The Anointed Must Act!

Brother Rutherford's letter addressed to the anointed and enclosed with this *Bulletin* sets out clearly the importance and significance of this special period of thanksgiving for Jehovah's witnesses. Read this letter carefully before going any further, as it is of utmost importance to the anointed. After you have thoroughly considered what is therein set out we feel sure that your mind will have been made up that you will have some part in witnessing with the booklet *Dividing the People.* To make this the greatest witness yet on earth to Jehovah's name would mean to increase the testimonies given. Every arrangement is made for this increase.

Let's jump to Los Angeles, Calif. There preparation for a convention of Jehovah's witnesses is well under way. Everyone who can possibly attend will do so, for it is an assembly of the Lord's people. In Los Angeles and vicinity there are approximately three million people who will be called on during the convention which begins March 23 and ends with the Memorial. Each morning is set aside for the distribution of *Dividing the People,* and on Sunday, March 25, is the public meeting. Can you imagine that Shrine Auditorium packed to capacity, 8,000 persons, and the overflow meeting? What a thrill to be at either of these places! By the Lord's grace Brother Rutherford there stands before this large audience, addressing not only them, but at the same time his voice is carried over a chain of radio stations that will reach all parts of North America and, we hope, other countries. This in itself, the start of this testimony period, is a tremendous witness and testimony.

Such a beginning for the Thanksgiving period, whether you can be at the convention or not, should be cause enough for everyoue to want to have a part in singing forth the praises of the only true God. Then, in the middle of the week, in the evening of Wednesday, March 28, is the Memorial. All of Jehovah's witnesses, wherever they may be, will at that time partake of the Memorial supper. This will be all the more appreciated after five days of extraordinary effort in the field service. Then follow four days to continue in the most tremendous campaign ever organized. As Brother Rutherford says in his letter, "the tenth plague is the death of the firstborn of Satan's organization, and is near at hand. Before that expression of Jehovah's wrath, THE ANOINTED MUST ACT."

For this concentrated action every preparation has been made. For several months now the factory at Brooklyn has been turning out by the thousands the booklet *Dividing the People.* As this *Bulletin* goes to press more than 4,000,000 of these booklets have been printed and are on steamships or railroad trains going to every corner of the world. Back into the jungles of Africa, into the big cities of civilized nations, into every nook and corner where there is one representing Jehovah as his witness, these booklets are now on their way, so that the people of good will may be aided in this day to take their stand on the side of Jehovah. Translations are being sped up so that this same message of *Dividing the People* can be had in other languages. The Arabic, Icelandic, Slovak, Ukrainian, and Spanish are already set in linotype form, and in a few weeks will be on the press, and these will be on their way to other countries. Branches all over the world are putting forth every effort to get either this booklet or *Escape to the Kingdom* into the hands of Jehovah's witnesses so that an intense campaign can be carried on in their own countries. Bulletins in every language are being prepared, and Brother Rutherford's letter is being translated into all tongues, so that this comforting letter to the anointed may reach them before this Thanksgiving Period. To one isolated it may seem that it is just a small work being accomplished; but remember that when all of the individual reports from every corner of the globe come in, and when they are added together, the total will run into the millions. A year ago, in the United States alone there were over 20,000 workers engaging in the field service, and these gave over 2,200,000 testimonies. This was an unprecedented witness, and resulted in placing over 875,000 pieces of literature. Surely this and even more can be done, for it is Jehovah that will give the increase. If we consider just for a moment how many one must place to make a quota of a million, you will find that it is not difficult; however, it will require time, but with the use of the testimony card your energy will be conserved and a united witness will be given. For example: If 1,800 pioneers place 175 booklets each, that would make 315,000; 800 auxiliaries, 100 each, would be 80,000; other workers, 35 each, would make 647,500. There we have it, a total of 1,042,500 *Dividing the People* booklets in only 9 days. That for the United States. Other countries will have their own quotas. Those of the remnant will aid their Jonadab brethren in carrying on this work by furnishing them with testimony cards, literature and territory. So the work will increase until it has filled the whole earth.

It is very evident from the message the Lord brings to his people through *The Watchtower* that we have come to the time when the remnant must be in unity. "Christ Jesus is the Head of Jehovah's capital organization, and it is always the head that directs the operations of the body. He stated that when he appeared for judgment he would be accompanied by his angels, which angels carry out his orders. Without doubt these angels are delegated by the Lord to convey his instructions to the members of his organizatiou on earth. Just how this is done is not necessary for us to understand. Believing that Christ Jesus is directiug the work on earth, then we must conclude that the visible ones put in certain positions in God's organization are there by his will and must render account to him; otherwise they would be removed. Over the entire organization is Jehovah; and as Jehovah and Christ are one, so likewise must all the organization be one. If one in the organization receives directions, and those directions come through the place designated to give instructions, then the instructions should be obeyed as unto the Lord.

"Jehovah will not do his great act in secret, but openly, and notice must be served concerning the same, and the obligation is upon the faithful remnant to serve such notice. This is not merely an optional privilege, but an absolute command, and a failure or refusal to obey the same means destruction of the witnesses. To obey organization instructions is not discretionary, but entirely mandatory. In the organization of Jehovah it matters not whether you are a pioneer, auxiliary, company worker, printer, dishwasher or president of the Society; all are one and all subject to the head Christ Jesus. The Lord is no respecter of persons, but everyone is required to perform his assigned duty."

The foregoing are citations from the article "His Organization", which clearly indicates the course of action the remnant must follow at this time. If this course of action is followed out during this special period, everyone looking to the Lord and doing his part faithfully, there is not a question of doubt regarding the blessed results of the effort put forth; for the work will be done absolutely under the direction of Jehovah through his organization.

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## 2,416,141 Sign Protest and Petition

### This Work a Real Joy to the Remnant

We are sure you will be interested to learn about the results of the PROTEST AND PETITION work. The brethren in the United States entered into this special work with much enthusiasm and carried it on through the middle of winter, when some of the worst weather this country has had in years was encountered. The Lord has greatly blessed our efforts; for, in addition to the large number of signers obtained on the petition, the month of December was the biggest December we ever had in the distribution of books and booklets.

January 15 was set as the final date for the petition forms to be sent in. About the middle of the previous week they began to come in in large quantities, and continued to increase until Monday, January 15, when there was so much mail that the postmen were wondering what it was all about. There were stacks and stacks of petition sheets filled out, and most of the office force of the Society worked day and night till 9:30 p.m. for nearly a week, counting and sorting the signatures. By 8:30 p.m. Monday, January 22, the petitions were all wrapped up in packages for presentation to Congress. The grand total was 2,416,141; and included in this number were signers from every congressional district in the United States except one, also 896 names from the Territory of Hawaii. The petition packages were delivered to the various members of Congress on Wednesday, January 24, and we are now looking forward to the reaction it will have on Congress and the other parties concerned.

# What a Start for the New Year!

## First Three Months of Fiscal Year 1934—Compared with Same Period of Last Year

| | October, November, and December, 1933 | | | | October, November, and December, 1932 | | | |
|---|---|---|---|---|---|---|---|---|
| | Pioneers | Auxiliaries | Companies and SS | Total | Pioneers | Auxiliaries | Companies and SS | Total |
| Workers | 1,879 | 812 | 15,499 | 18,190 | 1,884 | 892 | 11,813 | 14,589 |
| Books | 219,469 | 24,700 | 104,833 | 349,002 | 243,617 | 33,191 | 83,347 | 360,155 |
| Booklets | 880,637 | 186,971 | 1,035,403 | 2,103,011 | 765,224 | 163,685 | 664,344 | 1,593,253 |
| TOTAL LITERATURE | 1,100,106 | 211,671 | 1,140,236 | 2,452,013 | 1,008,841 | 196,876 | 747,691 | 1,953,408 |
| Hours | 554,532 | 120,211 | 622,463 | 1,297,206 | 539,253 | 126,483 | 391,240 | 1,056,976 |
| Hours per Worker | 295 | 148 | 40 | | 286 | 142 | 33 | |
| Testimonies | 2,430,324 | 619,980 | 3,682,181 | 6,732,485 | 1,889,046 | 512,261 | 1,814,706 | 4,216,013 |
| Testimonies per Worker | 1,293 | 764 | 238 | | 1,003 | 574 | 154 | |
| Testimonies per Hour | 4.4 | 5.1 | 5.9 | | 3.5 | 4.0 | 4.6 | |
| Testimonies per Obtainer | 3.8 | 3.6 | 3.8 | | 4.0 | 6.4 | 4.6 | |
| Obtainers | 634,405 | 169,337 | 957,512 | 1,761,254 | 469,305 | 79,612 | 394,510 | 943,427 |
| Obtainers per Worker | 338 | 209 | 62 | | 249 | 89 | 33 | |
| Obtainers per Hour | 1.1 | 1.4 | 1.5 | | .9 | .6 | 1.0 | |

### Not Far Behind That Million-a-Month Idea

The table above shows the work done during the first three months of the fiscal year 1933-34, that is, October, November and December, 1933. So that you can see the phenomenal increase over last year, there is a comparison made below with the same period of 1932-33. This report is for the United States and fifteen outlying territories under the Brooklyn office. You will rejoice as you examine the table and see the increase in the Kingdom message.

WORKERS: Although 5 fewer pioneers and 80 fewer auxiliaries reported than during the year previous, there was an increase of 3,686 in the number of company workers. The average total of 18,190 monthly workers is an increase of 3,601 over that of the preceding year. The number of workers should continue to grow as more and more awaken to their privileges and take their stand for Jehovah. It is hoped that due consideration is being given the auxiliary work. Can you arrange your time by the Thanksgiving Period so as to be an auxiliary?

THE OUTSTANDING FEATURE of the work during the past quarter is Jehovah's rich blessing upon the use of the printed testimony; the exceedingly large number of placements of *Preparation* as well as of booklets, the larger number of workers enabled to take part and to devote more time to the service, the tremendous increase in the total number of testimonies given and the number of testimonies and obtainers per hour, and the fewer testimonies given per obtainer, all prove the effectiveness of this method of giving the witness and show the Lord's manifest blessing upon those who have carried on the work in this manner.

JUST AHEAD OF US is favorable weather, with greater privileges and opportunities of carrying the Kingdom message to the people. Surely all of those who have had part in the work so far this year are very grateful to Jehovah, and will increase their time in the field, that they may have a larger share in cooperation with the Lord in His dividing the people.

### How to Have a Part in the Thanksgiving Period

There are undoubtedly many readers of *The Watchtower* who are isolated and not associated with a company of Jehovah's witnesses. All who desire to see Jeohvah's name honored are privileged to have a part in the distribution of this heart-cheering message contained in the booklet *Dividing the People*. If you live in a city where there is a company of Jehovah's witnesses, we suggest that you get in touch with them, or write to this office and we will give you the address, so that you can get into the service there. If isolated, why not fill in the blank and mail it to the Watch Tower, and we know that great blessings will be yours as you participate in the proclamation of the Kingdom message.

### Consignment of Special Radio Folders

*Five million* special radio folders are being printed for the purpose of informing the people of the nation-wide coast-to-coast broadcast by Brother Rutherford from Los Angeles, Calif., Sunday, March 25. Already arrangements are under way whereby all the companies, sharpshooters, pioneers and auxiliaries in the United States can join in distributing these folders to the public.

Consignments of these folders will soon be shipped direct to the service directors of the English companies, to the sharpshooters, and to the pioneers and auxiliaries located in isolated territory. This means that the colored and the foreign-language companies, pioneers and auxiliaries located in English company territory are to arrange to obtain their folders from the service director of the English company; for they will not receive direct consignments. Also, the pioneers and auxiliaries located in the same town as the sharpshooter are to obtain their folders from the sharpshooter, to whom they will be sent. Pioneers are being allotted 680 of these radio folders, and the auxiliaries 340. These brethren should apply for their allotments accordingly.

Service directors and sharpshooters should promptly notify all the brethren in their assignment of the receipt of these folders, so that they may obtain their supply and place them in the hands of the people as soon as possible. This folder distribution should be in conjunction with the field witness work and should not interfere with your field activities. Evenings, particularly, should be devoted to this work. All the folders should be distributed by Sunday noon March 25.

## Los Angeles Convention

### Thousands Will Attend This Service Assembly

There is undoubtedly a great blessing in store for those who can attend a convention of Jehovah's witnesses, which is already arranged for, beginning on the evening of March 23 and including the Memorial on March 28. The place is Los Angeles, Calif. *The Watchtower* has made announcement of where the meetings will be held, and we hope that everyone who can possibly do so will have the privilege of attending this convention. The special features of the convention are the large public meeting which will be addressed by Brother Rutherford, the address to be broadcast over a coast-to-coast network, and the distribution of *Dividing the People* during the forenoon of each day.

There are approximately three million people living within a radius of fifty miles of Los Angeles, and it is hoped that during these five days every one of these people will be duly informed of the public meeting as well as have the opportunity of obtaining the booklet *Dividing the People*.

For rooming accommodations and any other information regarding your stay in Los Angeles communicate with C. V. Knemeyer, 3345 Fernwood St., Lynwood, Calif. For those who cannot attend the entire convention, it is well to bear in mind that many of the railroads and bus companies make special week-end rates, and such tickets are good from Friday night to Monday midnight. It would be a good thing for each one in the vicinity of Los Angeles to investigate this matter and make every effort to attend this convention.

## New Spring-wound Transcription Machine

### Operated from 6-Volt Storage Battery

The Society is now manufacturing at Brooklyn a new spring-wound portable transcription machine, and, due to the saving that can be effected by buying material in large quantities, and other economies, we are now enabled to place this machine with the brethren for $100.

This machine is highly recommended. It is really more desirable and effective than the all-electric because it can be used anywhere and under any circumstances and is not dependent upon electric current or any external power for its operation. It is designed to operate entirely from a six-volt storage battery, which can be recharged from AC 60-cycle electric current. The battery is packed separately from the machine, which consequently reduces the weight considerably. It has a wide range of amplification and is very clear in its reproduction of voice and music.

The machine, exclusive of the battery, weighs 85 pounds. The battery is separate, and weighs 43 pounds. The dimensions of the machine are 23 x 17½ x 14¼ inches.

A battery charger and a hydrometer for testing the battery are supplied with each machine. The only electric current necessary is for recharging the battery, and this may be done at home, in a garage, or anywhere where AC 60-cycle electric current is available. Full instructions covering the operation of the machine and the care of the battery will accompany each machine.

## *Intolerance*

### Released for Distribution

The booklet *Intolerance*, containing Brother Rutherford's Plainfield (N. J.) address on "Religious Intolerance: Why" and the radio lecture "Value of Knowledge and Understanding", is now released for distribution. This booklet will not be used for any special testimony period, but may be distributed in your regular witness work as soon as received.

No consignments will be made of *Intolerance;* so place your order now, along with such other literature as you may require.

### TESTIMONY

**In these days of perplexity you want to get on the right side of every question. You learned when a child what Jesus said about dividing the people as sheep and goats are separated. That apt prophetic parable is now being fulfilled over all the world and every one is taking the side of Jehovah or against him. Which side are you on? You cannot decide that properly unless you have the facts before you. This booklet explains the whole matter so clearly that with it as a guide you can make no mistake. This is your copy and you should read it carefully, that you may be able to help your family and your neighbors to also decide the right way. You may contribute five cents to aid in a wider distribution of this very helpful message.**

### How to Use the Testimony

This testimony can be cut out and pasted on a card. When calling from door to door this card can be handed to the person who comes to the door. Let him read it. After he has read it, hand him the booklet, and all that you have to say is that this is the booklet mentioned on the card.

### ORDER BLANK

The Watch Tower, 117 Adams St., Brooklyn, N. Y.

I would appreciate your sending me 50 copies of the booklet *Dividing the People*. Enclosed find $1.75 to be used in the advancing of the Kingdom message. I desire to distribute these among my friends and neighbors and have a part in the special testimony period. Please send me a report blank, so that I may inform you at the end of the week of the number of booklets placed. If there are any of Jehovah's witnesses living near by, I shall be glad to know their address.

Name _____

Street _____

City and State _____

# BULLETIN FOR Jehovah's witnesses

EXTRA MARCH 1934 EXTRA


# SPECIAL BLESSING FOR THANKSGIVING PERIOD

## Brother Rutherford Will Talk to Anointed in Many Countries

## WORLD CONTROL

### THE RADIO ANNOUNCEMENTS

As has been previously announced, on March 25 there will be a coast-to-coast hook-up comprising more than 115 radio stations. These will carry Brother Rutherford's lecture on "WORLD CONTROL". Announcement folders for this chain are being consigned for all the workers. Pioneers and auxiliaries addressed in company or sharpshooter territory will receive an allotment from the director or sharpshooter; which likewise applies to foreign-speaking and colored companies. Those isolated will receive theirs direct from the Society. The directors and sharpshooters should be sure to notify all the workers, whether they be auxiliaries, pioneers or company workers, that the folders are on hand and should be used in their regular witness work from door to door from the time they are received up until the broadcast. All of the folders should be distributed no later than Sunday morning, March 25.

### "DIVIDING THE PEOPLE" TESTIMONY CARDS

The foreign-speaking brethren will be provided with a testimony card with the *Dividing the People* testimony in their respective languages. These will be sent to the directors as soon as they are ready.

Because of the extreme amount of other printing before us, it is impossible to provide the testimony card for the English-speaking brethren. They may use the testimony as printed in the March *Bulletin* or have a supply of their own printed.

### CELLULOID ENVELOPES

The Society can now supply the brethren with a celluloid envelope for holding a testimony card. These envelopes keep the testimony card nice and clean, so that it is always in a neat and presentable condition. They will take a card 3¾ by 5½ inches. These envelopes may be had at 10c each or three for a quarter.

### TESTIMONY BOOKLETS

The "Testimony" booklet, containing a testimony (in sixteen languages) for the books and booklets, is now ready and is being sent with this *Bulletin*, for distribution of one booklet to each worker.

### CANADA

Our brethren in Canada and Mexico will be working shoulder to shoulder with those of Jehovah's witnesses in the rest of the world. North America will be well informed of the Kingdom.

## Lecture "Requirements" a Provision of the Lord

### Every Morning Field Service at Los Angeles

### Field Service, Chain Hook-Up and Record "Requirements" Make Los Angeles Convention a World-wide Gathering

Friday night, March 23, is the opening of the Los Angeles convention. All of the Lord's anointed who can possibly get there will be there for the opening meeting of the convention so that they will be ready for the service on Saturday morning, which is the beginning of the International Thanksgiving Testimony of Jehovah's witnesses. Thousands of the brethren are expected, and abundant blessings are in store for those who attend this convention.

All the meetings will be held in the Shrine Auditorium Building. Every morning from 8:00 until 12:00 has been set aside for field service work. There will be meetings in the afternoon and evening which will aid the brethren in the understanding of the Lord's Word. Sunday afternoon, at 3:30 Pacific Standard Time, Brother Rutherford, by the Lord's grace, will lecture on the subject "WORLD CONTROL", and at this time arrangements include more than 115 radio stations in a coast-to-coast network that will serve the millions of people eager to hear Judge Rutherford who live in the United States and Canada. All of the remnant will make arrangements to listen in. This is one of the blessings with which everyone will be favored who can hear.

For those who will not be privileged to attend this convention, the Lord in his goodness has provided a special blessing for this Thanksgiving Period. It is now arranged by means of an electrical transcription record that Brother Rutherford will be able to talk to all of the anointed in many countries throughout the earth. In every English-speaking country where there are transcription machines the lecture "REQUIREMENTS" has been shipped. The Lord's people will assemble together either on Saturday, March 24, or on Sunday, March 25, and the anointed and people of good will will be overjoyed to hear this message which the Lord has surely provided for his people at this time. Never before has such an arrangement been made whereby a greater part of those who are in a covenant relationship with the Lord could hear a message provided by Jehovah at the same time.

With this at the beginning of the week, everyone will undoubtedly put forth an extraordinary effort to serve the only true God by giving testimony from door to door, which will be to the vindication of Jehovah's name. Many countries, especially all of the English-speaking countries, have been provided with the booklet *Dividing the People*. Why not make arrangements during this period to spend at least four hours every day in the field service, the same as it has been arranged at the convention in Los Angeles. There are many of the brethren who will be able to do this. Those who cannot do this can surely put in Saturday afternoons and the best part of both Sundays in the field service work.

This is really a time of *thanksgiving*, for it will be during this week that everyone who is in line for the Kingdom will be partaking of the Memorial supper. Just let us recall the many features of the convention that many will enjoy even though they cannot attend:

(1) "REQUIREMENTS," a provision of the Lord. This half-hour lecture will be given by Brother Rutherford to more than 650 assemblies throughout the earth, either on Saturday the 24th or Sunday the 25th. It is not to be heard before this time by anyone.

(2) Listening in to Brother Rutherford's lecture on "WORLD CONTROL" over a coast-to-coast network.

(3) Everyone of the anointed will be participating in the Memorial.

(4) Witnessing from door to door with the same testimony and the same literatnre.

The Lord has seen fit to have this booklet translated into many languages so that *Dividing the People* may be in the hands of those who want to know which side they shall take. After reading this booklet they can be assured of knowing whether or not they are on the right side. What a blessed period this will be for those who now know Jehovah and will put forth every effort to sing forth his praises!

Remember, if you can get to the Los Angeles convention, get there. If not, then be sure to enjoy the further special blessings Jehovah has provided for his people, not only at the convention, but throughout the world.

## GOOD NEWS

### NORTHERN EUROPE

Jehovah's witnesses in the countries of northern Europe broke all records for a nine-day period during the midwinter campaign, January 20-28. During that period 2,071 brethren were out in the service, and they placed 1,547 books and 132,449 booklets. That was more than 250 additional workers, and about 17,000 pieces of literature more than ever before for those countries. Now these brethren are preparing for the greatest campaign yet, the THANKSGIVING TESTIMONY OF JEHOVAH'S WITNESSES.

### MOST DISTANT POINTS

200,000 *Dividing the People* booklets have been shipped to Australia, and 40,000 to New Zealand, and the brethren there will have them for the international campaign. 35,000 have gone to South Africa, 10,000 to West Africa, and 10,000 to India.

### CZECHOSLOVAKIA

The Slovak edition of *Dividing the People* is being rushed through so that Jehovah's witnesses in Czechoslovakia will have them by March 24.

### SPANISH-SPEAKING COUNTRIES

Consignments of Spanish *Dividing the People* are going forward to Mexico, Cuba, Chile, Argentina, and other countries.

### COUNTRIES OF THE EAST

*Dividing the People* will be published in Arabic, Albanian and Greek. Shipments of these booklets will soon he on their way to Syria, Albania, and Egypt, and it is hoped they will arrive there in time for the THANKSGIVING period.

### CENTRAL EUROPE

The Berne factory is working hard to get out *Dividing the People* in German, French, Dutch, and other languages, and it is expected that the anointed in France, Holland, Belgium, Switzerland, Poland, Rumania, Austria, and Yugoslavia will have *Dividing the People*.

### ENGLAND

A half million *Dividing the People* booklets were shipped to England in January for the midwinter campaign. This was considered a large quantity, but all of them were shipped out to the brethren, and now the London office has cabled for an additional supply. The factory at Brooklyn has just completed a week of working extra time in the evenings from 7:00 till 9:30 in order to supply the heavy demand.

## Are We Going to Reach the Mark?

1,000 Auxiliaries by March 24

Since the first of the year many questionnaires have been mailed to brethren responding to the call to enter either the pioneer or the auxiliary work. Donbtless you have considered what arrangements you must make to get in auxiliary time of 52 hours every month in house-to-house work, or to enter the service full time as pioneer. Have you made application yet?

It is still hoped that the auxiliary list will increase to at least 1,000 by Memorial time. This figure has not yet been reached: just now there are 872 enrolled. We earnestly hope the applications will arrive speedily.

Pioneer time is full time in the field, and 110 hours each month is the established minimum. All the brethren will be interested in this qnotation from a letter sent to the pioneers some time ago: "Let us stop to consider for just a minute how much '110 hours a month' is. Say you work 6 days a week, 5 hours a day, only 2½ in the morning and 2½ in the afternoon. That would make 30 hours every week. There are 4 weeks in every month, and that makes 120 hours in the door-to-door witnessing."

Many who are really feeble, or otherwise physically handicapped, have been enabled to serve as auxiliaries or pioneers by using the printed testimony, as they have written to us. We shall be very happy to send you information regarding this service upon hearing from you. The territory mentioned in the February *Bulletin* is not all assigned.

## Service Leaders for March 31 and April 1

As usual, the factory, office and home will be closed during the first and the last Saturday of this period to enable the Bethel brethren to join with you to a greater extent in the field activity, and it is anticipated that, by the Lord's grace, this period is going to exceed any up to the present in the field activity of the Bethel family.

In view of the fact that Brother Rutherford has arranged to provide a special record for the opening of the THANKSGIVING TESTIMONY OF JEHOVAH'S WITNESSES, and that his nation-wide radio talk comes on Sunday, the usual custom of sending service leaders from Bethel during the first part of this period will be dispensed with. However, any company within the 200-mile radius of Bethel desiring a service leader for the latter part of this testimony period, Saturday March 31 and Sunday April 1, may have one, provided they write in and request one.

## *Dividing the People* Booklet in Many Languages

So important is the message contained in the booklet *Dividing the People* that it is to be again presented to the people during "Thanksgiving Testimony" Period, March 24 to April 1. Since this is to be an international period of united witnessing, the brethren everywhere will he presenting the *Dividing the People* booklet. For the brethren in the United States in particular, the Society will have ready for the March testimony period the *Dividing the People* booklet in the following languages: Albanian, Arabic, English, Greek, Icelandic, Italian, Lithuanian, Russian, Slovak, Spanish, and Ukrainian. Please place your orders at once, so that by March 24 you will have what you need of any of these booklets.

# Can We Double It?

## In Midwinter Over Half Million Booklets Placed in 9 Days

### By the Lord's Grace There Will Be More Workers, More Time, More Testimonies, More Placements

If So, One Million *Dividing the People*

The results of "Dividing the People" Testimony, January 20-28, are especially interesting since the *Dividing the People* booklet is to be used during THANKSGIVING TESTIMONY OF JEHOVAH'S WITNESSES, March 24 to April 1. Tbe figures certainly enable us to establish a mark at which to aim during the testimony period just ahead. Results for the United States and outlying territory under this office:

Bound books placed, 19,736; booklets, 533,903; total literature, 553,639; by 16,974 workers, including pioneers, auxiliaries, sharpshooters and company workers. Total hours, 197,065; testimonies, 1,368,610; persons takiug literature, 485,144. This is a splendid report. Never before has there been a midwinter testimony period in which such a great witness was given, or which even approaches these results. This is a cause for thanksgiving by all who were privileged to share in the work with *Dividing the People.*

As shown above, well over half a million booklets were placed in nine days' time, in bitter winter weather. The United States quota for the next testimony period is one million copies of *Dividing the People.* To reach this, we shall need to *double the work of the last period.* Twice as much work in the same number of days! Can it be done? We believe it can, with tbe Los Angeles convention, more workers in the field, each one spending many more hours in the service, pushing the work in thickly-settled territory, consistent efficient use of the *printed* testimony, and, above all, the rich blessing of Jehovah on His devoted people. Will it be done? Twice as many hours in the field, at least twice as many testimonies given, double the number of booklets placed! A tremendous witness to the honor of Jehovah's name.

## A Good Suggestion for Transcription Meetings

The portable transcription machine activity throughout the earth is going ahead with leaps and bounds.

A method that has been found very practical in the large cities and should also work out advantageously in the smaller places, is the following:

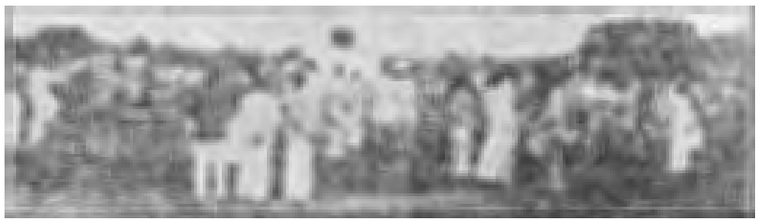
The brethren come in contact with a home where considerable interest is manifest by the people. Inquiry is made of that party if they would like to have a transcription meeting in their home to which they could invite their neighbors, friends and relatives and if they would be willing to have any other outsiders who would be interested in such a meeting also attend. If they give assent they are provided with as many invitations as they think they can use among their relatives, friends and neighbors and are requested to personally invite these people to this meeting. It has been found that a good many people will attend the meeting upon an invitation of this kind, as the average person is reluctant to go to another person's home on invitation by a stranger or on such invitation by leaflet; but if the party owning the home invites them they know who has invited them and they gladly come and attend the meeting. Probably ten or fifteen friends, neighbors and relatives of the party owning the home come together with others, for the first meeting. At this meeting all who attend are asked to invite their neighbors and friends to the next one. It is called to their attention that this message of the Kingdom is for all to hear. Those present are given as many invitations as they think they can effectively use among their neighbors, friends and relatives, and they are pleased to take them. As a result the second meeting of the series brings in many more. A similar practice is followed at the third, the fourth, the fifth, and the sixth meeting. This has a very wholesome effect on all concerned; it makes them feel that they have a part in the work; it prepares them for the study, which is another forward step in this Kingdom progress, and they enter into the study with greater enthusiasm than they otherwise would. As the weeks go by it becomes the talk of the vicinity in which the series is held, and soon many new faces are seen at these meetings. By the time the territory is covered with four invitations and *Dividing the People* a good study can be established at the close of the seventh meeting.

## Pioneer Work During Coming Period

The pioneers have an important part to take during THANKSGIVING TESTIMONY OF JEHOVAH'S WITNESSES if the quota of a million booklets is to be reached. In general, they should work in towns during the entire period, so they can make as many calls aud placements as possible. This means that pioneers with companies should obtain from the service director local assignments of

(Continued in column 4)

Judge Rutherford's Lectures Now Heard in India



Look at this group of natives listening intently to the message of the Kingdom by transcription machine in Bangalore, India.

## Thanksgiving Testimony of Jehovah's witnesses Reports

Every service director, sharpshooter, auxiliary and pioneer is to make a special report for THANKSGIVING TESTIMONY OF JEHOVAH'S WITNESSES, on one of the regular report cards. From the card cross out the words "For the entire month of" and write "Thanksgiving Testimony of Jehovah's witnesses, March 24 to April 1". Enter on the card all work for the nine days, showing the total of *all* booklets, including *Dividing the People,* in the space headed "Misc. Booklets". Please report promptly.

When you report for the entire month of March include the work done during the testimony period, including April 1. Two report cards are to be sent to us for work in March: one for the testimony period only, and the other for the entire month (*including* the testimony period). We have never yet received testimony period reports from every one as we should. Let each company worker cooperate with the service director in reporting promptly, and let each service director, sharpshooter, auxiliary and pioneer see to it that he is not one of the delinquent brethren who do not report.

## Divisional Campaign Reports

Pioneers, auxiliaries, company workers and sharpshooters will participate in the divisional campaign of Saturday and Sunday March 3 and 4, and, as usual, all these brethren will make a special report to the divisional leader of their work during the two days of the campaign. The divisional leaders are the only ones who are to make special separate reports to this office, showing the work done during these two days only. This work done during the two days of the campaign is to be included in the regular monthly reports of all sharpshooters, companies, auxiliaries and pioneers. Except for the divisional leaders' reports, no one should report separately to this office the work of these two days. Following the last divisional campaign, many pioneers, auxiliaries and sharpshooters sent us cards for their work during the campaign only. This should not be done. The work of the divisional campaigns is to be included in the regular monthly reports these workers send to this office, and not reported separately. At the end of March, every pioneer, auxiliary, sharpshooter and company service director should send to this office a report of the work done during the entire month (including the two days of the divisional campaign).

city territory, or in outlying towns, rather than in the rural districts. Isolated pioneers, as a rule, have some town territory in their assignments which they can reach, and these should cover towns with *Dividing the People* during the entire period if possible. Iu all cases of pioneers working in towns, the booklet *Dividing the People* is to be used exclusive of all other literature, so that as many of this booklet will he placed as possible. The towns should be recovered with all literature later, after this testimony period.

Some of the isolated pioneers may be working in rurals during the period, not having town territory available. These brethren need not confine their work to the booklet only, but should present books as well when they make their calls in the rurals, leaving *Dividing the People* in every case where literature is taken, including it in all combinations. The importance of this booklet cannot be overemphasized, and the booklet should be stressed enthusiastically by all.

# BULLETIN FOR Jehovah's witnesses

APRIL 1, 1934 TESTIMONIES TO DATE, 10,559,021


# Another Thanksgiving Period Comes to a Close

## Surely a Week of Blessing

### Chain Broadcast Heard in Many Parts of the Earth

### Brethren Greatly Enthused

The early reports are coming in on the international "Thanksgiving Testimony of Jehovah's witnesses" and they show that again the anointed of the Lord have put forth another extraordinary effort to honor his name. What the results of this period will be we cannot now state, but we can say that it surely has been a most blessed week for all of those who love and know Jehovah.

The world-wide chain broadcast of Sunday, March 25, is now history. This message was the most thrilling and forceful ever delivered before a visible and an invisible audience. Brother Rutherford seemed to be at his best. His delivery was clear and the message of the Lord which he had the privilege of hurling to the world was most thrilling. Shortly after the broadcast cables and telegrams came from all corners of the earth. We were informed from Cape Town, South Africa, that many telegrams had been received at the branch office there, and that the reception was excellent for both speeches given by Brother Rutherford. A cable was received from Australia expressing the unity of the brethren, in their crying out "Aye" to the resolutions. From Europe word was received that it came through. Mexico on the south, Canada on the north, as well as every state in the Union, heard this warning of certain death of the entire organization of the Devil. Not only did millions of people throughout the world hear this lecture by radio, but before the speaker there were assembled 8,000, crowding out the Shrine Auditorium, and 4,000 in two other auditoriums which were used for overflow meetings. Brother Rutherford received a thrilling ovation when he appeared on the platform, and there was rapt attention to every word of his discourse. It is marvelous how silent a great multitude of people can be when deeply interested. Reports were received that it was thrilling to watch the intense interest on the part of the audience. Those who were privileged to hear these speeches and resolutions will never forget them. The definite declaration was made that the world is sick unto death and will not recover. The notice was served upon Satan and his organization and they refused to accept it, and that the Lord's people were now to definitely turn to the instruction and preparation of those people of good will who desire the Lord's protection in the day of God Almighty.

Words are wholly inadequate to describe the wonderful privilege accorded the Lord's people during this special period. All the anointed were honored in having some part in the Los Angeles convention. They heard the lectures "WORLD CONTROL" and "REQUIREMENTS" and enjoyed witnessing in the field. In bringing about closer unity throughout the world the Lord provided every company who had a transcription machine with the lecture "REQUIREMENTS", which many expressions from all parts of this country show was greatly appreciated. Early in the preparation of this campaign a special letter was written by Brother Rutherford setting out the importance of the work, and particularly making the statement that "nine of the plagues that fell upon Egypt either have been antitypically fulfilled or are now in course of fulfilment. The rulers of the world have received notice and warning and have failed to give heed. The tenth plague is the death of the firstborn of Satan's organization, and is near at hand. Before that expression of Jehovah's wrath the anointed must act". This whetted the appetite of Jehovah's witnesses for an understanding of the ten plagues. The Lord graciously provided this understanding through *The Watchtower* before the international Thanksgiving Testimony period began. This food from the Lord's table was a comfort to the brethren and an aid to them to press forward. Additionally, there was provided a testimony in many languages, and this printed on a card, making it possible for the workers to call on all peoples and tongues. The early results of the first two days of the period show that 1,935 workers placed 23,805 booklets. If the company workers kept up that average they should have placed between 500,000 and 600,000 *Dividing the People* booklets during the week. No reports have been received from the pioneers and auxiliaries. We feel sure an extraordinary effort on their part has been made. As soon as a complete report is received, the information will be tabulated and published in the *Bulletin*.

### Memorial Reports

Companies, sharpshooters, and isolated brethren throughout the country should forward their Memorial report to this office as soon as possible. The information may be included with the report of the "Thanksgiving Testimony of Jehovah's witnesses".

## Auxiliaries and Pioneers Increasing

### How Soon Shall We Have 1,000 Auxiliaries and 2,000 Pioneers Reporting Monthly?

### We Hope It's in April

The manner in which brethren throughout the land are responding to the opportunities and privileges in the pioneer and auxiliary service has been observed with great interest. Speaking of the need for more auxiliaries, the February *Bulletin* asked, "Will there be 1,000 enrolled by Memorial time?"

Memorial day finds a total of 994 appointed to serve as auxiliaries, 1,996 commissioned to serve as pioneers; 2,990 in all. Not the largest number ever enrolled at one time, but a marked increase; and not all the questionnaires sent out have been returned. Both the pioneer and the auxiliary list should continue to grow, and we are confident that there are many more brethren now serving as sharpshooters and company workers who can arrange to meet auxiliary or pioneer time requirements. As you know, auxiliary time is at the very least 52 hours a month; pioneer time, at the very least 110 hours.

Why should this time of thanksgiving and memorial to Jehovah's name be an especially appropriate season for each to diligently consider what he can do to get into the pioneer or auxiliary service? The Lord's true covenant people have properly kept the symbolic memorial feast. Thus they showed forth that they are continually having an active personal part in participating in proclaiming the message of God in connection with the plagues upon Satan's organization before the death of the firstborn of antitypical Egypt. The members of the remnant have this active personal part as pioneers, auxiliaries, company workers and isolated witnesses. Each one, therefore, will be diligent to see that his active personal part in proclaiming the Kingdom message is just as large as possible, and will not be satisfied with service as a company worker if the auxiliary requirements can be met, or auxiliary service if pioneer time can be spent in house-to-house witnessing.

The office is very happy to cooperate with the brethren to this end and to hear from all desiring to join the pioneer or auxiliary ranks.

## "IN HIS NAME SHALL THE NATIONS HOPE"

*Every effort is to be made to reach the rurals*

During the winter months Jehovah's witnesses have been putting forth strenuous efforts, which is pleasing to the Lord because they have been proving their integrity and their loyalty to him and his organization. In many places the company workers have gone over their city territory four or five times in the last several months because it was necessary to do it thus. Some territory has been reached with *Escape to the Kingdom* and then for petition signatures, then with *Preparation*, and then with *Dividing the People*, and again with the McFadden Bill and *Intolerance*. This, of course, was done for the purpose of reaching the largest number of people in the least time. With this special work throughout the hardest winter months a marvelous witness has been given to the honor of Jehovah's name.

Now spring has come and the roads are getting better, and it is possible for the company workers, auxiliaries and pioneers to work their rural districts and small outlying towns with greater facility. Many of these people will be overjoyed with the prospects of obtaining the new book, *Preparation*, which went so splendidly in its first week. What has been true of *Preparation* in the United States has been true all over the world, and this book should be offered throughout your territory between the special testimony periods, along with the newer booklets *Intolerance*, *Dividing the People*, *Escape to the Kingdom;* and, of course, in every place where more than one cloth-bound book can be placed every effort should be made to do so.

Many opportunities will be offered for the use of the transcription machines: in little parks, country schoolhouses, and even on persons' farms they may be congregated, and in these places the *Preparation* book and other literature can be offered. Great is the privilege of the anointed to bring to the attention of the nations of the earth that their only hope is in Jehovah's name and taking a definite stand on his side.

### *Dividing the People* in Foreign Languages

In addition to the languages mentioned in the special March 1934 *Bulletin*, the *Dividing the People* booklet is now ready in the Danish, Finnish, French, German, Polish, and Swedish languages. Please order your supply of these booklets at once, that you may the more quickly get them into the hands of the people.

# Five Months' Transcription Machine Report

## 407,520 Have Attended the Meetings

### Spring and Summer Should Find an Increase in Attendance

### Keep the Machines Busy

Transcription machine reports from the field show clearly that to the extent the brethren have followed the instructions outlined in *Your Work with Transcription Machines* they have been blessed in their efforts and have accomplished an effective witness. February closes the first five months of this fiscal year, and you will be glad to have shared in the total work for this five-month period.

The largest number of machines for which reports were received during any one month is 388, including not only the United States, but also the Bahamas, the Canal Zone, Costa Rica, and Cuba. A total of 11,521 meetings have been held since last October, at which 17,000 lectures have been run. The attendance at these meetings averages about 35, a grand total of 407,520 having been reported. Considerable literature has been placed at meetings, 4,421 books and 24,825 booklets, making a total of 29,266 pieces.

There have been 21 weeks in the five months ending with February. The total number of meetings averages 548 a week, or an average less than 1½ meetings for each machine in use. *Your Work with Transcription Machines* states, "These machines should be used regularly at least twice a week. Saturday and Sunday evenings are excellent times, especially in small towns where country folk congregate. In larger cities in certain districts they should be used during the week at least once in addition to Saturday and Sunday." Thus it is seen that those who have transcription machines should not be content with putting on merely two meetings a week, but as many more as possible. If the 388 machines for which reports have been received had been used even twice a week there would have been a total of 16,296 meetings for the five-month period, and, with the same average, the total attendance would have been 570,360; more than 100,000 per month.

It has been emphasized that the brethren must arrange their transcription service so that it will not interfere with their house-to-house work, but rather be in addition to their regular door-to-door witnessing. This is very important, and especially is it necessary that pioneers and auxiliaries continue to get in their full quota of hours in addition to transcription work. The Society provides announcement slips to be used in advertising transcription lectures. That this advertising can be carried on without interfering with the door-to-door witnessing is shown by reports we have received from pioneers and others. Regarding this, one brother has written, "For the 1,100 attendants we have had this month at meetings, we spent NO time in advertising. In our house-to-house witnessing when we meet interested persons, if possible, we arrange with them to hold meetings at their home, church, school, or what-have-you, and let them advertise it among their friends. Many times, too, the teacher, deacon or preacher will arrange it. This leaves us free to put in all our time in the house-to-house work." Not only may the announcement slips be handed out by the brethren themselves, but a supply may be furnished to those interested parties for them to pass out among their friends.

"We wish to call your attention to the fact that the transcription programs are like pouring oil on troubled waters. They spread from one community to the next and cause the humiliation of the opposers. An appreciative attendance at a transcription meeting furnishes the refreshing, and we are ready for the next day's door-to-door work. We find that these lectures spread friendly feeling and tend to break down old prejudices." A machine was used in a New England village, and the worker reports, "The next day and for days after the lecture the people wanted to know if we were connected with those lectures that were being put on. When they found out that we were, nearly every home in the town welcomed us and contributed to the work and got some books and booklets. It seemed to make no difference whether the people were Catholic or Protestant or did not belong to anything. Thus the work continued throughout the township.

Another place where machines have been used with good success is in various "missions", especially in the larger cities.

Some report the number of records run during the month under the heading "Number of Lectures Run". The information desired under this heading on the report card is not the number of records that have been run, but the number of lectures given. Thus, if one lecture is on two or more records it would be reported as one lecture *each time given.*

### Notice to All Workers

We are in receipt of a number of complaints from the Post Office Department regarding the Society's printed matter being placed in mail boxes.

The fact that this is contrary to the postal regulations has been called to the attention of the brethren repeatedly. We are hereby asking each service director to bring this to the attention of the brethren again. It is contrary to the postal regulations to place anything in mail boxes unless it is stamped and properly comes through the mail. It will save considerable trouble all around if this requirement is observed.

### Records and Transcription Machines

Brethren who have charge of transcription machines, please note: When transcription records are broken or become so worn that they cannot be used any more, they should NOT be returned to the Society, but destroyed locally. Then ask for replacements, and we shall be glad to supply them. It is a wasteful expense to send these records back here; for they cannot be used again, and are liable to get mixed in with the good records and cause other brethren to have the same trouble you are experiencing now when they are reshipped to them. Also, all correspondence having to do with portable transcription machines should show the serial number and the type of machine, whether electric or spring-wound, and whether it was received from the Sound Systems, Inc., or from the Society at 117 Adams St., Brooklyn. This will aid greatly in our cooperation with you regarding your portable transcription machines.

### Catalogue

A newly revised edition of the catalogue is now being prepared and will be ready for distribution in a few weeks. This new catalogue will contain descriptions of all of the current books and booklets written by Brother Rutherford, including *Preparation, Intolerance* and *Dividing the People.* A beautiful three-color display of these books and booklets will be found in the center. Additionally, a brief description of the Watch Tower organization, its aims and purposes, as well as the extent of its activities, is given. These catalogues will be supplied to the brethren as heretofore at the cost of production, which is two of them for 5c. In quantities of 50 or more to one address, 2c each.

### How to Stamp Transcription Announcements

Some brethren have written this office advising that some of their transcription audience were disappointed when they found Brother Rutherford was not personally present at the meeting, the people seemingly getting the impression from the invitation that Brother Rutherford would be present.

The initial supply of invitation slips which were printed did not make the fact clear that this was an electrical transcription. Therefore, it will be in order for every company that is encountering any difficulty in this respect to print, along with the place of meeting, that "THIS IS AN ELECTRICAL TRANSCRIPTION". Subsequent printings of these announcements will contain this information.

### Noon Hours and Book Illustration

A suggestion has been received from the field which is especially interesting to those working in factory territory. Permission is obtained from the factory office to go through the shop during the noon hour. Typewritten copies of the testimony are fastened with paper clips outside the *Dividing the People* booklets which are handed out to the employees with the request for them to read the testimony. After distributing the booklet to all on one floor, the worker goes around again for the contributions or to collect the booklets. It is stated that in this way a large factory can be covered in a half-hour period and the results are good. One worker says, "Most of the time I have placed as many booklets during that half-hour as during the rest of the day."

On the back of the *Dividing the People* booklet the bound books are beautifully shown. This attractive illustration is being used to good advantage by pioneers and others in calling attention to the books. This should assist, not only at the time of placing *Dividing the People,* but also when going over territory in which the booklet has already been placed. Some people who believe they have all the books find upon examining the picture on the booklet cover that they do not have them all, and are anxious to complete their set.

## Good News

#### Estonia

"Several 'Jonadabs' here are taking part in spreading *Escape to the Kingdom* and have become subscribers for *The Watchtower.* One of these is deaf and dumb, but has been able by means of the Testimony card provided by the Society to place about sixty copies in a few hours. Another got over two hundred copies and was glad to receive instructions and Testimony cards."

#### British Isles

So far this year our brethren in the British Isles have more than doubled the amount of literature placed compared with the same period last year. The first four months last year they distributed 449,524 pieces of literature, and the first four months this year, 1,065,756. That is an increase of over 600,000. The number of workers has also increased from 4,103 to 4,427. Surely the Lord is wonderfully blessing their efforts to magnify his name!

#### Ireland

Recently a special effort was made to deliver the Kingdom message in the Irish Free State. 100,000 copies of *Heaven and Purgatory* were mailed to the inhabitants of that country, mostly Catholic, and it has evidently greatly roused the ire of the Catholic clergy. It has been reported that in some parts bonfires were made of the booklets collected in the various towns, and now the clergy are trying to get the government to interfere with our literature's passing through the mail. The following is an excerpt from the *Daily Irish Times* of February 1:

"PROPAGANDA BY POST. The minister for posts and telegraphs, replying to Mr. R. Anthony, who asked if his attention had been drawn to the circulation through the post in Cork city and elsewhere in the Irish Free State of an antichristian pamphlet during the month of January, 1934; and, if so, if he would state what steps he proposed to take to prevent a recurrence of the distribution of such blasphemous propaganda through the post, stated that the answer to the first part was in the affirmative. At present, however, there were no powers under which the Post Office could take action. As regards the second part, the matter was under consideration."

#### Jamaica

The branch manager in Jamaica reports that 15 transcription lectures were held in January, with a total attendance of 3,650. Following is an excerpt from his report:

"The masses are showing much appreciation for the lectures. It is only from the ruling element that opposition comes, especially from the Roman Catholic section; they are using every means to hinder and disrupt. We are receiving many requests for transcription lectures from the public and it seems there are favorable opportunities ahead for the two transcription machines at our disposal."

### Ordering Literature for the Blind

When requesting literature for the blind as a loan, be sure to give the name of the blind person for whom it is requested, as the postal law requires that literature for the blind be sent in the name of a blind person in order to go through the mail free. It may be sent in care of anyone to any address, but the name of a blind person must appear in the address. When writing concerning literature for the blind, direct your communications to Watch Tower Bible & Tract Society, 1210 Spear St., Logansport, Ind.

# BULLETIN
# Jehovah's witnesses

TRANSCRIPTION ATTENDANCE TO DATE, 505,785 MAY 1, 1934 TESTIMONIES TO DATE, 13,358,2


# Thirteen Million in Six Months!

## Biggest Half-Year Witness Ever

### Literature Placed Over Five Million

### Big Increase in Workers an Honor to Jehovah

The report for the first six months of the fiscal year 1933-34 has just been compiled, and we are amazed with the increase over the corresponding period last year. Look at the table below and see how the Lord marvelously blessed the efforts of his people during the past six months. Up to and including April 1, 13,358,271 testimonies have been given; and this is a tremendous witness, when you think of it. That is an increase of approximately 60 percent over last year, and is an average of more than two million testimonies per month. Undoubtedly the card method of presenting the testimony has helped greatly in this increase, because it has conserved strength of the brethren; and it has also made them more efficient, as shown by the fact that the average number of booklets placed per hour this year is 1.85, while last year it was 1.55.

We are very happy to note the increase in the average number of workers per month: 18,416, to compare with 14,650 last year. The number of people who obtained literature, 3,838,229, is nearly double that of last year, and the total of 5,139,010 books and booklets placed is an increase of over one-third. These figures are even more remarkable when we consider that this work was done during some of the most severe weather this country has had in years, and also during this time special effort was given to the petition work.

The work done by the sharpshooters is listed in a separate column; and we are happy to see how these more or less isolated brethren are progressing with their Kingdom interests. Note that they have averaged better than 2 booklets per hour, which is the highest record of any of the workers.

You will also note that 129,089 books and booklets have been placed with the public direct by mail from the Brooklyn office. Every week hundreds of letters are received from interested parties, who have heard one of Brother Rutherford's lectures over the radio, or perhaps have read one of the booklets. To such interested parties a catalog is sent, and many orders for books and booklets are received in this way.

The total number of pieces of literature placed is not quite a million a month, but we still hope that by the end of the fiscal year the average will be that amount. Let all those who love Jehovah (pioneers, auxiliaries, company workers, sharpshooters, and Jonadabs) put forth their best endeavors during the coming six months to the honor of Jehovah's name.

## World Recovery?

### Another Booklet That Will Enlighten the People and Show Them the Way

Last November Brother Rutherford was privileged to deliver a lecture, WORLD RECOVERY? which has created intense interest. This lecture is now in booklet form with several other lectures, such as "Commerce", "Bible Questions Answered," "The Tabernacle," and "His Organization". This booklet is now being printed by the millions. The first edition is 2½ million, and shipments have already been made to all parts of the world, the English-speaking countries in particular, so they will be ready for a world-wide campaign beginning June 30. All of Jehovah's witnesses should acquaint themselves with this booklet by reading it carefully; for it will do them great good, as "all things written aforetime were written for our learning"; and then blessed are they that bear this fruit of the Kingdom to all of those who will hear.

This booklet will help those of good will in taking their stand definitely on the side of Jehovah and his organization. Its cover is very attractive and speaks volumes. There are several interesting illustrations, which all will enjoy. The booklet will he placed for the first time with the public on June 30, and the usual 5c contribution will be received for the same. The brethren desiring a copy now for their own use can send in 5c, and a booklet will be mailed direct. Directors, pioneers and auxiliaries should please take note that consignments are not being made, but that an order blank is enclosed to be used for the stock for the regular witness period.

# The Witness Continus

## New Literature Provided for Anoited

### Another Special Period Not Far Off

Brother Rutherford made the following statement in his lecture "World Control":

"Upon earth there is now no peace, and poverty continues to stalk hideously through the land. As Jehovah's witnesses we have no controversy with men. Our only purpose is to be obedient to God's commandment to tell the message of truth. As he has commanded this message to be delivered, by his grace we will do it, regardless of opposition; and when we have thus done, our responsibility ends and yours begins."

The reverse of this must, of course, also be true: until we have completely delivered the message our responsibility continues. How are we to know whether we have completed delivering the message or not? One sure indication that we have not completed delivering the message to the meek is the fact that Jehovah is providing us with new and more pointed messages as time goes on. The most forceful and pointed message ever delivered since our Lord himself was upon the earth was delivered over the nation-wide chain broadcast on March 25. Our responsibility is not over until this and similar messages provided by Jehovah have been placed in the hands of the people in print[illegible] hou[illegible] 91,73 22,89 plac[illegible] Ange[illegible]orl that of t The the bee eve to of ma

From June 30 to Ju[illegible] "The Nations' Hope" [illegible] riod, during which the *Recovery?* will be us[illegible] mer will be in full [illegible] time, enabling us to get reach the people in the towns and rurals. We have able to give these people t tion we gave those in urb tory during the winter and therefore, let us make up fo starting earlier and workin among them. A great man brethren are unemployed, have all day Saturday off, and tically all of us have Sundays Why not, therefore, start ear the morning of every availabl (you can't start too early fo farmer; he will be up and have siderable work done before you there, no matter how early start)? Take your lunch along an spend the entire day witnessing. I the majority of cases it will be most delightful change, affordin the brethren a splendid opportunity to witness under the most healthful and desirable conditions, and, above all, you will be using your faculties to the praise of Jehovah's name.

Let us get away from the 10 or 12 hours per period for company workers and put in 15 or 20 hours during this campaign. With two Saturdays and two Sundays and many of the brethren leaving their secular employment early because of daylight saving time, this should not be difficult. Pioneers and auxiliaries, released from working in the city territory and apartment houses, will also he glad to increase their time out in the rurals.

The time has come for the Lord's people to work speedily in carrying the message of the Kingdom to the honest-hearted. It is the duty and responsibility of each one of the Lord's anointed to turn and give his attention and aid to the honest-hearted in preparing them for the Lord's protection in Armageddon. To do this the Lord has adequately supplied us with literature revealing his requirements right up to the minute. The response on the part of the honest-hearted during the past few months has been remarkable, and undoubtedly will continue thus until Jehovah wipes the enemy from the face of the earth. Let each one in the Lord's organization, then, whether pioneer, auxiliary, company worker or sharpshooter, recognize that he has a definite responsibility in his respective place in the Lord's organization and put forth every effort, particularly during this special period, to give the message contained in the booklet *World Recovery?* the widest possible circulation.

## Bound Books Should Be Offered

Throughout the land the brethren have been doing splendid work with booklets, placing the brief, pointed message contained therein with many people. The special testimony periods have emphasized booklet placements, and the result has been a wide witness to Jehovah's name and to the accomplishment of his purpose in dividing the people.

Now, however, the workers must not forget to offer bound books to the people, and especially should the message in book form be emphasized by all between now and "THE NATIONS' HOPE" TESTIMONY PERIOD, June 30 to July 8. You recall the good results obtained in offering *Preparation* to the people, and know that bound books can be placed if pushed, and the enthusiastic presentation of the message in the books should be stressed by all.

*(Continued on page 2, column 3)*

SIX MONTHS ENDING APRIL 1, 1934—COMPARED WITH SAME PERIOD OF 1933

| | Pioneers | Auxiliaries | Companies | Sharpshooters | Public Direct | Total | 1933 | Increase –Decrease |
|---|---|---|---|---|---|---|---|---|
| Books | 414,503 | 43,179 | 117,976 | 39,416 | 43,807 | 658,881 | 681,959 | –23,078 |
| Booklets | 1,782,915 | 388,134 | 1,722,666 | 501,132 | 85,282 | 4,480,129 | 3,114,423 | 1,365,706 |
| Total | 2,197,418 | 431,313 | 1,840,642 | 540,548 | 129,089 | 5,139,010 | 3,796,382 | 1,342,628 |
| Hours | 1,087,327 | 233,586 | 874,980 | 234,610 | | 2,430,503 | 2,017,259 | 413,244 |
| Testimonies | 4,933,010 | 1,286,635 | 5,847,488 | 1,291,138 | | 13,358,271 | 8,474,339 | 4,883,932 |
| Obtainers | 1,490,553 | 349,287 | 1,553,056 | 445,333 | | 3,838,229 | 1,937,093 | 1,901,136 |
| Workers | 1,892 | 902 | 11,924 | 3,698 | | 18,416 | 14,650 | 3,766 |

# Witness Given at Los Angeles

## A Great to All

### Witnesses in Why Rejoice Because ceedings

tters ue to come in ex- ing joy and appreciation ir h again been privileged end vention of Jehovah's sses, time at Los Angeles. reat umber at any one ses- th inted was 2,600. This of ovah's witnesses was ged take the Memorial at ime. his must have been a l occ on, as it was for all of mem s of the body of Christ worl over.

here re, on the average, 1,000 ferent orkers in the field each y, and uring the five days at the convention a little more than 12,000 were put in in field work, 8 testimonies were delivered, 6 pieces of literature were d, in 20,866 homes in Los les and the vicinity. The field was very well organized, so 22 cities received the message he Kingdom during this period. office buildings were worked by pioneers. Other workers had assigned to the beaches, and ry place where it was possible give a witness it was done. Many hose attending the convention re- ined in Los Angeles during the entire testimony period and con- tinued to carry on their work. The Lord blessed the pioneers and it was possible for 186 throughout the country to attend this convention. Brethren came from all parts of the United States. There were representatives there from 28 states.

The big event of the convention was the public meeting addressed by Brother Rutherford. There were 1,000,000 invitations distributed in Los Angeles and vicinity immediately prior to this tremendous assembly. Approximately 12,000 people packed out two auditoriums. The interest shown by those present was very marked. The audience paid rapt attention and at the conclusion was in full harmony and voted unanimously for the resolutions. It must have been thrilling for those who were there, and a moment they will never forget.

Those also who heard the lectures, "World Control" and "Requirements", over the radio were thrilled, and their joy was expressed in scores of telegrams being sent to Brother Rutherford from all parts of the world and all states in the Union.

There are many things that happened at the convention which would be of real interest. The opposition made themselves manifest. Brethren were interfered with in some parts by the police, but the Lord continued to protect and direct his people in carrying on the witness work. This convention undoubtedly is another milestone in the history of the church at the end of the age, and the work that the Lord desired to have accomplished there has been done to his glory and his praise.

# No Consignments of New Booklet

## Order *World Recovery?* Now!

The new booklet, *World Recovery?* which is to be used for the first time during "The Nations' Hope" Testimony Period, June 30 to July 8, will not be consigned to any company, pioneer, auxiliary, or sharpshooter. Every one of Jehovah's witnesses, and including all people of good will, will want to participate in the campaign during this period and will, of course, require a good supply of these booklets. Therefore, order a good supply now. A special letter and order blank are enclosed with this *Bulletin* for that purpose. That this may be done as economically and efficiently as possible, the following is recommended:

Order sufficient *World Recovery?* booklets for "The Nations' Hope" Testimony Period in addition to such other books and booklets as you may now require for your stock for at least three or four months. Where pioneers and auxiliaries are working in conjunction with companies and sharpshooters or working in groups all orders should be combined, so that they may be sent from this office in one shipment. However, each party or group should make out a separate order; that is, the company should make an order for their requirements, and the sharpshooter should make a separate order; likewise each pioneer and each auxiliary wishing to have his order included with the company's or sharpshooter's supply should make out a separate order. People of good will working in company and sharpsbooter territory will, of course, get their literature direct from the service organization with which they are working. Isolated brethren, when making out their orders, should, as far as possible endeavor to have sufficient to ...nds an... keep ...se.

ritory may fill out this order blank also for such literature as they feel they can dispose of in the territory. In lots of 50 or more these booklets may be obtained at 3½c each. This also applies to any combination of booklets amounting to 50 or more pieces; so that if some feel they cannot dispose of 50 of any one booklet but could dispose of 50 miscellaneous booklets, they may so order and this special rate will apply. Where less th... pieces of literatu... one time ...k book-

# "World Control"

## Rebroadcast By Electrical Transcription May 13, 1934

Thrilling and heart-cheering message! So encouraging and strengthening to the Lord's remnant at this time! Such, no doubt, were the remarks of many of you as you listened to that lecture coming from the Shrine Auditorium in Los Angeles on March 25.

Many, however, were unable to hear the broadcast at that time, and have asked if it might be repeated on the air. We are happy to announce that the lecture will be repeated, and that by electrical transcription, on Sunday May 13, 1934.

Many stations that were not or could not be in the March 25 chain broadcast will cooperate in sending forth the message of "World Control" to their listeners on May 13. Tell your friends and neighbors to plan on listening to that broadcast. Some 100 stations will carry this lecture at that date, and you will shortly know which station in your community will be on.

A special folder will soon be prepared and consigned to all the brethren for distribution before the broadcast.

# "IN HIS NAME SHALL THE NATIONS HOPE"

*Assist the Jonadab class*

Jehovah's witnesses carry the message of hope to those of good will pictured by Jonadab, a consecrated class, the members of which take their stand for Jehovah and hope in the name of Jehovah's Vindicator. These will and do desire to have part in Kingdom service, and Jehovah's witnesses must aid them to line up with the Lord's organization.

Study meetings should be established for groups of these interested, using *Dividing the People*, followed by other recent booklets, and *Preparation*. Our responsibility in connection with these of the "sheep" class does not end here, however, but the remnant must aid these to personally participate in delivering the Kingdom message. ORGANIZE THEM IN THIS MANNER:

### IN COMPANY AND SHARPSHOOTER TERRITORY

Whenever you find these people of good will in company or sharpshooter territory, invite them to attend the company study, transcription and service meetings. Service committees and sharpshooters should arrange to fully acquaint them with the witness work by regularly supplying them with the *Bulletin*, and, when they express a desire to engage in the field service, territory and literature should be provided. Service directors and sharpshooters should see to it that all receive the *Bulletin* regularly. If the allotment of the *Bulletin* now being sent to any companies and sharpshooters is not sufficient, let us know the additional number required. People of good will who attend the study meetings should be regularly supplied with the *Bulletin*, and in all cases where they are in company or sharpshooter territory they are to be associated with and carry on their work through the local organization.

### IN ISOLATED TERRITORY

Pioneers and others will find members of this class in isolated territory not held by any company or sharpshooter. Encourage them to make application to this office for field service, if they are at the time taking an active share in the witness work and wish to continue to do so under the direction of the office. Where there are groups of two or more they should be gathered together and the most capable and active one among them should be appointed to write to the Society concerning their part in the work. Only one person will be appointed to represent a group. This one of the group, when appointed, can communicate with the Society, receive instructions, literature, territory, etc., and the others may witness in conjunction with that one. All such isolated ones should be aided so as to have some part in the Kingdom service, and get literature and other supplies direct from the Society.

(*Continued from page 1, column 3*)

A pioneer working in company territory that is gone over periodically, as is the case in company assignments, recently wrote: "I am finding many people who have never before seen the books. I am looking for a greater demand for the books, and if the workers earnestly apply themselves, the Lord will surely bless them." Another recommends using a combination of both books and booklets in those instances where a combination of several books is not taken. Instead of dropping down to the booklets at once, he increased placements by offering 13 booklets and a bound

# Transcription Machines Bring Forth Good Results

## We Are Still After That 100,000 Quota

Last summer the transcription machine work got under way. During the past winter the machines have been put to good use, and a wide witness given, in spite of severe weather. Spring now finds more than 450 machines in the hands of the brethren in this country. Orders are coming in steadily, and machines are being shipped as rapidly as the material can be obtained and assembled. The campaign is clearly outlined in *Your Work with Transcription Machines*. Should not this spring season, with more open roads and possibilities of outdoor meetings, enable the transcription work to go ahead with vigor and enthusiasm, and the quota of 100,000 audience each month to be far exceeded? It is up to those having machines to keep them busy.

From the very enthusiastic letter of a pioneer:

"For the past nine months I have been using a transcription machine, and now am desirous of expressing my thanks for this additional means of spreading the truth among the people.

"The Lord has provided the machine just at the opportune time. Especially wonderful has it been in rural sections where there are few radios. The people certainly enjoy the clear-cut and forceful lectures given by Brother Rutherford. When an area has been thoroughly covered by the transcription lectures the witness work has been greatly facilitated. Those who appreciate the lectures more readily acquire the literature when we call at their homes. Considerable literature has been placed on the strength of the lectures. On many occasions people obtain literature at our meetings, chiefly booklets, and then when we call at their homes they are ready for more literature. Only a few weeks ago a man took the *Escape* booklet at a meeting we held on the courthouse lawn on Saturday. While he was reading the booklet Sunday his pastor came around and ordered him to destroy it. The man refused; told his pastor he would get more when we came to his home. And he did. Took four books. He said the lectures were the finest and most enlightening sermons he had ever heard. This is only one of many such experiences showing the effectiveness of the transcription lectures.

"In addition to helping us place literature by arousing the people's interest, the transcription lectures are a powerful force in destroying prejudice. We have found people who were in opposition to the work, due principally to misrepresentation by the clergy, and who, after hearing a few lectures, became very friendly and interested. Many people have believed the false charges of the clergy, and refused to have anything to do with us or the literature. Now, however, the honest ones are hearing the truth by means of transcription machines and are getting their eyes open as to has been misleading them."

Several have built their own transcription machines and have borrowed records and other supplies without letting this office know they have machines. Brethren who have built machines that satisfactorily reproduce the transcription lectures and who are willing to use them two or more times a week in the witness work should promptly write us, so that their machines will be registered here, and they can receive instructions direct from the Society.

# BULLETIN FOR Jehovah's witnesses

TRANSCRIPTION ATTENDANCE TO DATE, 606,764 | JUNE 1, 1934 | TESTIMONIES TO DATE, 15,178,452


# "The Nations' Hope" Testimony Period

## "IN HIS NAME SHALL THE NATIONS HOPE"

*Transcription machines spreading message*

The message disclosing Jehovah's Vindicator, in whose name alone the people can have certain hope, is reaching the ears of an increasingly large audience hearing the lectures of Brother Rutherford made available through the transcription machines. Of greatest interest is the April report of actual work and results. You know a total attendance of 100,000 persons a month has been hoped for. During the six months ending with March the total was 505,785, a splendid showing for the most unfavorable season of the year, but not an average of 100,000 monthly.

April's report realizes this temporary quota, the total attendance for the month being 100,979. Here is the report of all machines:

| | |
|---|---|
| Machines reporting | 427 |
| Meetings | 3,626 |
| Total attendance | 100,979 |
| Books placed | 818 |
| Booklets placed | 6,284 |
| Total literature | 7,102 |
| Average attendance per meeting | 28 |
| Average number of meetings per machine | 8 |

The attendance in the future depends on the number of meetings held. An average of eight meetings a month is shown for the machines reporting during April. Each machine was thus used about two times a week. This is the minimum number of meetings to be held with a machine; and in proportion to the increase in meetings an increase in total attendance will be forthcoming. The attendance per meeting varies greatly, but when the totals are considered we find the pioneers and auxiliaries report an average of 31, and companies 27. Now, if, instead of each machine's being run two times during a week, it be used at three meetings, the proportionate increase will bring the attendance to 150,000 monthly. This, together with the advantage of summer weather, and the additional machines steadily going to the brethren, should really be exceeded, and we earnestly hope that the summer will see 200,000 persons receiving the message of hope by the transcription lectures monthly. It is a privilege for those with the machines to keep them busy.

Consistent presentation of the literature with the transcription lectures will continue the increase in placements at the meetings. Such placements are to be included in the regular monthly reports, as well as on the special transcription machine reports.

## Jehovah's witnesses to Assemble at Toronto

### Brother Rutherford to Attend Convention

All of the brethren in the east will be interested to know that they, too, will have an opportunity of attending a convention at which Brother Rutherford will be present. Los Angeles was too far away for the eastern brethren, but Toronto, Canada, is conveniently located for them.

The first meeting will be on Thursday evening, July 5, and the convention will continue through to July 8. Every morning will be set aside for field service in Toronto and vicinity. Speakers will be there from the United States, as well as those brethren who have served the companies in Canada. It will be a splendid opportunity for those brethren traveling a little distance to do their traveling on July 4 and arrive in Toronto on the 5th, early enough to participate in field work that day.

This being the close of "The Nations' Hope" Testimony Period, everyone attending the convention will want to put in considerable time in the witness work. Arrangements have been made for this.

All of those contemplating attending the convention and who desire accommodations will please address Convention Committee, 40 Irwin Ave., Toronto 5, Ont., Canada.

One feature of the convention will be a public address delivered by the president of the Society on Sunday afternoon, the 8th of July.

Those brethren within a few hundred miles of Toronto who cannot be there the full time will surely make every effort to be there Saturday and Sunday so as to have part in the work of witnessing and attending these meetings, which will be a real joy and aid to the brethren in pressing on in the fight.

## Don't Talk Too Much

An English brother who objects to using the printed testimony writes: "Result of using the printed testimony at yesterday's effort was disastrous, 4 booklets only being placed. With last drive placed 50. With this printed testimony the people stopped me before I had read half way through it." To this the office replied: "Why should you read the testimony at all? The people are able to read. The purpose of the printed testimony is to afford them an opportunity to read. Let them read, and do not interrupt them while they are reading."

## Please Read Carefully

**Would it be a comfort to you to know that there is a real and complete cure for all the ills that now afflict the peoples of the world?**

**The rulers of every nation have offered various remedies, all of which have failed, and the people continue to suffer. Almost everyone is asking, What will be the end of these troubles, and is there a possibility of recovery? The cause of the trouble must be known in order to understand the remedy. Centuries ago Jehovah God by his prophets foretold these troublous times, stated the cause thereof, and told what would be the complete remedy for the distress now on the world. This booklet contains that information which you should have. Only five cents contributed would not only provide you with the desired information but will help to print more booklets that others may be made glad. This is your copy, and, of course, you will do your part.**

## *World Recovery?* Testimony Cards Consigned

During "The Nations' Hope" Testimony Period the anointed will again have the blessed privilege of participating in a special witness with the new booklet *World Recovery?* Brother Rutherford has written the following testimony, which is being printed on a card that will fit the celluloid holders which the Society has been supplying for the past few months, and is sent to all companies. The use of the card has proved so satisfactory that we again urge that everyone hand to the person who comes to the door this card to read, and also hand him a copy of the booklet. The testimony printed herewith, if cut out and pasted on a card, can also be used.

## New Booklet Ready

### Who Appreciate the "Requirements"?

### 2½ Million *World Recovery?* Printed

"The Nations' Hope" Testimony Period, June 30 to July 8, brings to God's people another special period where all will have an opportunity to go forward and raise their voice in unity to the praise of his name. There are now 2½ million copies of the booklet *World Recovery?* ready for the special witness. Shipments have been made to all English-speaking countries, and, by the Lord's grace, there will be a mighty proclamation. Again all who are athirst may drink of the water of life freely. Those who are drinking may say, "Come." A printed Testimony has been prepared for the aid of the workers, so that every one, without excuse, can now join in the witness for the Kingdom. All who heard the lecture "Requirements" given by Brother Rutherford from Los Angeles following the public address on March 25 and also heard it over the transcription machines throughout the world must be impressed with the responsibility that now rests upon the anointed. Some of the outstanding points presented in that lecture are here called to your attention.

"Within a short time now God's name will be vindicated at the battle of Armageddon, and then the way of life will be open to the peoples of earth; but before that God requires that his people now on the earth bear testimony concerning his name, his purpose, and his kingdom, and the ones upon whom God has laid this obligation who fail or refuse to be wholly obedient thereto shall die without any hope of resurrection. Lawlessness or disobedience will no longer be tolerated. . . . Now it is the privilege and duty of Jehovah's witnesses under commandment from the Lord to point the people to God's King and kingdom as the only remedy for suffering humanity and say to them: 'In his name shall the nations hope.'"

This great privilege conferred upon his anointed during the special period, June 30 to July 8, words are inadequate to describe. Only those who participate in it and taste of the blessing Jehovah has for his witnesses therein can really realize what it means. Let each one, by the Lord's grace, go forward during this period and, as suggested in the last *Bulletin*, try to put in 15 or 20 hours in the service, using the two Saturdays and two Sundays, the Fourth of July and every other available

(*Continued on page 2, column 1*)

## Two New Booklets

### *Beyond the Grave*
### *His Works*

They keep right on coming. One new booklet after another. This time it is two at once. *Beyond the Grave* is a most interesting booklet, as well as *His Works*. Both of these, having been written by Brother Rutherford, will find a great appeal amongst the people at this time.

Orders can be placed immediately by the companies, pioneers, auxiliaries, and sharpshooters, and as soon as these two new booklets are received they can be used in the regular witness work. Hundreds of thousands of these booklets should be placed during the summer months. In these hard times, when people have but few pennies, it has been found well to offer them booklets, and these will bring hope and comfort to suffering humanity. Order now and put them in the hands of the people as soon as possible.

## Transferring Literature

There have recently been so many requests from sharpshooters, companies, auxiliaries and pioneers for us to make charges and credits on the different accounts for literature which these brethren have turned over to one another that it seems necessary to again call attention to the policy of the Society in this regard, and we are certain that all the workers will be glad to cooperate and conform to this policy.

No company director, stockkeeper, pioneer, auxiliary or sharpshooter is to turn over any books or booklets to another company, pioneer, auxiliary or sharpshooter and expect an adjustment to be made on the accounts at this office without first receiving from this office permission for the transfer of stock to be made. There are many reasons why it might not be advisable for the literature to be turned over and the account charged. So try not to turn literature over to someone else and then write in asking for your account to be credited and the other account charged. If a pioneer or auxiliary runs short of books before his order arrives from headquarters, and the need of borrowing a few from the local company or another auxiliary or pioneer is felt, then replace the same at once upon the arrival of the shipment. Do not write to us and ask us to transfer the books from one account to another. Company witnesses should get their stock from the local service organization, not from pioneers or auxiliaries.

(*Continued from page 1, column 4*)

moment to lift your voice to the praise of Jehovah's name.

Companies who have worked their city territory three or four or more times during the past winter should now concentrate in working their rurals, and, in order to make the testimonies, considerably more time must be put in than in the city, but the weather and other conditions are now so favorable for country work that this can be accomplished without a great hardship on anyone. Companies who have not covered their city territory two or three times during the past six months may concentrate on their city territory, in order that a wider and more effective witness may be given to the praise of Jehovah's name.

Therefore let all toward whom the new covenant has been inaugurated and all others who love Jehovah go forward with joy using their faculties to the glory of his name during this special period, and continue thereafter as opportunity affords.

# 12-Inch Phonograph Witness Records

## Five-Minute Talks by Brother Rutherford

Brother Rutherford has made special records for use in the home. This is something that a good many of the brethren as well as the people of good will have desired for some time. Having phonographs in their homes, many have requested records that could be used on these phonographs so that their friends and neighbors could hear the clearly expressed truths of the Lord as set forth by Brother Rutherford. Now we have them. These 12-inch records run approximately five minutes each, and in that space of time there is more said concerning the Bible and God's purposes than the clergy say in a lifetime.

Now, when you have some company, put on one or two of these records, and a discussion on the purposes of the Lord will soon be in progress and a good witness can be given, as well as literature placed setting out in detail the work that Jehovah is doing in regard to the vindication of his name. Every one of the brethren who has a phonograph that can be run at 78 revolutions per minute should get a set of these 12 records, which are on six discs. Each disc is offered at 70c each, or all six for only $3.50. Send your order to the Watch Tower with remittance to cover, as these are not chargeable to accounts. This is another splendid means of proclaiming the message of the Kingdom.

## Batteries for Transcription Machines

Many of the brethren having battery-type transcription machines which were manufactured by Sound Systems, Inc. have been writing to us about getting replacement batteries. We can furnish batteries to the brethren, either separate batteries or the complete set, at the regular manufacturer's list price. Due to the small discounts and the shipping charges, we are unable to furnish these batteries at any reduction. You can therefore obtain batteries at the same cost in your own community, provided they carry them in stock. However, in smaller cities and towns you may not be able to get absolutely fresh batteries, and we can guarantee that the ones we will furnish will be fresh. The following are the prices separately and in complete sets:

| | |
|---|---|
| Type No. 486 45 volt B battery | $2.50 |
| Type No. 768 22½-volt C battery | 1.00 |
| Type No. 783 15-volt C battery | 1.25 |
| Type No. 7111 1½-volt A battery | .40 |

Sound Systems, Inc. machines Nos. 1000 to 1123 use (3) type No. 486 B batteries, (1) type No. 768 C battery, and (4) type No. 7111 A batteries. The cost for the complete set is $10.10.

Sound Systems, Inc. machines Nos. 1124 onward use (3) type No. 486 B batteries, (1) type No. 783 C battery, and (8) type No. 7111 A batteries. The cost for the complete set is $11.95.

## Home on Wheels

The Society gathered together a great number of practical suggestions from pioneers who have constructed and used house-cars and trailers and published this information in the special bulletin *Building a Home on Wheels*, which was mailed to the brethren throughout the country. We have a good supply of those bulletins on hand at this office and shall be glad to send a copy to any of the brethren who wish to build trailers or house-cars for the witness work.

## J. w. Cards

In view of the fact that the brethren throughout the country are using the printed testimony exclusively, the demand for calling cards has dropped off entirely; and we believe that this is wise, because if you present the people too many things they have so many things to handle and study that they pay very little attention to any one of them. Therefore the J. w. calling cards are permanently out of stock; they will not be reprinted.

## Service Leaders for Testimony Period

To permit the Bethel family to spend four full days in the field during "The Nations' Hope" Testimony Period, the office and factory will be closed all day on Saturday June 30 and Saturday July 7.

As heretofore, service leaders from Bethel will be sent to work with companies within 200 miles of Brooklyn upon special request from the companies. Requests for the visits of these brethren should be sent to the service department at once, and when writing, state if the visit is desired for the first weekend of the period or the second Saturday and Sunday.

## New Books and Booklets

The following publications which do not appear on the Cost List of January 1, 1934, are now in stock:

*World Recovery*—English
*Beyond the Grave*—English
*His Works*—English
*Dividing the People*—Afrikaans
*Dividing the People*—Albanian
*Lord's Return*—Bulgarian
*What Is Truth?*—Chinese
*Dividing the People*—Chinese
*Escape to the Kingdom*—Chinese
*The Crisis*—Chinyanja
*Dividing the People*—Danish
*What Is Truth?*—Esthonian
*Escape to the Kingdom*—Esthonian
*The Crisis*—Esthonian
*Dividing the People*—Finnish
*Dividing the People*—French
*Preservation*—German
*Dividing the People*—German
*Intolerance*—Greek
*Dividing the People*—Greek
*Dividing the People*—Hollandish
*Who Is God?*—Hollandish
*Good News*—Hollandish
*What Is Truth?*—Hollandish
*What Is Truth?*—Hungarian
*Dividing the People*—Icelandic
*Dividing the People*—Italian
*Dividing the People*—Lithuanian
*Dividing the People*—Norwegian
*Dividing the People*—Polish
*Dividing the People*—Russian
*Dividing the People*—Slovak
*Dividing the People*—Spanish
*Dividing the People*—Swedish
*Dividing the People*—Ukrainian
*Escape to the Kingdom*—Xosa

## Microphones

The Society is now in position to furnish complete microphone and attachments for the transcription machines that have been made by us here in Brooklyn. Each attachment is furnished complete with microphone, stand, cord and attachment block which anyone can easily attach to the machine in a few minutes. The cost for this complete attachment is $20, carriage charges prepaid. If you have an order with us for a transcription machine and wish to have the microphone attachment, it will be shipped completely connected and ready for operation. These attachments are not designed to work on the machines which were manufactured by the Sound Systems, Inc.

## Good News

### Transcription Work in Jamaica

"The people are being stirred in no uncertain way. Hundreds attend indoor lectures, while in the open places they appear in even greater numbers. Much eagerness is shown for the literature, but the financial condition hampers many from getting the books. In many instances those who had books already in their possession but had made little use of them resolve to restudy and reread them. Many people have severed connection from their systems as their eyes are opened to devilish doctrines, and as a consequence the preachers, both Catholic and Protestant, gnash their teeth.

"Our report for the month of April is as follows:

| | |
|---|---|
| Transcription lectures | 32 |
| Number present | 7,002" |

### From Albania

"With great joy we write to you that an order has just been issued from the Secretary of Justice to the effect that all our literature is from now on free for circulation, and that all books and booklets which have been seized by the different prefects have been restored to the brethren, and even the prefect of Argyrocastro went personally and withdrew the seal from the books which were held in the house of Brother Flokos. Now seven brethren have hired an automobile, visiting the distant cities with books while the other brethren are working in places near by."

### Gold Coast, West Africa

"With ecstasy and delight I have the pleasure to inform you that I have just finished reading the little pamphlet entitled *The Crisis*, by J. F. Rutherford, and I must say I am very much enthused by the contents, and express my appreciation for the facts therein ventilated. Being desirous of knowing much more about God's kingdom, I respectfully ask you to forward me by return mail more booklets written by Judge Rutherford, as invited on page 28 of *The Crisis*."

### Great Britain

The transcription work in the British Isles is progressing nicely. There are now 200 transcription machines in operation in that country, and during the month of March a total of 23,962 people attended the transcription meetings. During April there was a big increase, the total attendance for that month being 32,326. That is a fine audience, and we hope that this phase of the work will continue to increase.

### Northern Europe

A report has just been received for Northern Europe for the first seven months of 1934 and it is far ahead of the same period last year. During the first seven months of this year the total literature placed was 860,779, to compare with 379,802 for the same time a year ago. That is certainly a splendid increase, and we rejoice to see the progress of the Kingdom message in the Scandinavian countries.

### Canada

"A splendid witness was given in this country during the 'Dividing the People' Testimony period and the brethren everywhere entered into the campaign with zeal. One brother reports that he covered his territory on snowshoes and, by the Lord's grace, was able to place twice as many booklets as he had anticipated.

"The pioneer winter camps have been wonderfully blessed of the Lord, despite a most severe winter."

# BULLETIN FOR Jehovah's witnesses

TRANSCRIPTION ATTENDANCE TO DATE, 742,532 | July 1, 1934 | TESTIMONIES TO DATE, 17,005,825


# Work During July, August and September

## Recommendation of One Book and Six Booklets for Witness Work

The marked increase in the placements of bound books during the month of May indicates that the time is ripe for a more concerted and uniform presentation of the bound books. During the past year or more the brethren have gradually drifted into the habit of presenting booklets. The depression and other conditions made it difficult, and in many cases impossible, for the people to take bound books or large combinations of booklets. Therefore a very wide distribution of single booklets took place during that time. This is now bearing fruit. Many of those who obtained and read the booklets want bound books and more booklets. Therefore every presentation during the next three months at least should contain both books and booklets. More than 100,000 people attend the transcription machine meetings every month. These want bound books and more booklets; offer these to them.

Many companies have an unbalanced stock of literature on their shelves, due to workers' pushing one or two books to the exclusion of others. Where such condition exists the director and stockkeeper should confer immediately and make a close check of their stock and then arrange to include in the special combinations during these three months those books with which they are overstocked.

Most of the activity during this period will be in rural territory. To reach many of these people represents considerable expense on the part of the brethren; therefore, more than one booklet should be offered to the people. A combination of books and booklets is the desirable thing. The foregoing are only a few of the many reasons why a book and booklet combination should be offered during the summer. To aid all the brethren throughout the country in making a uniform presentation, the Society is arranging to print a special testimony card for one book and six booklets for those who contribute 50c. With this additional testimony card the workers are equipped with a testimony card for all the bound books, a testimony card for one book and six booklets, a testimony card for single bound books, and also a testimony card for different booklets, so that with this variety of ways of presenting the literature adequate provisions are made for all kinds of territory. We recommend the "single book and six booklets" combination for the next three months particularly, believing this to be well within the reach of the majority of people and enabling them to make a choice of any book and booklets they may feel they need.

# "IN HIS NAME SHALL THE NATIONS HOPE"

*Message going forth to 'flee now'*

The message contained in the lecture "WORLD CONTROL", given by Brother Rutherford over a nation-wide chain of radio stations, has caused wide interest, and many are taking their stand on the side of the Lord. The lecture "FLEE NOW" contains such an important message to the people of the earth that it is again being broadcast over a chain. From the Maple Leaf Gardens in Toronto, Canada, on July 8, Sunday afternoon, Brother Rutherford will, by the Lord's grace, again set forth the importance of fleeing now. A large assembly of Jehovah's witnesses is expected at the convention to be held at Toronto, and a public meeting, at which it is anticipated there will be at least 12,000 people, has been arranged for. Connected with this place will be a chain of radio stations in the eastern part of the United States, and radio announcements are being printed to advertise this chain broadcast. These will be consigned to the companies for distribution five or six days before the time of broadcast.

So important is this lecture that another opportunity to hear it is being arranged for July 22 in all parts of the United States. The lecture will be electrically transcribed on records and sent to approximately 150 broadcasting stations, and on July 22 millions more will have the opportunity of hearing this lecture. Radio announcements for this broadcast will also be consigned to all the companies in time to thoroughly advertise "Flee Now".

Shortly thereafter, throughout the entire world, nearly a thousand transcription machines will have this same lecture to carry into every nook and corner setting forth the clear-cut course that the peoples of the earth shall take. It is time for the people to 'flee to the mountains', and all of Jehovah's witnesses will want to participate in proclaiming this message. In the United States alone more than 100,000 people are listening to these lectures by electrical transcription monthly. Many thousands more are listening in other countries. The time has come to proclaim this message far and wide, even though the Catholics, Protestants and the entire Devil's organization try to stop this message.

## REMEMBER

**Factory and Office Closed July 21-August 5**

**No shipment of orders will be made, and no correspondence answered.**

# May's Activities Most Interesting

## Big Increase in Bound Book Placements

### 2,400 More Workers 40,000 More Hours

An interesting analysis of the activity during the month of May this year with that of last has been compiled, and, viewed from every angle, it is most encouraging and gratifying. There has been a very decided increase in the number of bound books placed, the increase amounting to 23,575, divided about equally among the companies, sharpshooters, pioneers and auxiliaries. This is encouraging from two angles: first, because it indicates that there is a marked increase in the interest of the people in the message of the Kingdom, and a desire for it in a more permanent form; second, it reflects the results of the more effective testimony given with the card. Undoubtedly many of the brethren talk too much and with poor effect. With the testimony card, presenting the facts and laying them before the mind of the prospect in a clear, concise and orderly way, it enables them to weigh the matter as it affects them and to decide without any outside influence. From time to time we do receive scattered letters from different brethren here and there claiming that they can accomplish more by verbal testimony. This may be true in some isolated cases, but as far as the work in general throughout the country is concerned, it clearly indicates the Lord's approval and blessing upon the testimony card, and we strongly recommend its use.

There was a drop of 19,000 in the number of booklets. However, the increase in the number of bound books more than makes up for it, so that for the month's work we show a total increase of 4,088 pieces of literature. The placements per hour show a two-tenths drop both in the pioneer and in the company activity, indicating that it is a little harder to place the literature this year than it was last, although those interested in the Kingdom message are desirous of having it in a more permanent form. However, this difficulty was overcome by the fact that we had an increase of 2,436 workers in the field during the month over the same period last year. This made an increase of 41,578 hours and of 203,572 testimonies.

We believe that this marked interest on the part of the people is an indication of the Lord's will that an effort should be made to continue to supply them with more of the bound books, and the recommendation for the summer months of July and August particularly is to push a combination of one bound book and six booklets.

Despite all the opposition on the part of the adversary, and the depression which still exists and which in many parts of the country amounts to absolute discouragement, the message of the Kingdom is going forward with increasing bounds.

The following table will prove a very interesting study for every one of the Lord's people.

ANALYSIS

| | 1934 | 1933 |
|---|---|---|
| Books | 120,540 | 96,965 |
| Booklets | 555,738 | 575,225 |
| Total | 676,278 | 672,190 |
| Workers | 19,205 | 16,769 |
| Hours | 408,960 | 367,382 |
| Testimonies | 1,827,373 | 1,623,801 |
| Placements | 453,390 | 454,804 |

# 125,000 Attended Transcription Meetings

## More Machines in the Field

### Splendid Audience for 8 Months

Jehovah's rich blessing has been upon the work carried on with the Portable Transcription Machines, as is shown by the summary of eight months' activity of this fiscal year in the United States and other countries under the jurisdiction of the Brooklyn office.

The number of machines reporting each month has gradually increased from 282 in October, 1933, to 498 in May, 1934. The work of manufacturing the Transcription Machines by the Society is steadily moving forward, and by the end of this fiscal year we hope to have more than 600 machines reporting each month. Again the attendance for one month passed the 100,000 mark. In May 125,768 persons attended the meetings.

During the past eight months there has been a total of 22,614 meetings held, with an attendance of 732,553 persons. The average attendance per meeting is 32. At these meetings there have been placed 6,061 bound books and 41,599 booklets, or a total of 47,660 pieces.

Now that summer is here, and with it the best time of the year for witnessing to the people, we hope to see a much greater increase in the Transcription work during the four remaining months of the fiscal year. The increased number of daylight hours, with the fact that the people congregate in parks and at beaches in the evenings and on holidays, greatly increases the opportunities to use the Transcription Machine to witness to the people. The opportunities thus presented are precious to Jehovah's witnesses, and we must all be diligent to make the best use of them.

## Will the Closing of the Office Affect You?

### Get Territory and Literature Now

Before Bethel vacation, July 21 to August 5, pioneers and auxiliaries should complete all arrangements for their work during the late summer and fall. No territory assignments, orders or other correspondence can be attended to during the vacation period; and if everything is arranged before vacation begins, the rush of work following will be greatly relieved, the field workers will not be delayed, and the only mail they will need send to the office during vacation will be the report for the month of July.

Have sufficient literature on hand, ordering what you need, and accompany your order with a remittance to cover if your account is not in good condition, so the literature can be sent.

Have assigned prior to vacation sufficient territory to last until late fall, if possible. Much isolated territory remains to be witnessed in this year. In addition to covering any isolated territory you now hold, can you cover one or more of these counties which are yet unassigned? Time last worked shown:

COLORADO: Park, Routt, late 1932; Powers, little 1933.

IDAHO: Adams, Caribou, Oneida, Valley, Washington, late 1932; Fremont, Teton, early 1933.

IOWA: Humboldt, Palo Alto, Pocahontas, Taylor, late 1932.

KANSAS: Lane, early 1931; Comanche, Gove, Hodgeman, Jewell, Logan, Mitchell, late 1932; Clark, Harper, Morris, early 1933.

KENTUCKY: Elliott, 1930; Adair, Morgan, Powell, Rockcastle, Russell, 1931; Barren, Clinton, Edmondson, Green, Hart, Jackson, Lee, Leslie, Livingston, Logan, Marshall, McLean, Metcalfe, Monroe, Muhlenburg, Owsley, Rowan, Simpson, Union, Warren, late 1932; Carter, Cumberland, Fleming, Gallatin, Garrard, Henry, Madison, Mason, Mercer, Washington, early 1933.

MAINE: Lincoln, Sagadahoc, Washington, late 1932; Waldo, early 1933.

MARYLAND: Somerset, late 1932; Talbot, Worcester, early 1933.

MICHIGAN: Gogebic, early 1932; Alpena, late 1932; Iron, early 1933.

MINNESOTA: Big Stone, Traverse, late 1932; Grant, McLeod, Nicollet, Redwood, Wadena, Wilkin, early 1933.

MISSOURI: Crawford, Gasconade, Maries, Miller, Phelps, late 1932; Pulaski, early 1933.

MONTANA: Fallon, Wibaux, early 1932; Powder River, late 1932; Hill, Lincoln, Richland, early 1933.

NEBRASKA: Chase, Garfield, Greeley, Hayes, Hitchcock, 1930; Furnace, Gosper, Keith, Pierce, Sheridan, Thurston, 1931; Arthur, Franklin, Kearney, Logan, Phelps, early 1932; Blair, Boyd, Burt, Dundy, Grant, Harlin, McPherson, Thomas, Webster, Wheeler, late 1932.

NEVADA: Lincoln, Nye, early 1932.

NORTH DAKOTA: Cavalier, Foster, 1929; Hettinger, Oliver, Sheridan, 1930; Emmons, Grant, Pierce, 1931; Adams, Benson, Bowman, Burleigh, Slope, late 1932.

SOUTH DAKOTA: Shannon, Washabaugh, Washington, not covered; Brule, Charles Mix, Corson, Hanson, 1930; Buffalo, Clark, Hand, Hutchinson, Hyde, Lake, Marshall, Sully, 1931; Mellette, Todd, late 1932; Campbell, Dewey, Union, Walworth, early 1933.

TENNESSEE: Smith, 1931; Green, late 1932; Bledsoe, Crockett, Decatur, Dyer, Gibson, Hardin, Hawkins, Jefferson, Overton, Polk, Putnam, Sumner, early 1933.

UTAH: Beaver, San Juan, late 1932; Morgan, early 1933.

VIRGINIA: Craig, early 1932; Bland, Giles, Patrick, Spotsylvania, late 1932; Alleghany, Buckingham, Essex, Grayson, Halifax, Northampton, Pulaski, Rappahannock, Westmoreland, early 1933.

WEST VIRGINIA: Barbour, Calhoun, late 1932; Hampshire, Lincoln, Ritchie, Roane, Upshur, early 1933.

WISCONSIN: Buffalo, 1930; Crawford, late 1931; Iron, early 1932; Dunn, Forest, Pepin, Waupaca, late 1932; Adams, Green Lake, Kewanee, Sheboygan, Trempealeau, early 1933.

WYOMING: Teton, late 1932; Uinta, early 1933.

Those brethren who have not yet enrolled as either pioneers or auxiliaries, and who can do so, should send in their applications at once, so their appointments and assignments can be made before the vacation period. Summer and fall are the seasons to get in your best licks.

## The Testimony Period Report

### Send Them in Promptly

All pioneers, auxiliaries, service directors and sharpshooters are to make a special report of the work done during "The Nations' Hope" Testimony Period immediately at the end of the period, on July 8, using one of the regular monthly report cards. Cross off the words "for the entire month of" and write on the card, "'The Nations' Hope' Testimony Period, June 30 to July 8." Send in this report for the entire period, including June 30, immediately at the end of the period, so the figures can be compiled before the Bethel vacation.

Of course, the report for the month of June, ending with the 29th, is already sent in, and not held over after the 29th of June. Also, the report for the entire month of July will include the work of the Testimony Period, including June 30.

## Subscriptions for *The Watchtower* and *The Golden Age*

To aid the pioneers and auxiliaries to meet expenses in the witness work, they are granted special rates on subscriptions for *The Golden Age* and *The Watchtower* which they take in their field service. These special rates are not granted for subscriptions received from other brethren, because sharpshooters and members of companies are to send in their subscriptions and renewals through the company, sending the Society the full price therefor. The special rates are granted to pioneers and auxiliaries for the primary purpose of aiding them in the actual witness work, from house to house, and obtaining new subscribers.

There is no arrangement for charging subscriptions to the accounts of pioneers or auxiliaries. On the contrary, whenever a pioneer or auxiliary sends in a subscription, the remittance should be sent in along with it at the special rate, so an entry on the account will not be necessary. It is very important that this policy be adhered to, and the cooperation of the pioneers and auxiliaries is certainly very much appreciated.

## Are You Using the 12-Inch Records?

Many interesting reports are being received from the brethren who have phonograph machines and are now using the 4½-minute lectures of Brother Rutherford to bring the message of the Kingdom to their friends and neighbors. These lectures are short, to the point, and create interest, and books are placed in many instances after the people hear one or two of these short discourses. The Society is supplying the six discs, double faced, making 12 lectures on 12-inch records, for $3.50. If you have a phonograph you should have a set of these records to aid you in the preaching of the message of the Kingdom. Many small meetings have been started in different parts of the country with the aid of these lectures. The Jonadabs are associating themselves, and are now studying God's Word of Truth by this means along with the books, and in many places they are taking an active part in the witness work.

# Toronto Public Lecture to Be Broadcast

### Chain Will Cover the Eastern Portion of the United States

## Powerful Short-Wave Station W2XAF to Be Used

We are pleased to notify the brethren throughout the United States that on July 8 Brother Rutherford's lecture "FLEE NOW" will be broadcast over a network of eastern stations covering the most populous areas of the United States. At the same time it will be broadcast from the short-wave station in Schenectady, New York, W2XAF, 9530 kilocycles. On a previous occasion this station was heard in South Africa, Australia, Europe, as well as in all parts of the United States and Canada, and it is hoped that the brethren can arrange to tune in at 2 o'clock in the afternoon, Eastern Standard Time. Each one can figure out the time accordingly, and arrangements can be made for groups of the brethren to listen in on short-wave receiving sets.

It is expected that a large number of Jehovah's witnesses will be at the convention assembled at Toronto, Canada, advertising the King and the Kingdom throughout that area. On Sunday afternoon a large public meeting in the Maple Leaf Gardens will be addressed by Brother Rutherford. This hall seats 12,000 people. This meeting brings to a close the activities of "The Nations' Hope" Testimony Period, during which time the booklet *World Recovery* will be used in all parts of the world.

Reports as to the reception of this broadcast will be appreciated. Notify your friends and neighbors.

## Other Stations in the Chain

| | | |
|---|---|---|
| Binghamton, N. Y. | WNBF | 1500 kc |
| Brooklyn, N. Y. | WBBR | 1300 " |
| Buffalo, N. Y. | WGR | 550 " |
| Cleveland, Ohio | WHK | 1390 " |
| Elmira, N. Y. | WESG | 680 " |
| Erie, Pa. | WLBW | 1260 " |
| Philadelphia, Pa. | WIP | 610 " |
| Syracuse, N. Y. | WSYR | 570 " |
| York, Pa. | WORK | 1000 " |

## Do Not Put Radio or Transcription Slips in Mail Boxes

Again we wish to advise the brethren not to put any radio slips, transcription meeting announcements or any other matter in mail boxes. The postal laws and regulations on this subject state: "Whoever shall knowingly or wilfully deposit any mailable matter, such as statements of accounts, circulars, sale bills or other like matter, on which no postage has been paid, in any letter box established, approved or accepted by the postmaster general for the receipt or delivery of mail matter on any mail route . . . shall for every such offense be puuished by a fine of not more than $300.00." Under this law, any mail slot in the door or any receptacle ordinarily used for the receipt of mail matter is considered as a letter box.

## General Instructions for Pioneers and Auxiliaries

With this *Bulletin* all pioneers and auxiliaries will receive a copy of GENERAL INSTRUCTIONS. This letter again sets out the general procedure for pioneers and auxiliaries in respect to their correspondence with this office. We hope that all these brethren will carefully read and diligently follow these regulations, and their cooperation is certainly greatly appreciated.

## GOOD NEWS

CANADA

"I had an interesting experience a few days ago while working in the business section of H——. I called on the hotel-keeper's wife who had obtained some books from me a couple of years ago and since then has obtained quite a number of the booklets. She also has a hotel at W—— Beach, and at both of these hotels has been putting the booklets in the guests' rooms and changing them around every week or so, and many of her guests have expressed their appreciation after reading the booklets. She said that, while there was a Bible in each room, she did not think they were ever used until she put Judge Rutherford's books in the rooms."

GREAT BRITAIN

"Last Sunday Brother B—— and I took our machine out in a boat and gave two lectures for the benefit of the people on the beach, and it was highly successful. The beach was crowded with folk, and some hundreds of people must have listened. At one place where 'we dropped anchor', we were surrounded by scores of people bathing, and many of these swam around our boat, listening to the message all the while. The day was beautiful, and it was clear to be seen that the people appreciated this new and novel method of giving a message from the Bible."

MEXICO

The work in Mexico is progressing nicely. There are now 52 pioneers, 16 auxiliaries and 71 company workers in that country, and during the month of May they distributed 11,434 books and booklets. The branch manager reports that the workers are very enthusiastic and putting forth greater efforts than ever before.

UNITED STATES

Among the items of interest received from pioneers using transcription machines are the following:

"We have the L. D. S. church for the series. One night the preacher rang the M. E. church bell for two or three minutes to drown the lecture as the people were standing on the corners listening to the lectures 'The True God' and 'The Mimic God'. People stood outside the M. E. church listening to the lectures."

"The transcription machine is doing a great dividing work. Some, after being behind a plow all day, are walking as far as four miles to hear the lectures in the evening. We try to locate a camp where people can come and hear in the evening, and on Saturdays put on the lectures on the street where people gather in small towns, and on Sundays where we have found local interest. Often the lectures arouse much interest and result in placing more books and booklets than were placed in the first house-to-house witnessing in the community."

PIONEERS AND AUXILIARIES

You will be very glad to know that more than 2,000 pioneers and over 1,000 auxiliaries are now enrolled. The increase in enrollment, though slow, has been gradual during the year, and the ranks of this little band should grow in numbers, and certainly not stop because this figure has been reached. Why should not this year see the pioneer and auxiliary army the largest of all time?

# BULLETIN FOR Jehovah's witnesses

TRANSCRIPTION ATTENDANCE TO DATE, 886,726 AUGUST 1, 1934 TESTIMONIES TO DATE, 18,691,227


# Nine-Month Report Shows Jehovah's Blessing

## Big Increase in Testimonies and Placements

### In Order to Reach Last Year's Twelve-Month Total We Should Average 900,000 for July, August, September

### Can 2,650,000 Books and Booklets Be Placed in Three Months?

The first nine months of the fiscal year have gone. Jehovah's witnesses during that period of time have put forth a strenuous effort in their endeavor to advertise the King and Kingdom. It is very encouraging to note that now there is an average of 18,323 pioneers, auxiliaries, company workers, and sharpshooters engaging in the witness work. Comparing this with the previous year we find that it is an increase of 2,550 workers.

The details of the activity of these faithful workers is set out in this *Bulletin*, and it is well for each individual to realize that this witness could be given only by the Lord's protection in the day of his preparation. It is encouraging to note that at the end of nine months there has been an increase in the distribution of bound books to the extent of 58,901. The booklets show a splendid increase, namely, 730,086. With this total increase of 788,987 it brings the total nine months' distribution of 1934 to 7,192,754.

Millions of homes throughout the United States have been called on. To date 18,691,227 persons have heard the testimony by reading it on the printed card or orally. These people now know of Jehovah's kingdom, and of this tremendous total approximately one-third of them obtained literature. It is marvelous in our eyes to see how the Lord is blessing his people by giving them strength and zeal even in these times of great persecution on the part of Satan's organization. Every effort is being made to hinder the work and to make it difficult to carry on the witness, but with all the terrible persecution the Lord's people boldly and zealously, with joy and gladness, are singing forth his praises.

When we examine the figures now, we find that there is a great increase in the placement of books, booklets, the giving of testimony, the number of hours spent in the field. We find more workers, and more people have obtained literature than the year before. How will this compare at the end of the year? Every director should take up this matter with the company in the service meetings. All field workers should carefully consider what they will do in the next few months. Remember, last year the Society arranged for a wide distribution of *The Golden Age*, disposed of hundreds of thousands of *Heaven and Purgatory, Crimes and Calamities*, and *War or Peace* booklets. During the month of September alone, 2,064,441 of these pieces of literature were distributed. September, 1933, was one of the greatest months ever enjoyed by the Lord's people in giving such a concentrated witness. To surpass this great total in September, much work will be necessary on the part of the brethren in the distribution of the booklets.

Last year we were disposing of all of the large-size booklets on hand. Why not have such a witness this year also, only, instead of using these older booklets, use the new ones that the Lord has provided, such as *His Works*, *Beyond the Grave*, *Intolerance*, and *World Recovery*, and any other two of the 20-odd booklets now ready for distribution? Six booklets make up a very attractive combination for the people. They can be offered upon a contribution of only a quarter. Every farmhouse and every home in small towns should be offered a combination of these booklets on various subjects, so that they may have an opportunity this winter to study and learn more of the Kingdom.

If during these two months of August and September each company worker and sharpshooter would put forth an extraordinary effort to place at least two six-booklet combinations each week-end it wouldn't be very long until this would run into the millions. The year's report for 1933 shows that all the workers in the United States placed 9,872,335 books and booklets. That means that during July, August and September, three months, in order to come up to that total, there must be placed approximately 2,650,000 books and booklets, or 900,000 for each of these three months. During the past nine months we have averaged around 800,000 books and booklets a month, and by so doing have shown an increase over the same period of last year; but now having in mind that during the month of September alone there were more than 2,000,000 books and booklets placed, it will mean a real, concentrated effort on the part of the anointed. Why not put in a little more time, give a few more testimonies during August and September, so we can surpass the marvelous report of last year?

## "IN HIS NAME SHALL THE NATIONS HOPE"

*"Righteous Ruler" Will Direct the People*

It is very manifest in the witness work today that the people are taking a decided stand on one side or the other. Either they accept the truth gladly and are pleased that Jehovah's witnesses call on them with this most needed information, or they reject it.

The lecture given by Brother Rutherford over two chain hook-ups, "FLEE NOW," has caused such world-wide interest that the lecture has been electrically transcribed on records, so as to be used throughout the earth, and on July 22 more than 225 radio stations will broadcast this important truth, and thereafter it will be used on more than 1,000 transcription machines in all the earth. Now the lecture is being prepared in booklet form along with that never-to-be-forgotten "WORLD CONTROL" lecture from Los Angeles, California, that was broadcast to the uttermost parts of the earth. These two lectures are now being prepared in booklet form under the title *Righteous Ruler*.

The cover design of this booklet is most thrilling, and it will make glad the heart of every one of Jehovah's witnesses. *Righteous Ruler*

(*Continued on page 2, column 3*)

## Transcription Meetings Increasing

### Attendance Well Past the 100,000 Mark

### New Series Outlined

The witness being given with the transcription machines is extraordinary. We are now nearing the 150,000 mark in attendance at these meetings in the United States alone. Reports from other countries show a wonderful witness given, and the Lord's favor upon this work.

There is being sent to every individual having a transcription machine a new outline for the transcription meetings, which sets out a series of twelve lectures followed by question and answer meetings. This series will begin with the now well known lecture "FLEE NOW". This lecture, which is one hour in length, will be available for all the brethren to use in the witness work after July 22. The series starts with "FLEE NOW", and a week later, "WORLD CONTROL," a half-hour talk by Brother Rutherford, followed by a half hour of questions and answers on this subject. These new records are being sent to all companies and individuals operating a transcription machine, and can be used as soon as they are received after July 22.

The outline should be followed as closely as possible, and all meetings well advertised so that all the people in a given area will have opportunity to come and hear the lectures. The phonograph lectures also have a part to play in these meetings, which will be most interesting to the public, as is outlined in the letter of special instruction. Strenuous efforts should be put forth through the summer months and the fall to bring these important messages to the people.

Special transcription meeting folders are being prepared, samples of which will soon be sent to all those having the transcription machines, and these should be ordered in the regular way. Announcements for opening and closing meetings will also be furnished immediately with the general instructions, so that the witness will be given in a uniform manner.

Those who have followed the outline *Your Work with Transcription Machines* have been encouraged, because in many communities small study classes have sprung up and these people are enjoying the truth as set forth in the books and booklets. It has been found in many cases that after a short period of time these people of good will engage in the field work and carry the

(*Continued on page 2, column 2*)

### Nine Months' Field Activity of 1933-1934 Compared with Same Period of Last Year

| | Pioneers | Auxiliaries | Company Workers | Sharp-shooters | Public Direct | Total 1934 | Total 1933 | Increase |
|---|---|---|---|---|---|---|---|---|
| Books | 649,944 | 72,655 | 178,937 | 55,651 | 47,706 | 1,004,893 | 945,992 | 58,901 |
| Booklets | 2,524,331 | 560,846 | 2,337,904 | 650,887 | 113,893 | 6,187,861 | 5,457,775 | 730,086 |
| Total | 3,174,275 | 633,501 | 2,516,841 | 706,538 | 161,599 | 7,192,754 | 6,403,767 | 788,987 |
| Testimonies | 7,214,873 | 1,942,523 | 7,836,383 | 1,697,448 | | 18,691,227 | 14,904,363 | 3,786,864 |
| Hours | 1,668,522 | 367,040 | 1,258,623 | 320,286 | | 3,614,471 | 3,265,776 | 348,695 |
| Obtainers | 2,083,691 | 496,489 | 2,063,635 | 562,315 | | 5,206,130 | 3,890,072 | 1,316,058 |
| Workers | 1,873 | 934 | 11,995 | 3,521 | | 18,323 | 15,773 | 2,550 |

# Not Far Off, Another International Witness

## The Kingdom Praise Period, Sept. 29 to Oct. 7

### This Period Starts New Fiscal Year

### Preparation Should Begin Now

This promises to be the banner witness of the year, if not the greatest witness to date. The need of the message cannot be overemphasized, and undoubtedly the due time has now arrived when this message must be delivered to the people. The brethren everywhere should start making arrangements now for making this the most effective campaign to date. The booklet *Righteous Ruler*, containing "Flee Now" and "World Control", speeches by Brother Rutherford which have been broadcast over one nation-wide aud two selected chains of radio stations, is the booklet to be used. Those who have heard the message realize that this booklet contains a measuring rod provided by the Lord whereby the Jonadabs and prisoners may ascertain their relationship and responsibility to Jehovah and his organization now, and also his provision for their salvation aud preservation. All who are of Judea have a very definite responsibility now and must busy themselves in delivering this message. All of the anointed, of course, will recognize this not only as a responsibility, but as a great privilege conferred upon them by Jehovah, and will rejoice to accept it and go forward with enthusiasm.

A great many of the brethren throughout the country have more time than formerly to devote to the Kingdom work, due to the fact that their secular employment is limited by the shortening of the hours by the government. This should enable many to devote Saturday and Sunday at the beginning and end of this campaign to full time in the service. If the service director, in choosing the territory to be worked, gives consideration to these features and plans it so that medium-sized towns and cities in the territory are worked during this campaign, the brethren can go out and spend Saturday and Sunday entirely in the service. Automobile camps and cabins will he available at that time probably much cheaper tbau ordinarily, due to the fact that the summer rush will be over, and a group of workers can concentrate on a town or city and complete it in short order.

The details of this campaign will be contained in the following *Bulletin*, but in order that the preliminary arrangements might be undertaken now it is called to your attention at this time. Those who can do so should make arrangements to get some time off from secular employment during this period. The campaign, as you know, is not limited to the United States alone, but is an international campaign. All the countries throughout the world where the Kingdom message is preached will have a part in it. Last time, you remember, there were 83 countries heard from, nearly four million testimonies given, and 1,561,242 pieces of literature placed. Are we going to do better? Will there be more than 41,037 workers? and will we put in more than 462,302 hours in the witness work? By the Lord's grace, we will; won't we?

# The Witness with Phonograph Records

### Thousands Are Hearing Through This New Method

### Make Report of Attendance

Every effort is being put forth at this time by the enemy of God and his anointed to prevent the Kingdom message from going forward. With all of this opposition Jehovah enlightens his people with new methods to serve him and offset every effort on the part of the enemy to stop the witness. Now there has been provided for the anointed a set of lectures recorded by Brother Rutherford on 12-inch discs, to be run on a phonograph at 78 revolutions per minute. These lectures are short and to the point, and will aid the people greatly in understanding the purposes of Jehovah and how Jehovah will vindicate his name.

The Society is supplying these records to the brethren at 70c each, or six discs for $3.50, or all 9 discs for $5.25. Each disc has two lectures, one on each side.

This being a new means of proclaiming the truth, a record should be kept of how many people hear these lectures. The work done with these records on phonographs should be included in the regular transcription machine report. The Society desires the following information concerning use of phonograph records:

(1) The number of different machines used during the month.
(2) The number of lectures given. (Each side of a disc is a lecture.)
(3) The number of meetings held to which the public have been invited.
(4) The total attendance at all of these meetings.

There are thousands of these records now in the hands of the brethren, and they are using them in their homes and in other people's homes, and on others' phonographs. These meetings can be advertised and a report made just as though they were regular transcription meetings. Be sure to keep a record and report regularly.

Since the brethren have had these records a number of letters have come in to this office about how they are being used in cities every night in the week. If you have a portable phonograph, carry it along with the records, and in rural territory it might be advisable in some cases to leave one of the workers at a farmhouse aud run a record or two where there are several present. The other workers can go on with their witness work and call back in an hour. Such an arraugement would be considered as a transcription meeting, and reported as such.

A report of your experiences in the use of these records will be appreciated, and be sure to make regular monthly report of machine activity.

(*Continued from page 1, column 4*)

message of truth to others and aid in the further witness with the transcription machines. Every effort should now be put forth to get in close contact with the people by witnessing from door to door, inviting them to these meetings and to these studies, and help them to learn which way they should go.

## Order Your Supply of Literature Now

### No Consignments of *Righteous Ruler* to Be Made

The new booklet, *Righteous Ruler*, which will be used during THE KINGDOM PRAISE PERIOD, September 29 to October 7, will not be sent on consignment to pioneers, auxiliaries, companies or sharpshooters. Shipments of this booklet will be made only on order, and enclosed with this *Bulletin* is a special order blank to be used in ordering *Righteous Ruler* and any other literature you may need. To save transportation charges, literature in lots of 100 pounds should be ordered, and several orders that can be shipped to the same address should be sent in to this office in the same envelope, with complete shipping instructions on each order. Get a good supply of literature on hand to last you for three or four months, and if you have no account at this office, or if your account is uot in good condition so that credit can be extended, be sure to accompany your order with a remittance to cover.

## New Books and Booklets

Supplementing the list of new publications as it appeared in the June 1 (1934) *Bulletin*, the following additional publications are now in stock. Please place orders for your needs.

*Intolerance*—Afrikaans
*Who Is God?*—Afrikaans
*What Is Truth?*—Afrikaans
*Hereafter*—Afrikaans
*Escape to the Kingdom*—Armenian
*Who Is God?*—Bohemian
*Who Is God?*—French
*What Is Truth?*—French
*Cause of Death*—French
*Liberty*—French
*Final War*—French
*Home and Happiness*—French
*Health and Life*—French
*Hereafter*—Finnish
*Final War*—Finnish
*Who Is God?*—German
*What Is Truth?*—German
*Cause of Death*—German
*Liberty*—German
*Hereafter*—German
*Final War*—German
*Health and Life*—German
*Escape to the Kingdom*—Ilocano
*Intolerance*—Italian
*Who Is God?*—Japanese
*What Is Truth?*—Japanese
*What Is Truth?*—Norwegian
*Hereafter*—Norwegian
*Final War*—Norwegian
*Who Is God?*—Polish
*What Is Truth?*—Polish
*What Is Truth?*—Russian
*Escape to the Kingdom*—Sesuto
*Intolerance*—Spanish
*What Is Truth?*—Swedish
*Hereafter*—Swedish
*Final War*—Swedish
*Escape to the Kingdom*—Tagalog
*Intolerance*—Ukrainian

(*Continued from page 1, column 3*)

is being prepared for a special occasion, namely, THE KINGDOM PRAISE PERIOD, beginning September 29. This booklet will be used throughout the entire world, and it is hoped that millions of people will be blessed with Brother Rutherford's stirring lectures, "FLEE NOW" and "WORLD CONTROL".

Every pioneer, auxiliary, sharpshooter, company worker and Jonadab will want a good supply of these booklets on hand by the time THE KINGDOM PRAISE PERIOD rolls around. Be ready to go forward in another intensive campaign against the Devil's organization under the direction of our Righteous Ruler. Now is the time to make haste and do everything within our power to preach this gospel of the Kingdom, and again a splendid opportunity is afforded Jehovah's witnesses through this new booklet, *Righteous Ruler*.

## Cover Rural Territory

### Offer One Bound Book and Six Booklets

During the months of July, August and September the rural territory should be completely and thoroughly worked; the combination to be used, one bound book and six booklets, as suggested in the last *Bulletin*.

It is true that the people in the rural districts are undergoing considerable hardship due to the drought and the depression in general. They are losing their stock, and their homes; and the prospects for the future are very bad. The Kingdom has the only permanent and real solution for their trouble. Many think that by sympathizing with people in these conditions they are being a comfort to them, where in reality they are contributing nothing to their welfare; but if we leave the Kingdom message in their hands in printed form it will be a real aid to them; it will give them something worth while to look forward to. Therefore the entire rural territory should be thoroughly covered before Sept. 29, the next Testimony Period.

Where the people do not feel that they can contribute 50c (so as to have the *Preparation* book and six booklets), Jehovah's witnesses should stress particularly their need of having six of the new booklets, because six booklets will cover such a variety of subjects. Every worker should always carry with him several combinations of *His Works, Beyond the Grave, World Recovery, Intolerance, Dividing the People, Escape to the Kingdom* or other booklets, and before leaving any homes these booklets should be offered to them, setting out the importance of having these booklets in their homes.

The workers will recall that last year, during the summer particularly, the Catholics were putting on a tremendous campaign to "get Judge Rutherford off the air". The Lord's anointed rallied to this occasion with tremendous zeal and determination. During the month of September more than two million pieces of literature were placed in the hands of the people, and these mostly with Catholics. Brother Rutherford's Plainfield address, which now appears in the *Intolerance* booklet, and which was published in *The Golden Age*, as well as his letter to the Catholic press, the *Heaven and Purgatory* booklet, a fine thing for the Catholics, *War or Peace*, and *Crimes and Calamities* were offered in combination. In order to equal the witness, as far as placements are concerned, it will be necessary for the workers to place several million of these new booklets in the hands of the people during August and September. It can be done if every worker will put forth the effort. Where *Preparation* and the six booklets cauuot be placed, offer the booklets.

The fight is on. The Devil is doing his utmost through his organization to hinder the work. He has brought about more opposition this year than he did last year, which was so manifest through the Catholic organization. There is every reason for the Lord's people to fight harder and to press the battle to the gate more than ever before.

Let's make the last two months, August and September, the best two months of this fiscal year, the same as last year's September was the best month of last year's report.

As Brother Rutherford called to our attention in the chain broadcast "Flee Now", there is a very definite responsibility resting upon those of Judea to aid, comfort and instruct all who are in Judea and show them the Lord's provision for their blessing.

# BULLETIN FOR Jehovah's witnesses

AUGUST 25, 1934 — MAKE AUGUST AND SEPTEMBER BANNER MONTHS — AUGUST 25, 1934


# Special Campaign, August 25 to September 29

## Brother Rutherford Writes Jehovah's witnesses Concerning "Prosperity-Famine" Booklet

### "IN HIS NAME SHALL THE NATIONS HOPE"

*New Booklet Will Be Great Aid*

With perilous times befalling the people of the United States, distress and famine wreaking havoc, it is most opportune for the Lord to provide his people with a special message in the form of a 32-page booklet, "*WHY* PRAY FOR PROSPERITY? *WHY* FAMINE THREATENED? THE TRUE ANSWER. *READ.*" That's the front cover. On the second page there is a short testimony which really puts the question squarely before the people.

"The nation is threatened with famine. Who is to blame? What shall we do? Clergy and 'distinguished men' say, 'Pray for prosperity.' What will you do? The contents of this booklet will help you to decide."

Then there follows a heart-cheering and comforting message which Brother Rutherford delivered with such force and conviction, which is so manifest in Jehovah's witnesses. The brethren should read this immediately, and they will be enthused and thrilled, and they will burn with the zeal of the Lord. Now is the time to place it in the hands of the people.

### Consignments of *Prosperity-Famine* Booklet Going Out Now

The brethren will appreciate that not all of these booklets can be in the hands of the companies and pioneers before August 25, because it takes considerable time to print three million and ship them. However, we will ship as many of these booklets as we possibly can before August 25. We will continue to ship, and as you receive consignments after the 25th begin working immediately. The west coast consignments are being shipped by boat, and it takes three weeks to get there, and they will not be received until about the middle of September. However, as soon as you receive these, push hard and vigorously with the campaign.

Consignments will be made to companies, and the directors will receive sufficient quantities for the pioneers and auxiliaries in that territory. For those isolated pioneers and auxiliaries shipments will be made direct. You will receive them in due time; therefore do not order or write about them until after you have received your first allotment. If more are needed, then order.

### Every Worker Should Be in the Field

### 3,000,000 Now Being Printed

Regarding the special campaign August 25 to September 29, we quote from Brother Rutherford's letter, which strikes the very keynote of our relationship to this period:

"The people are in distress and perplexity. Be diligent to get this booklet into their hands as quickly as possible."

This is our authority to act; our marching orders, as it were. Some degree of the importance of this message may be seen from the following facts: Both messages contained in the booklet, "Famine" and "Praying for Prosperity", have been delivered by Brother Rutherford over eastern radio networks. The echo of the last talk had hardly died out before Brother Rutherford was making arrangements for this campaign. It was decided that the first printing should be three million copies and as many more afterwards as may be required. A double shift was immediately put to work. The factory is now operating day and night to get this message into your hands immediately, so that all company workers, pioneers, auxiliaries, sharpshooters, Jonadabs, in fact, everybody who loves the Lord, might get in line to carry this message to the people and might commence making preparations immediately.

### Reports of Phonograph Activities

The brethren now having transcription machines should include their phonograph meeting results along with the transcription results on the monthly PTM cards supplied them. Other brethren (except pioneers having pink card) are requested to report their monthly phonograph activities on a sheet of paper, giving the following information: Number of machines used; number of lectures run; number of meetings held; total attendance at these meetings, and the number of books and booklets placed thereat.

This letter not only carries to you the announcement of the campaign, but also carefully outlines therein all details: manner of consigning the *Prosperity-Famine* booklet, the combination to be offered, how contributions are to be received and disposed of, and the period of time the campaign will cover. Every detail is taken care of. Therefore let all those who love the Lord unite in pushing this campaign vigorously while the clergy and "the distinguished men" of the nation hold their "union prayer meetin'".

The testimony to be used during this campaign will be found on the cover of the *Prosperity-Famine* booklet. First show the people the questions on the outside of the cover. Then turn to the inside of the cover and let them read the short testimony printed therein. After they have read the testimony, then tell them that this booklet, with the two others, you are leaving with those who contribute ten cents. If they cannot afford that contribution, then offer the *Prosperity-Famine* booklet as outlined in the letter by Brother Rutherford.

Put forth every effort to complete the campaign by September 29; especially put forth an extraordinary effort during September 7, 8 and 9, which is the special period set aside for the "union prayer meetin'" of these "distinguished men". Even with all the rush of working day and night, the factory will be closed all day Saturday September 1 and 8 so that the Bethel family can spend four full days in the distribution of this booklet.

Be sure to keep a record of all literature placed and report it to the director so that it may be included in the reports for August and September. What a privilege Jehovah has granted his people in the earth at this time! Let us all carry on in unity to the glory of his name.

# ORGANIZATION METHODS OUTLINED FOR COMPANIES

## All Witnesses Should Acquaint Themselves with These

### Unity in Action Essential Amongst Witnesses

#### Companies Eligible for Service Organization

To properly maintain a "company service arrangement", there should be, *at the very least*, seven witnesses in the field service working an average of seventy hours a month. Companies unable to meet this *minimum requirement* should organize under the "sharpshooter arrangement". The sharpshooter arrangement has the same status as that of a "company", except that the duty and responsibility of directing the witness work is placed upon one individual, and not upon a service committee, which service committee should, at the very least, consist of three members.

#### The Two Parts of a Company Service Organization

The two parts are the witnesses and the service committee cooperating with the service director. The witnesses are the consecrated ones who take an active part in the field witness service, which, of course, include the members of the service committee. The service committee (which should consist of not more than ten members) is to be chosen from the mature brethren of the company who are anointed and in full sympathy with and actively engage in the field service, not Jonadabs. The service committee is to fully and harmoniously cooperate with the service director in organizing and carrying forward the witness activities under the direction of the Society. The service director may or may not be a member of the service committee.

#### Service Director

The director is appointed by the Society and serves as its representative to direct the field activity of the company. His responsibility to the Society is that of carrying out the instructions he receives from the office from time to time through *The Watchtower*, *Bulletins*, letters, etc.; and his responsibility to the company is that of directing its field service activities in the territory assigned to it.

#### Stockkeeper

The stockkeeper will have charge of all the supplies of literature furnished by the Society for the witness work. It is the duty of the stockkeeper to keep full and accurate account of the stock committed to his care. All supplies for the witness work will be obtained from the stockkeeper. The best course to follow is for the workers to contribute immediately for all books obtained from the stockkeeper. Credit may be extended to such workers as cannot immediately contribute for the books, with the understanding that it is the duty of the service treasurer to collect for them as they are placed, and, in case the worker becomes inactive, to notify the stockkeeper, who will request the return of the books that have not been placed. The stockkeeper should turn over to the service treasurer all the contributions received for books.

The stockkeeper will make out all

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orders for literature as may be required, using the regular *company order blank* printed specially for this purpose, and hand the order to the director for his approval. The director will send in the order to the Society. If possible, always place orders for at least one hundred pounds.

### Literature Is Not to Be Stamped

Books and booklets are *not* to be stamped with the name and address of the company, nor with any other information. Neither should any circular or card be inserted unless such insertion has been approved by the Society.

### Service Treasurer

The service treasurer will have charge of all contributions received from the distribution of the literature shipped to the company by the Society. The service treasurer, as the representative of the company, will remit for all literature placed during the month, turning the *money order*, made out to Watch Tower Bible & Tract Society, over to the director to forward to the Society.

### Company Book Account

It is the privilege, and to the convenience, of the company to avail itself of the Society's credit arrangement for campaign literature. Each company whose account is in good condition may order as much literature on account as may be required, making remittance therefor as placed.

An account is considered to be in good condition when the company remits once each month or once within every three months for the literature disposed of within that period of time; in poor condition when the company fails to remit at least once within three months or fails to remit for the value of the literature placed and due the Society.

A failure to remit at least once within three months or failure to remit for literature placed and due the Society automatically places the company on the suspended credit list. No further credit will be allowed such company until proper remittance is made. Each company should therefore endeavor to follow the rule of remitting once a month for the literature placed; small companies, at the very least once in three months.

Each month a statement of the company account is forwarded to the company, in care of the director. It is the special duty and responsibility of the service committee to examine this statement of the condition of the company account. Furthermore, the service committee shall give to the company an account of the amount that has been remitted to the Society during the month, the cost value of the literature still in stock, and the amount of money on hand. The last two items should be sufficient to balance the amount due the Society.

### Transcription Leader

In companies a transcription leader should be appointed to conduct the PTM work in cooperation with the field service organization. In large companies an assistant or even a PTM committee may be appointed to serve along with the transcription leader; all under the supervision of the service director and cooperating with the field service organization. The duties of a transcription leader (or committee) are: Obtaining and searching out locations for meetings; seeing that the meetings are properly advertised and conducted, and proper reports thereof made to the service director, as well as arranging study meetings after the series is given.

### Phonograph Activities

The company should have and use as many phonographs as it can possibly handle to advantage. A phonograph should be considered as a part of the service equipment of each automobile. This witness work must be conducted in an orderly way, and, therefore, the director is to aid and instruct all the workers in the use of this method of witnessing according to the Society's policy. All members of the company, including the Jonadabs, should avail themselves of this splendid opportunity of witnessing to the people in their own homes. Appropriate worker's slips are provided by the Society for the workers to properly record all their witness activities, including the work with the phonographs. These slips are to be used by all the workers.

### Correspondence and Reports

It is the duty of the director to bring to the attention of the company all instructions and communications from the Society at the first possible opportunity, so that the company may know the requirements of the Society.

All field service, PTM, and phonograph correspondence with the Society is to be done by and through the director.

Promptly each month the director is to see that a report of the company witness activities is sent to the Society, on the regular monthly report card. Therefore workers are to make prompt and accurate reports of their activities to the director, using the regular daily worker's report slips supplied for this very purpose.

### Other Points

In the event that the director should be unable, neglect, fail or refuse to carry out the instructions of the Society, the *company* should bring the matter to the attention of the Society as soon as possible. It is hoped that this action will not be necessary, but the witness work in any company should not be hampered by inattention of the director.

Books are shipped to the company on consignment and charged to their account at company rates.

Every member of the company engaging in the service an average of three hours a week, and so reporting to the local service director, shall be entitled to receive books at the rate at which the Society bills the company.

In determining who shall receive this rate, the matter shall be left between the worker and the Lord. If the worker comes to the service department and requests books at the company rate it is to be accepted that that one is putting in the three hours a week necessary to obtain books at that rate. If anyone misrepresents the facts for the purpose of getting the books at company rates without complying with the time requirements, he is answerable to the Lord, and not to anyone else.

### The Sharpshooter Service Arrangement

For the witnesses of Jehovah *located in isolated territory* (territory not served by a company) who are unable to put in sufficient time in the service as auxiliaries or pioneers, the Society provides and recommends the sharpshooter service arrangement. This arrangement, composed of either one individual or small group of two or more brethren under one sharpshooter, requires an average of at least eight hours a month in the house-to-house field service.

In cases of individual brethren the individual (either a brother or a sister) may serve as sharpshooter, provided that the monthly average of at least eight hours a month can be maintained. In cases of small groups of two or more brethren whose activities and number do not require a service committee of at least three members to supervise their field activities, the brethren can and should organize under the sharpshooter arrangement, provided they can collectively maintain the average of at least eight hours a month. Under this arrangement one member of the group should be chosen to serve as sharpshooter, with the other brethren witnessing in conjunction with the sharpshooter.

The sharpshooter, as the representative of the group, will be assigned suitable territory. Bulletins and all service mail will be sent direct to the sharpshooter. An account will be opened in the name of the sharpshooter, on which may be ordered, on credit at the same rates given companies, such literature as may be necessary to carry on the witness work effectively. Remittances are to be made regularly on the account for the literature received on credit as the literature is placed. The sharpshooter is also required to submit a service report each month of the field activities of the sharpshooter arrangement.

Pioneers coming in contact with Jehovah's witnesses in isolated territory should encourage such to make application to this office for this branch of the service, if such brethren can meet the minimum time requirement of an average of eight hours a month. Of course, only one sharpshooter is appointed for any one town or territory, and, therefore, brethren located in sharpshooter territory should arrange to carry on their field witness activities in conjunction with and under the local sharpshooter.

### Jonadabs in Isolated Territory

Pioneers and others will find Jonadabs in isolated territory not held by any company or sharpshooter. Encourage them to personally make application to this office for field service, if they are at the time taking an active share in the witness work and wish to continue to do so under the direction of this office. Where there are groups of two or more they should be gathered together and the most capable and active one among them should be appointed to write to the Society concerning their part in the witness work. The Society will be pleased to aid such by supplying sufficient literature, territory and general field instructions to the one chosen to represent the group. The one chosen will be the one to correspond with the Society regarding service matters, gather up all the reports and compile a monthly report of the group for this office, issue territory, and be responsible for the account. The others will turn over to that one prompt reports of their activity each month and also remit to him for the literature they have obtained. In this way an orderly arrangement can be established to function to the praise of Jehovah's name.

### New Monthly Report Cards

A supply of these new cards, combining field service, PTM, and phonograph activities, is being sent to each service director, sharpshooter, pioneer, and auxiliary. Everyone is to begin using these new cards, starting with the first report of the fiscal year of 1935, namely, The Kingdom Praise Period of September 29-October 7. Then and thereafter these new cards are to be used, and no longer are you to use the former cards. Your cooperation in this respect will be much appreciated.

### New Worker's Slips

The new worker's slips contain the same data as shown on the monthly report cards, thus enabling the company workers to give the service director all the information he needs in order to properly make out his reports to the Society. A limited consignment of these slips is being forwarded to each of the companies. Worker's slips are not being consigned to the sharpshooters. If they wish these for the workers witnessing with them, they should order whatever quantity they require. There is no charge for these slips.

## "Flee Now" Record

We have received a number of letters from different brethren regarding the "Flee Now" record, claiming that it is unsatisfactory. The reason for the unsatisfactory reproduction in this particular record is that there is too much power turned on. If the volume is reduced to a point where the clear reproduction of Brother Rutherford's voice is heard it will be effective enough to reach any ordinary audience. If necessary, invite the audience to come closer, so all can hear it. When it is turned on high the under-surface noises are such that they drown out the voice and make the record mushy. Care should be taken, therefore, when "Flee Now" is used, to see that the volume is not turned on too high.

## "Famine" Record

Regarding the "Famine" record: This has not been shipped to the different companies yet, and may not be shipped for a considerable time. If you come to the point where "Famine" is called for in your series and you have not received your record, make arrangements to have a study of the "Famine" talk from the *Prosperity-Famine* booklet instead of the record, and then you can take up the *Dividing the People* study after that is finished.

## NOTICE

The placements of the new booklet *Prosperity-Famine* are to be COUNTED and REPORTED along with the other booklets placed.

Your August report will show all your activities during that month, while your September report will show the activities from September 1 to and including Friday September 28. Remember, Saturday and Sunday September 29 and 30 are the first two days of The Kingdom Praise Period, and therefore the activities of these two days will be included in your Kingdom Praise Period report. Your report for the month of October is to include all the activities from Saturday September 29 to and including October 31.

### Complete Addresses

Each service director, sharpshooter, pioneer, auxiliary, or any other of the brethren writing to the Society, is requested to put his COMPLETE name and address on *each* letter.

A surprisingly large amount of time is lost through having to look up addresses, and this can be obviated if EACH ONE will write his complete name and address on every letter.

### Changes in Address

The service department of this office should be immediately advised of all changes in the address of service directors and sharpshooters. A SEPARATE letter concerning changes in address should be addressed to this department. A notification ONLY to The Watch Tower or The Golden Age does not necessarily reach the service department; and therefore service mail sent to the directors and sharpshooters is frequently delayed on this account.

Pioneers and auxiliaries should promptly notify the pioneer department of changes in their address, on regular "Change of Address" slip.

# BULLETIN FOR Jehovah's witnesses

TRANSCRIPTION ATTENDANCE TO DATE, 1,178,554 SEPTEMBER 1, 1934 TESTIMONIES TO DATE, 21,493,099


# "The Kingdom Praise Period" Begins Sept. 29

## "IN HIS NAME SHALL THE NATIONS HOPE"

*People Appreciate the Phonograph Lectures*

The transcription work with the phonograph is another means Jehovah has provided for his witnesses to use in pointing the people to the Righteous Ruler, in whose name they may hope.

Letters from pioneers already using phonographs show Jehovah's blessing on their efforts, and will be of great interest to all, calling the attention of other brethren to the privilege of joining in this service:

"Our first record was put on at the depot before we brought our machines home. The first day in the service with our machines we gave lectures to 85 people. At one country store 30 people gathered around. Besides all this, we placed more literature than we had for some time. We were out 9½ hours and regretted going in."

"To large and small houses alike goes the phonograph giving testimony with joyous success. So far all have been glad to give their permission to run the lectures. Almost without exception they have asked that another be played. When literature is presented they want to learn more of what they have heard, and thus the phonograph is a wonderful aid in placing books and booklets. I ran the record 'Armageddon' for a lady yesterday and she said, 'Our preacher hasn't told us about that. He doesn't tell us anything much about the Bible at all.'"

". . . They thought it a wonderful privilege to have a talk such as they heard brought to their door. They had no money, but contributed some canned vegetables for a book and 6 booklets."

"I am delighted with it and appreciate the Lord's provision for me in making it possible for me to have one of them. I had long prayed that I might some day be able to get one of the machines and share in that part of the work. He surely answers our prayers when we pray aright."

"I hope that each one doing Kingdom work will carry one in his car. Because of not being strong physically I felt a bit anxious, fearing that I might not be able to carry the machine, but found to my delight I can walk away with it with very little effort. I feel that the most delicate among the pioneers can carry it for a short distance at least. A lady told me she had read some of our books but couldn't get straightened out on the soul and condition of the dead. These lectures did more to make the subjects clear than I could by talking all day."

"We have taken them right along in the field with us and have found them a great assistance in placing books and booklets. In working a little feed mill, in which six people were present, we put two lectures on. It caused quite a bit of interest, and we placed 3 *Preparation* and 12 booklets. Without the machine we would probably not have placed anything, for in a place like this it has in times past been hard to get their attention; but the machine did the work."

"The phonograph came, and I must say it is wonderful. I find it the most effective method of getting the attention of the people yet."

"We cannot hear Brother Rutherford's words without being inspired to go on in this Kingdom work."

The Society is manufacturing phonographs such as these brethren are using, and is glad to supply them to anyone for use in the Kingdom service at $19.25, including 18 lectures recorded on 9 discs, remittance to accompany order.

Many have asked about the needles they should use. For best results use phonograph needles, changing for each lecture. Needles may be obtained from the Society for 10c per package of 100; 5 packages for 25c.

## Bethel Service Leaders

Following the usual custom the factory and office will be closed on the two Saturdays of "The Kingdom Praise Period", September 29 and October 6, to permit the family to have four full days for field service. Companies within a radius of 200 miles of New York will be supplied with service leaders from Bethel, on request, on either of these week-ends, with the understanding that the local brethren there will participate in the field service with the service leader on both Saturday and Sunday. If you wish a service leader, send in your request early.

## Recommendations for Service Director

As outlined in the letter of July 16 sent to all organized service companies, all the company recommendations for service director for 1935 are to be sent in to the Society by September 1, at the very latest. We urge each company that has not yet done so to give this matter immediate attention, and that the secretary promptly send in the recommendation blank.

# What Part Have You in This Witness Work?

## Millions of *Righteous Ruler* Booklets Are Now Ready for Distribution

## Door-to-Door Witness and Transcription Meetings Should Exceed All Previous Periods

On the 29th of September THE KINGDOM PRAISE PERIOD begins, and ends Sunday, October 7. Brother Rutherford has written a letter to his brethren setting out clearly the importance of this period, which we hope you have carefully read. This letter is a real comfort to the anointed and spurs them on to greater zeal. It is an inspiration to all of the Jonadab class, too, helping them to see their great privilege and responsibility in having a personal part in bearing to others the message of truth with which Jehovah has so greatly blessed them. The responsibility of taking the message contained in the *Righteous Ruler* booklet to the people rests upon everyone who knows Jehovah.

As *The Watchtower* has clearly pointed out, "the name 'Jehovah's witnesses' applies specifically to God's anointed ones who have been taken out of the world and made witnesses for Jehovah, and these alone bear the new name. The Jonadab class are all those who 'hear' the message of truth and who must say to those in their hearing, 'Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.' (Rev. 22: 17) Those of the Jonadab class must go along with those who are of the antitypical Jehu company, that is, the anointed, and announce the message of the kingdom, even though they are not the anointed witnesses of Jehovah."

It is evident, therefore, that upon every one who loves Jehovah, whether he be of the "bride" or of the Jonadab class, young or old, there falls the responsibility of telling others concerning the Righteous Ruler, the One who will vindicate Jehovah's name and word. Each one should make an extraordinary effort to inform others of the fact that soon this government under the Righteous Ruler, Christ Jesus, will control the world.

## A New Booklet

*Righteous Ruler*, beautifully illustrated by its front cover, contains a message of utmost importance, that of "Flee Now" and "World Control". It is essential that the 'millions of people who will never die' obtain this message, as well as the "prisoners" who are held in the prison houses. It is incumbent upon us to see to it that this message of Jehovah is placed in their hands, so that they may know the proper course to take.

Be sure to get a supply of these booklets from the company or direct from the Society. If you have not in past times joined in this service work, use the coupon printed elsewhere in this *Bulletin* and obtain a supply of literature and some territory and join in the greatest work that was ever carried on in this earth, namely, advertising the King and the Kingdom.

The organized companies throughout the United States will carry on the work chiefly in thickly populated areas and small outlying towns, so that it will enable the workers to get in many testimonies and not lose much time. It is well not to work the rurals during this period, but rather call on as many people as possible. The pioneers who are working in isolated territory should also choose cities and towns, and it is not necessary for these to confine their activities to *Righteous Ruler*, but this booklet should be included in every combination. Due to the fact that pioneers are working in territory that is not called on so often, it is well for them to offer *Preparation* with other books and *Righteous Ruler*. The company workers, auxiliaries and Jonadabs should devote their time chiefly to the presentation of *Righteous Ruler*.

THE KINGDOM PRAISE PERIOD starts a new year for the Watch Tower Bible & Tract Society, and it will be the first report entered for the fiscal year of 1935. As we enter into this joyous occasion bringing to a close a tremendous witness for the year 1934, we can look forward with renewed zeal and greater determination to start the new year off with a bang. Millions of these booklets are now in the hands of the workers, not only in the English, but in many other tongues. This campaign will be carried on in all the continents, in almost every country of the world.

During the last international testimony period there were representatives in 83 countries who reported their activity, and nearly four million testimonies were given in nine days. Literature was distributed to the number of 1,561,242 pieces. A

*(Continued on page 2, column 2)*

# Convention a Great Blessing to All

## 702 Pioneers and Auxiliaries Attend

## Splendid Witness Given at Toronto

The Toronto convention of Jehovah's witnesses has come and gone, but its influence and the joy and enthusiasm which filled to overflowing all who attended will continue with them as they return to their homes more than ever determined to serve Jehovah, their God, alone, whatever the cost. There were over 4,000 delegates—large numbers of American brethren, many from as far away as Iowa, California and Texas; and in Canada the friends came from British Columbia on the west and from Cape Breton on the east. Newfoundland, too, was represented. There was a wonderful representation of pioneers and auxiliaries, 554 coming from the United States and 148 from Canada. Many of these brethren, being poor in this world's goods, had great difficulties to overcome, but they left no stone unturned in their efforts to get to Toronto, some even hitch-hiking their way. All, however, were enthusiastic in their testimony that the blessings received more than made up for any hardships endured.

There were, on the average, 1,380 workers in the field each day, the peak number for any one day being over 1,700, and during the four days of the convention 15,368 hours were put in in the field work, 186,384 testimonies were delivered, and 23,561 books and booklets were placed in 21,927 homes in Toronto and vicinity. The field work was well organized, the territory within a radius of 60 miles receiving the witness, the city of Toronto being covered completely once and practically all of it the second time.

The important event of the convention was Brother Rutherford's public address, "FLEE NOW!" which was simultaneously broadcast over a number of stations in the United States and heard throughout this country as well as in many parts of Canada. An extraordinary effort had been put forth to thoroughly advertise this meeting, for which the largest and most modern auditorium in Toronto, having a seating capacity of 16,000, had been engaged. 175,000 handbills and 120,000 personal letters of invitation were distributed in Toronto and vicinity just prior to this tremendous assembly; 300 large signs were displayed on the front of the street cars; 92 automobiles carrying large signs 3′ by 12′ mounted on top and stretching from back to front, paraded through the streets at fixed hours throughout the convention, and hundreds of other automobiles carried smaller signs and banners; more than 2,000 window cards were displayed in stores in various parts of the city; and the newspapers carried prominent advertisements. City officials were heard to remark that never before had they seen such a display of splendid banners advertising any meeting. As a result, a magnificent crowd turned out to hear the lecture, numbers motoring in from within a radius of 100 miles. There were at least 12,000 admitted to the auditorium and many were turned away after the lecture had started. In addition great numbers tuned in at home and heard the message over the air. It was reported that motoring along the highways leading out of Toronto almost every radio was heard to be carrying Brother Rutherford's lecture.

Of outstanding interest and inspiration to the brethren was Brother Rutherford's address on Saturday afternoon based on the third chapter of Daniel. As at last the wonderfully clear and satisfying exposition of this picture of the three Hebrews and the fiery furnace was brought forth, it thrilled the hearts of all present, who by their enthusiastic applause from time to time manifested their determination to continue to serve Jehovah our God and to refuse to serve or bow down to Satan's organization.

(*Continued from page 1, column 4*)

year ago, during the KINGDOM PROCLAMATION PERIOD, September 30 to October 8, there were 1,572,631 pieces of literature distributed, and 3,668,766 testimonies given. These are two marks to aim at, and, by the Lord's grace, to exceed, to the honor and glory of Jehovah's name. An increase in the distribution of the witness—greater activity on the part of the Lord's people and the Jonadabs—means our having a greater part in the vindication of Jehovah's name.

In addition to the regular report that will be sent in for this period, the companies, pioneers, sharpshooters and auxiliaries having transcription machines or phonographs should make a special report for this period of nine days. Mark on the regular report card that is sent in for the witness period the number of meetings, number of lectures, and the total attendance at meetings held with phonographs or transcription machines during this period. This is a special report we are taking for this international period. Countries throughout the world are sending in this same report, and it will be very interesting to note how many testimonies are given, as well as how many hear the lectures "FLEE NOW" and "WORLD CONTROL", and other lectures, through the transcription method. These two lectures, however, will be used particularly during this period. Make every effort to keep your machines busy and inform the people that it is now the time to flee and that soon the world will be controlled by a righteous ruler. This special report made for the transcription work should be included in your regular monthly report the same as the workers' report is included in the monthly report sent in to this office.

### The Testimony

The testimony card enclosed herewith should be used by each individual in the witness work during this period especially. This brings to the reader a clear, concise message which each one should have at this time. Present them with the booklet RIGHTEOUS RULER, so that they may share the blessings which have already comforted you. Now is the time for all who have hope in the name of Jehovah to press on and take upon themselves the responsibility of preaching this gospel of the Kingdom so that others may enjoy what you already have been feasting upon. Let THE KINGDOM PRAISE PERIOD be a period of more workers, more hours, more testimonies, more placements, more literature, in fact, the greatest witness ever given in a period of nine days. What greater joy could one have in his existence on this earth than to be a willing and obedient servant of the Most High, the only true God, whose name alone is Jehovah?

### Reporting Phonograph Activities

The phonographs and records are to be used as often as possible in the field and on other occasions, and every worker should keep a record of all meetings and report regularly. While company workers report to the director, pioneers and auxiliaries report direct to the Society on the regular pink report card. They are to send but one report card each month, showing all field work, including placements at all meetings, and also including their transcription report. The new pink cards have spaces provided for the transcription report, and all pioneers and auxiliaries using phonographs or transcription machines, or phonograph records on local machines, who do not have these cards should order a supply.

Only one individual is to report on any one machine. All transcription work, whether by phonograph or transcription machine, is to be combined and reported as follows: "Machines": Total number used during the month (not the serial number of the machine). "Lectures": Total number of lectures run. "Meetings": Report all meetings held, regardless of whether one or many attend. "Attendance": Total attendance at all meetings, regardless of number present, whether it is one or a hundred.

### DEPOTS

The Society's supply depot at Oakland, California, has been discontinued, and depots located at Seattle, Washington, and Los Angeles, California, will take its place. The address of each of these is as follows:

Watch Tower Bible & Tract Society,
517 West 9th St.,
Los Angeles, Calif.

Watch Tower Bible & Tract Society,
800 Broadway,
Seattle, Wash.

The supply depot at St. Louis, Missouri, remains the same as heretofore, the address being 11 S. Newstead Ave.

None of these depots are equipped to handle correspondence, and we ask that the brethren send all correspondence to the Brooklyn office. Only when a RUSH order is needed should the order be sent to a depot. Always try to anticipate your needed supply of literature far enough in advance to send your order to Brooklyn and allow it to be routed in the most economical way.

## Reports for September

### Mail Them In on September 28

The special attention and cooperation of all workers is requested in furnishing the report required by the Society at the end of September, which is also the end of the fiscal year.

On September 29 "The Kingdom Praise Period" begins. Therefore the month's report ends on Friday, September 28. This date will also mark the end of the field service report for the fiscal year 1934. We especially request that each worker see to it that his report for the month is turned in to the director or sharpshooter on either Saturday or Sunday of that week and that each director and sharpshooter, pioneer and auxiliary, see that his report is in the mail, directed to this office, by Monday evening, October 1. This is very important. If some brethren are negligent and do not turn in their reports on time, do not wait for them, but send in the monthly report with the figures you have on hand. This is absolutely necessary in order to have the proper figures for the fiscal year 1934 prepared on time.

The report for "The Kingdom Praise Period" will begin with Saturday, September 29, and run up to and include Sunday, October 7. This report should also be made out and forwarded to this office promptly. Do not, however, hold up the September report until after the special period. Your report for the month of October will include "The Kingdom Praise Period", as usual. Therefore October figures will begin with Saturday, September 29, and include October 31.

### Inventory Blanks

Each service committee, sharpshooter, and person of good will listed on our service records should arrange to send in an inventory of the stock of literature on hand September 1, as outlined in the letter of August 10. We hope that all the brethren will arrange to send in their blanks (properly filled out) by September 10, at the very latest.

### A REMINDER

Please mail your August report promptly.

# Do You Wish to Become a Worker?

## Have You Sent Your Order for *Righteous Ruler?*

Again we wish to remind the brethren that no consignments are being made of *Righteous Ruler*. This booklet is being shipped only on order. If you have not yet ordered a supply for THE KINGDOM PRAISE PERIOD, please send in your order immediately. All companies, pioneers, auxiliaries, sharpshooters and Jonadabs organized for service should have ordered their requirements by this time, and each individual witness should be sure that he will have an ample supply of these booklets with which to start work on September 29.

This *Bulletin*, which is being mailed to all *Watchtower* subscribers, will no doubt reach many who have not yet enjoyed the service work. Such persons who really love the Lord should make arrangements immediately to have a part in this world-wide campaign. Write to the Society now to put you in touch with the company of Jehovah's witnesses, if there is one in your vicinity, or, if not, to give you an assignment direct from this office. For the convenience of such persons we are printing herewith a coupon which they may fill out and send to us.

The Watch Tower
117 Adams St.
Brooklyn, N. Y.

I desire to have a part in the witness work, especially during THE KINGDOM PRAISE PERIOD. Will you kindly send me 50 copies of "Righteous Ruler" (I enclose a contribution of $1.75); also put me in touch with nearest company of Jehovah's witnesses, if there is one in my vicinity. If there is none, then please give me further information on how I can have a share in the witness work.

Name .....

Street .....

Town .....

State .....

# BULLETIN FOR Jehovah's witnesses

TRANSCRIPTION ATTENDANCE TO DATE, 1,495,241 — October 1, 1934 — TESTIMONIES TO DATE, 23,471,324


# Transcription and Phonograph Work Doing Wonders

## "IN HIS NAME SHALL THE NATIONS HOPE"

"The Nations' Hope" Testimony Period

Big Increase over Last Year's Midsummer Campaign

### Over Half a Million *World Recovery* Booklets Placed

It makes us very happy to see the witness work expanding from time to time, which is just what the Lord has promised would happen, and the results of "The Nations' Hope" Testimony Period show another forward step in the progress of God's kingdom. The booklet used during this campaign, *World Recovery*, was very timely. One scheme after another advanced by the country's so-called "leaders" has failed, and more and more people are beginning to realize that there is no hope of "world recovery" in the schemes of men. "The nations' hope" is in God's righteous government, and, during the midsummer campaign just past, Jehovah's witnesses and the Jonadabs put forth a strenuous effort to let the people know about it.

The results of this campaign are given in the table below. It is very encouraging to note the big increase, in comparison with the corresponding period of last year. First, there is a great increase in the number of workers. This is just what we might expect, with many of our Jonadab brethren now participating in the Kingdom witness. Last year, during Ambassadors' Devotional Period, July 1-9, there were 15,220 workers in the field, and this year the total is 19,706; an increase of 4,486. These workers spent a total of 243,201 hours in the service, an increase of more than 30,000 hours over the previous year. The total of testimonies given, 1,549,308, is nearly double the number of the preceding year, which was 855,341. An average of approximately one out of three persons witnessed to took some literature, and the total of literature placed was 577,605; an increase of 220,927 over the preceding year.

Now that you have the results of the period just past, we hope that you will put forth every effort to make the present period, THE KINGDOM PRAISE PERIOD, the greatest ever. This *Bulletin* will probably reach most of the workers during this international witness, and we hope everyone will be putting forth his best endeavors with the booklet *Righteous Ruler*.

The Servant's Testimony Period begins the new fiscal year of the Society; and, looking back over the past twelve months, we find a continual increase over the year 1933. Will 1935 bring a bigger and better witness? And the answer we believe everyone will give is, 'By the Lord's grace, and his continued favor and loving-kindness, we will make the new year the best yet.'

Isn't it a grand and glorious work, to let the people know that "IN HIS NAME SHALL THE NATIONS HOPE"!

### Results of "The Nations' Hope" Testimony Period

June 30-July 8

Compared with Corresponding Period of Last Year

| Companies and Sharp-shooters | Workers | Hours | Testimonies | Obtainers | Books | Booklets | Total |
|---|---|---|---|---|---|---|---|
| | 17,003 | 159,767 | 1,009,572 | 319,787 | 4,379 | 358,098 | 362,477 |
| Pioneers | 1,807 | 63,305 | 414,189 | 140,995 | 7,989 | 159,150 | 167,139 |
| Auxiliaries | 896 | 20,129 | 125,547 | 40,905 | 895 | 47,094 | 47,989 |
| Total | 19,706 | 243,201 | 1,549,308 | 501,687 | 13,263 | 564,342 | 577,605 |
| Total 1933 | 15,220 | 212,480 | 855,341 | 226,581 | 46,843 | 309,835 | 356,678 |
| Increase *Decrease | 4,486 | 30,721 | 693,967 | 275,106 | *33,580 | 254,507 | 220,927 |

### Have You Ordered Enough *Righteous Ruler?*

If for any reason you run out of the *Righteous Ruler* booklet before the end of the campaign, do not cease activities because of this, but use some other booklet and push the campaign vigorously until the end of the period. It has been found on former occasions that some of the brethren, as soon as their special booklets for the period were completely disposed of, ceased activity entirely. This should not be. Make the campaign last the entire period set apart for it, and if you do not have enough of the special booklets assigned for that particular campaign, then use some other booklets.

### Reporting Bibles

Will all pioneers and auxiliaries, as well as all other workers, kindly report all Bibles they place as "Other Books", in making out their monthly and territory reports. Follow this practice instead of omitting Bibles from the monthly reports entirely, as has been the policy in the past.

## August Attendance over 300,000 Persons

### Phonograph and Records Big Aid in Witnessing

### Do You Have One?

Whenever Jehovah has provided some additional instrument to be used in bearing the Kingdom message to the people, the Devil has been quick to attempt to hinder, or to prevent the Lord's people from responding to the opportunities thus presented. This is true of the use of the transcription lectures by means of phonographs. That the adversary fails in his efforts is shown by the hearty response of the brethren to this service, and Jehovah's rich blessing on their work. During the month of August the total attendance at all transcription meetings was 316,687; the largest of any month to date. The phonographs are a supplement to the regular witness work of personal presentation of the literature. They carry the Kingdom instruction to the people, and aid in interesting those thus informed to the point of taking the literature presented at the time.

The work now being done with phonographs is accomplished by those who have thus far taken advantage of this provision, and undoubtedly there are many more pioneers, auxiliaries, and company workers who can arrange to use this equipment if they see the privilege and importance of doing so. The phonograph does not replace the regular door-to-door presentation of the literature, but is in addition thereto.

The fact that the physical condition of some of the Lord's people is such that they cannot carry a weight of twenty pounds is recognized. However, even those thus handicapped can aid their fellow workers by finding openings for meetings, and even take part by supplying the records to people who already have machines of their own.

Several problems naturally arise in carrying on this new work, and these must be recognized and overcome by each worker to the extent of his ability. One of these is the matter of territory in which phonographs can be used. A few workers in every type of territory, rural, residential and business, have had the fear that the phonograph will not work in their assignment, and that there is no use to try to use it. However, brethren in each of these different territories are making good use of the machines, and reaching many people therein. Concerning this a pioneer has written: "'You can't place books in my territory' is seldom heard any more. We are walking by faith, and our first step is to be equipped with the instruments that the Lord has provided and then diligently and confidently seek opportunities to use them." In considering and deciding what you will be able to do, you will be interested in what others are doing in this respect.

Brethren in city territory and not having cars make appointments with interested ones they meet in the day's work and call back, holding several lectures in one evening, the householders having invited friends and neighbors. Some carry the phonograph to the territory each day, and leave it at some store or other convenient place for immediate use during the noon hours where laborers are eating lunch, and at other opportunities. A worker with a car may always have the machine handy, regardless of the type of territory.

It is an unusual thing for business men to be called on by someone with both books and a phonograph; but this is now being done. Telling about his phonograph work in business territory a pioneer states: "To be sure, there is opposition against the truth everywhere, and we can hardly expect otherwise. In spite of the opposition, I have run my phonograph in hotels, pool rooms, grocery stores, butcher shops, undertakers' parlors, offices, and Catholic club houses. There is no limit to the possibilities for use of the phonograph in the business districts. Among my first set-ups was a Jewish business place. The attention was good. My territory is mostly Catholic. The Catholics have been told that Judge Rutherford is against God. The clear-cut lectures are a revelation to them."

The rurals, of course, offer numberless opportunities for the machine to be used, and every car should be equipped with a phonograph if this is possible. Where two or more workers are in one car it is entirely in order for them to use one machine together if they cannot keep more busy; but only one of the number should report the work, so that only the one machine will be shown as being used. The work should be so arranged that other members of the car group will not be held up while waiting for the one who is running the lectures; otherwise much of the effectiveness of the lectures is offset. At meetings with the transcription machine interested ones should be informed of the smaller machines available, and of their privilege of opening their homes to those.

And now a few words from some pioneers regarding phonographs: "At a recent meeting using the phonograph we had about 40 present. This was held at a country store and filling station, and the folks came in cars and wagons for

(*Continued on page 2, column 4*)

# "Angels" Booklet for The Servant's Testimony Period

## No Consignments Will Be Made

### Use Order Blank Now

### Booklet Very Attractive

As you have noticed on the Society's calendar for 1934, the nine days of November 24 to December 2 are set aside as THE SERVANT'S TESTIMONY PERIOD. You will need to begin to prepare for this period well in advance to have the necessary supply of booklets on hand, and the enclosed order blank is for your convenience in ordering a good stock. A beautiful new booklet is to be taken to the people during this period. It is entitled *Angels*. This subject means much to the Lord's people now.

In his due time Jehovah has revealed to his people vital facts concerning the invisible part of the Devil's organization. Immediately thereafter, in obedience to Jehovah's orders, his people, by his grace, make this testimony period previously set aside the occasion to bear this information to others. Those who love Jehovah have this special and important work to do, and your hearty response to this service will enable you to join in informing others concerning the wicked spirits, and standing as a theater or witness to the spirits in prison.

Our orders from Jehovah's organization, in the words of *The Watchtower*, are: "It is undoubtedly the will of God that a witness concerning these unseen powers and the influence that they exercise over the human race must now be given, and that all who love the Lord must put forth their best endeavors to have a part in this witness work." Thus the time is here for the work to be done; THE SERVANT'S TESTIMONY PERIOD opens the public witness against these unseen powers; and all who love the Lord will have part therein.

The new booklet, *Angels*, will not be consigned to anyone, but will be shipped only on order. Use the order blank, and accompany your order with a remittance to cover if your account is not in good condition; otherwise shipment cannot be made. Send your order along in the same envelope with any other orders to be shipped to the same address, with complete shipping instructions thereon, so that transportation charges can be saved by thus combining shipments. In addition to *Angels*, order any other literature you need, and send the order as soon as possible.

## Witness Work for the Next Two Months

### County Reports of Transcription Work Discontinued

We greatly appreciate the cooperation of pioneers and others in sending the record of portable transcription meetings held in various counties assigned to them at the time they have sent in their territory reports. This detailed information on the transcription county sheet, however, will not be necessary in the future. The new daily record sheets provide space for transcription work to be recorded each day, and this is to be reported on the regular monthly report card, combining phonograph and transcription machine activities. When pioneers send their territory reports, any special information is to be noted on back of the assignment sheet, and this would include exceptional places where meetings can be held, as well as parking places, etc.

### *Righteous Ruler* Booklet

can now be had in the following languages:

| | | |
|---|---|---|
| French | Greek | Slovak |
| German | Italian | Spanish |
| | Ukrainian | |

### Use *Righteous Ruler* for Testimony Period

During THE KINGDOM PRAISE PERIOD, September 29 to October 7, the *Righteous Ruler* booklet is to be offered to the people. (This, of course, applies only to those who have *Righteous Ruler* in their language.) When working foreign territory in which language you do not have the booklet, then, of course, some booklets in that language should be substituted.

The presentation of the three booklets including *Prosperity-Famine* is to positively end Friday September 28, and these are not to be used during THE KINGDOM PRAISE PERIOD. If you have not disposed of your entire consignment of *Prosperity-Famine* by that time, the campaign with the three booklets on a contribution of 10c may be started again on or after October 8 and continue until your consignment is completely disposed of. When the witness with the *Prosperity-Famine* is completed, then the workers should revert immediately to the six booklets and one bound book on a contribution of 50c and use that combination until The Servant's Testimony Period.

# Please Send In September Report on the 28th

### Details Needed for Year's Report

As announced in the last *Bulletin*, it is of the utmost importance that the September field work and transcription reports be in this office as early as possible. The wide distribution of the *Prosperity-Famine* booklet will make September's report very large, and it is hoped that every one who sends reports to the Society will have them in the mail on the 28th of September. Will each individual worker, therefore, accept it as his personal responsibility to see to it that his complete report for the month is in the hands of his service director or sharpshooter by Friday night, September 28, and each pioneer, auxiliary, sharpshooter, and director accept it as his responsibility to see to it that his reports to the Society are in the mail, addressed to this office, by Friday night? Do not wait for delinquent or indifferent brethren who will not cooperate in getting their reports in on time; these can be included in October's report. If each one does his part there will be no difficulty and we shall have a complete report for the year's work at an early date.

Reports for THE KINGDOM PRAISE PERIOD will, of course, begin with Saturday, September 29, and continue until Sunday, October 7, inclusive. Be sure to include also the work done with transcription machines and phonographs, on the report card for this special period. Also include both reports in the monthly report for October.

## GOOD NEWS

### AUSTRALIA

"I must tell you of an incident that occurred at a place where transcription meetings are held regularly, that is, the gas works at Bowden. A number of the men were having lunch, and they were discussing amongst themselves who was right. There are a parson and a Douglas credit enthusiast who also come to talk to the men. After much discussion a vote was taken, and Judge Rutherford's lectures were by far the most popular. The majority of the men know that there is only one real hope for mankind."

### ENGLAND

"At Wednesbury permission was given by the local council for a transcription series in the public parks. Three days before the first lecture, the council, without any previous warning, fixed red bills across the advertisements with the word 'Cancelled' printed on them.

"On inquiry being made it was discovered that three clergymen, a Church of England vicar, a Roman Catholic father, and a Wesleyan minister, had gone to the town clerk and had requested that the permission given to Jehovah's witnesses should be rescinded. At the request of these three men, and without any inquiry being made, a letter was received withdrawing the permission already granted by the council.

"Action in this matter was taken, and on Saturday and Sunday, August 11 and 12, 16,000 leaflets stating very briefly the facts and inviting the public to a protest and appeal meeting in the Hippodrome at 3 p.m. were handed to the public. This meeting was well attended. A transcription program was submitted to the public in order that they might appreciate what the three agents of Satan objected to. After this the chairman asked the meeting whether they were prepared to allow the clergy to think for them, and decide what was good for them. Those who objected to the action of the clergy and demanded the right of free speech, that they might learn the truth, were invited to say, 'Aye.' The shout that went up was conclusive. There were only five 'No's'."

### SOUTH AFRICA

"You will be pleased to learn that the effort from June 30 to July 8 was the best midwinter effort to date. The total distribution in this and neighboring countries was 22,484 pieces of literature. Of that number, 19,581 pieces were placed in South Africa, which represents an increase of 8,680 pieces over the corresponding effort of last year. There were 72 additional workers this year, and an increase in the hours of 834, testimonies 18,104, obtainers 11,282."

### CANADA

"We are receiving many enthusiastic reports from the brethren as to the interest the 12-inch records are arousing. A few of these follow:

"'The records are beautiful. Recently 16 heard them and all thought Brother Rutherford could surely explain the Bible. Was asked to take them to one house the second time.'

"'We took our 5-minute records to an outdoor gathering of about 100 people on Sunday. One lady asked for your address, to send for a set of the records, and I surely gave it to her. We can get out only on Sundays, but we are booked for three meetings now in farm houses.'

"'Working the 12th concession the other day we came upon a road gang. Approached the foreman and gave him the testimony and requested five minutes of the men's time. He was quite agreeable; so we set the machine up on top of the car, got the men's attention, and released the "Armageddon" record. As soon as the lecture concluded we placed 5 *Final War* booklets among the 21 who listened quite attentively. Others said they had no money, and received free literature.'"

(*Continued from page 1, Column 4*)

miles around. This was out of doors, and every one heard very well. Besides arranging for these meetings beforehand, we carry the machine with us." "The preachers are holding meetings all over the county, and all they have to talk about is Jehovah's witnesses and their books. So when we get to the homes of the people they say, 'Those are the books,' and, of course, the people are cold. Then I get the phonograph and records. After two or three lectures they wonder if the D.D.'s are not 'all wet', and in most of such calls books and booklets were taken." "They said they would like to have the hooks but didn't have anything to get them with, but, after hearing four lectures, took five bound books and twelve booklets."

These brethren are using the phonograph which the Society is manufacturing at the factory here at Brooklyn. This machine is specially designed for this work, and is the best available for the purpose. Strong, compact, with a powerful spring-wound motor, and carrying space for several discs, it weighs 21 pounds with 12 records on six discs; the phonograph, with 18 recordings, $19.25. There is no arrangement for charging these to anyone, or supplying them on time payments; so remittance in full should accompany all orders. Use the regular order blank or special letter in asking us to supply you with this equipment.

Let all endeavor to have a personal part in the work with the phonographs and push the Kingdom message just that much harder. All company workers are to closely cooperate with the service committee in this activity, reporting all transcription service through the director.

# BULLETIN FOR Jehovah's witnesses

TRANSCRIPTION ATTENDANCE TO DATE, 1,933,896 November 1, 1934 TESTIMONIES TO DATE, 25,537,791


# Nov. 24 to Dec. 2 The Servant's Testimony Period

## "IN HIS NAME SHALL THE NATIONS HOPE"

*Sound Machines Bring Comfort*

As the witness with the transcription lectures by means of the phonographs and transcription machines progresses, the field for this work is seen to widen continually and there appears to be no limit to the possibilities of this method in seeking out those of good will. From the field workers come many reports showing specifically an increase in placements of books and booklets where the phonograph has been used. Examples: "At our first meeting we had 14 present besides ourselves, and we placed 17 bound volumes in 15 minutes." "A lady read the testimony and said, 'I can't agree with Judge Rutherford, and I don't want any more of his books.' After listening to four lectures and asking a few questions her husband took *Preparation* and 7 booklets and a neighbor lady also took *Preparation* and 6 booklets. Similar occurrences happen almost every day."

The placement of literature at a meeting, however, is not the entire measure of the meeting's value, nor is such the end of the phonograph's use at any one place. Repeated meetings for the same group are most valuable, and where workers are in one territory indefinitely, as is the case with all territories except those of isolated pioneers, return meetings should be arranged for at every opportunity. At all meetings with the phonographs the people should be directed to the central transcription machine meetings in the territory, and also to the regular studies of the company. In this way the field service with the literature, transcription machine work, studies, and phonograph service, work together, bringing those of the good will class close to the organization of the Lord's people. This close contact cannot be gained by a mere superficial covering of the territory and an indifferent attitude toward those manifesting interest. "It behooves each one of Jehovah's witnesses to *aid* others to understand these truths who have a desire to know and to serve Jehovah God."

The brethren in the United States have several thousand cars which they use in the field service, and every one of these cars should be equipped with a phonograph. Such would put a great many more phonographs in the work. Not only should these machines be part of the equipment available to all the workers, but they must be kept busy. Having the machine right with him, the worker can go ahead and run it on occasions when permission for a later meeting could not be obtained. "Some friends have machines which stand idle because the brethren go about asking the prospects if they want to hear a lecture."

Phonograph records are now in stock again, and your orders for these and phonographs can be filled promptly. Several orders for transcription machines are still being held, awaiting the manufacture of machines to ship. This work is being done as rapidly as other activities permit, and we want the brethren with such orders in to know they are not forgotten.

## "Angels" to Be Offered to Public

### Testimony Appears in Booklet

### Message of Greatest Importance

THE SERVANT'S TESTIMONY PERIOD, November 24 to December 2, this year should prove to be a most blessed and significant time in the Lord's service. The Lord has graciously provided us with a message that reveals the machinations of the Devil and his organization as nothing else has done up to the present. A citation from the October 1 *Watchtower* gives us a wonderful picture of our privileges and responsibilities in this connection now: "The Devil tried to hide from 'Christendom' knowledge even of the existence of himself, and also the fact of the existence of his organization. By this means he expected to entrap them all. Now Jehovah causes Satan's organization to be brought to light, and causes his own witnesses to give testimony concerning the same, particularly as a warning to all people of good will, and as a notice and warning to the nations of the earth in general."

The booklet *Angels*, which will be used during this period, contains the clearest description we have had of the operation of the invisible part of the Devil's organization and how it has been used to debauch both men and angels and turn them aside from fully obeying Jehovah. The Servant's Testimony Period is set aside for the distribution of this booklet. Our commission and authority to act now, taken from *The Watchtower* and quoted in the last *Bulletin*, is here repeated, because it is very pointed. "It is undoubtedly the will of God that a witness concerning these unseen powers and the influence that they exercise over the human race must now be given." This must be viewed as organization instructions; which are not discretionary, but wholly mandatory. Therefore, let each one of the anointed and every person of good will accept this great privilege and responsibility and push the witness vigorously during this period, to the end that the Devil's organization may be brought to light before all creation and that the name of Jehovah may be exalted.

This campaign is to be vigorously carried on in urban territory during The Servant's Testimony Period. As many homes as possible should be reached with the message in the time assigned. It is important that every intelligent creature on earth be given an opportunity to consider this issue as soon as possible.

The testimony to be used is that given on page 2 of the booklet. Take the following course of action: Introduce yourself in a kind and courteous manner, saying: "I am one of Jehovah's witnesses, and I have here a message of very great importance. Will you kindly read it." Open the booklet at page 2 and present it to the party right side up. After he has read the testimony on that page, then say: "This message is of vital importance to everyone; this is your copy; you may contribute five cents to aid in a wider distribution of this very helpful message."

## Do You Have Your "Angels" Booklets?

### No Consignments Are Being Made

### Orders Are Extraordinarily Heavy

If you have not as yet placed your order for the *Angels* booklet, do it immediately, so that you will be sure to have a good supply of these booklets on hand for the special testimony period in November. Order blanks were sent out some time ago, so that you could order the *Angels* booklets with other literature. This should be done, as it saves money in the shipping of freight orders. Service directors, sharpshooters, pioneers and auxiliaries should check their stock now and get in a good supply of *Angels;* for this is a subject that will interest all people, and it is of vital importance to place this booklet in their hands for careful study. No consignments are being made to anyone; therefore it is necessary for you to place an order.

## Atlanta Convention

### Many Pioneers Moving Toward Atlanta

The Lord has richly blessed the brethren in the United States with service conventions. Early in the year a convention was held in the West, and then the Canada convention in the North; and now there is one arranged for the brethren in the southern part of the country.

The Atlanta service convention will be held on November 23, 24 and 25; headquarters Ansley Hotel, roof garden. Meetings Saturday and Sunday will be held in the City Auditorium. These meetings will be addressed by various brethren, including the president of the Society.

It is hoped that many of the pioneers in the South may be able to attend. Sleeping quarters are being provided for a hundred or more pioneers. Pioneers will make no arrangements for quarters until seeing convention committee. A credit of $25 will be allowed to each pioneer on book account to help pay expenses to the convention. Let all the Lord's people present this matter before the throne of grace for his blessing that there may be a splendid witness to the honor of his name. Address all communications to Clifton R. Thomas, Chairman Convention Committee, 1391 Belmont Ave., S.W., Atlanta, Ga.

Will all records for the number of field workers be broken during THE SERVANT'S TESTIMONY PERIOD?

## October Report Begins with September 29 and Includes October 31

### Be Sure to Mail Report Cards

We would also call attention to the fact that the report for the month of October is to include all the witness work done from September 29 to and including October 31. The October report is to include the work done during The Kingdom Praise Period, September 29 to October 7.

While we are on reports we would suggest that each one spend a minute or two checking over his report cards before sending them in to this office. See that they are filled out properly, completely, and correctly. This will save much of the Lord's money that is now wasted in sending these cards back and forth for proper information, and also considerable of the Lord's time that can be used effectively in other branches of the service.

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### South America a Good Field

"Do you know of some friends who would like to come and join me here in South America? I will do my best to help them. Here is religious freedom, and some take the books readily. The climate is good, and plenty of fruit and vegetables, and anybody who likes to work can make a go out of it. The Lord has kept me through all the difficulties in these countries. Any information you may wish concerning the South American countries will be gladly furnished upon request."

The above is from a letter recently received from a sister now pioneering in Ecuador, South America. Those brethren who want to enter the pioneer work in South American countries may write the Society further.

# November 24 to December 2 to be devoted to the distribution of "ANGELS"

## The Wicked - The Good

## Reports for November to Include Servant's Testimony Period

In making out reports for the month of November and this special period please submit your report as follows: The period report, of course, will begin with November 24 and terminate on the night of December 2. The work done during that period should be sent in in a separate report. The report for the month of November will begin with November 1 and terminate on the evening of December 2. In other words, the report for the month of November is to include The Servant's Testimony Period, but he sure to submit two reports: one for the period alone, and the other for the month of November *including* the period.

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## Service Leaders for Special Period

### Will Serve Radius of 200 Miles

In accordance with the usual custom the factory and Bethel home will he closed Saturday November 24 and Saturday December 1, in order to enable members of the Bethel family to have four complete days in the field service with the rest of the brethren throughout the country. Service leaders will be sent to companies within a radius of 200 miles who make request for them. Therefore, if you desire a service leader, please write promptly requesting one, stating at which end of the service period you desire the brother to serve your company. It is understood, of course, that when brethren are sent to serve the companies during these periods there will be workers in the field with them both on Saturday and on Sunday.

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## GOOD NEWS

### AUSTRALIA

"We are happy to report that we have been able to arrange with twenty radio stations to broadcast Brother Rutherford's special lecture 'Flee Now'. The majority of the stations will be putting the lecture over on September 30, and we are confident that this will have a good effect on the placements of the booklet *Righteous Ruler* during Kingdom Praise Period."

### CANADA

"There are a large number of Indians in the north here, many of whom are real friendly. On the whole, the Indians listen very attentively, and all who can obtain literature. In the absence of money, leather goods are offered—buckskin coats, gloves, moccasins, etc. We have had them sit about our camp fire until after midnight listening to an explanation of the truth, asking questions, etc. Their eyes would glisten with suppressed excitement as we told them of the Kingdom. We have not found much opposition except in some cases when the dominies told us, 'This is our job.' We advised them to get out of the sinking ship before it is too late."—Pioneer, Northern British Columbia.

### ENGLAND

"Will you please send one phonograph and nine records to ———, for which I enclose cheque for £4-11-0. This is a blind sister and has never heard Brother Rutherford until I put on my machine this afternoon; result, an order. I am taking my machine in the car with me on my business trips, and let my customers hear. Last week made an appointment for three people to hear in their home; had a grand time; *Harp* and two booklets left. Next day an auxiliary called, not knowing I had called the evening before; the lady read card, asked who the books were by—if by Judge Rutherford she would have the three—mentioned how she enjoyed the records the night before. So the good work goes on."

### BAHAMA ISLANDS

From a pioneer in the Bahama islands: "The transcription machine reached Arthur's Town, and the message was appreciated by nearly all who heard. The people shout for joy, giving God thanks for the truth. One preacher is using the booklets in his church. He told me he saw the books contain nothing but the truth. He heard Brother Rutherford, and now he is asking God to forgive him for all the wrong he was preaching. Then he said Christ died for the truth and 'I will preach out of these books and let the people hear'. The lecture stirred the people, and *World Recovery* was meat in due season."

### UNITED STATES

"We now have three large transcription machines and four small portable machines. We find so many people who say, 'I had the booklets, but did not know that they contained anything like that.' It certainly helps the people understand the message. The machines are doing a wonderful work in small towns and parks; for instance: There is a little town near here, where we never had success before, but after six lectures the people would come out and sit around the speaker. Everyone from the banker down to the workingman. Later, when we called on the people with the combination of three booklets they were placed in every home with the exception of three. A week later it was covered with the booklet *Righteous Ruler* with the same experience."

"At this divisional campaign we laid special stress on the matter of procuring names of those whose homes were really open for transcription meetings. Considerable time was taken Saturday afternoon to impress this upon the minds of the workers. The result was that we received the names of 30 people who definitely stated that their homes were open for the transcription purposes."— ——— Division.

### FRANCE

A pioneer in France reports the following incident:

One day he was giving testimony in the mayor's office in M——, to the mayor's secretary and stenographer. The secretary was a Catholic and had a rather surprising knowledge of the text of the Bible. The steno listened with interest to the discussion. Suddenly the secretary changed his attitude and began to act as if possessed by the very Devil. He blasphemed Jehovah and finished by saying, "Money is my god.". The pioneer warned him that he could not mock God and go unpunished. The girl, however, took a booklet, and, through her, her mother later became interested. Two days after the incident in the mayor's office the newspaper reported that there was a fire in the secretary's house, that he tried to save three cans filled with money which he had hidden under the roof, and after being unable to find it, he fled out of the burning house, terribly scorched. The next morning he died after suffering horrible pains. 'His god' could not save him, but destroyed him.

### EGYPT

"Our joy is great because almost all the brethren have sold their business to engage in the pioneer work. The Lord greatly blessed our efforts during the last campaign to place his message in the hands of the people in printed form. The work is going on grandly, by the Lord's grace. Send us as soon as possible more bound books and booklets. Alexandria is a cosmopolitan city and we need the message in different languages, that all peoples may hear."

### TURKEY

"I am very thankful to Jehovah for the privilege I have to bring his message to the attention of the people. The Turks receive the testimony with the printed card and many of them take the *Crisis* booklet. What *The Watchtower* and the *Bulletin* say about the Jonadab class is true here, too. Last Sunday we held the first meeting of Jonadabs. They are four in number. The meetings will continue, and we hope the Lord will bless us."

### COSTA RICA

"For the first time since I have had the machine I had 13 Adventists and 2 Catholics at my place listening to the records, and, to tell the truth, after that meeting I was living on the mountain tops. Praise the Lord for his loving-kindness."

# BULLETIN for Jehovah's Witnesses

TRANSCRIPTION ATTENDANCE TO DATE, 242,777 | December 1, 1934 | TESTIMONIES TO DATE, 1,709,301


# Every Worker to Share in Special Campaign

## December and January

## 3 Clothbound Books on a 50c Contribution

**Use Any of Four: *Harp, Deliverance, Reconciliation, Life***

### Order Immediately a Good Supply

Jehovah has graciously made provision that another tremendous testimony may be given this fall and winter. The anointed and all others who have taken their stand on Jehovah's side will be thrilled with the opportunities that this special witness period will afford for exalting the name of Jehovah. The months of December and January are to be devoted exclusively to the distribution of three clothbound books on a contribution of 50c. The workers may choose any three of the following four books only: *The Harp of God, Deliverance, Reconciliation,* and *Life.*

The past few months (in fact, nearly the whole year) have been devoted exclusively to an exceptionally wide distribution of booklets, and during the past two months the *Prosperity-Famine* booklet has exceeded anything in this line. The field is now ripe for an extensive distribution of clothbound books. Therefore the call goes forth to everyone to participate in this campaign as outlined below.

Every pioneer, auxiliary, company worker, sharpshooter and Jonadab should see to it that he has a good supply of the above-mentioned books. Carefully plan your territory so that during the two months the greatest possible number of people can be called on and given this extraordinary offer. Ordinarily one clothbound book on a contribution of 25c, but now three on only 50c contributed. A special testimony card is being prepared for this combination. We feel sure Jehovah will bless this witness as he has all efforts hitherto put forth by people who are unselfishly devoted to him and his kingdom.

There will be special wrappers supplied for holding three books. These wrappers will have a cut of Brother Rutherford on them and will call attention to the fact that this is an extraordinary offer.

All territory will be new territory for this combination, for in most places *The Harp of God, Deliverance, Reconciliation* and *Life* have not been offered to the people for years. Now that the winter season draws on and many people remain at home to read and study, every effort should be made to place these books which set out clearly the Kingdom as the only hope of the world.

Immediately after December 2, which closes the *Angels* booklet campaign, start with this one, three books on 50c contribution, and continue up to February 1. During these two months it is expected that several hundred thousand clothbound books will be placed. The Lord has richly blessed the quota arrangement for his people in the past. It is well that each individual plan his work for these two months and strive earnestly to do that which he sets out to do. During the last bound-book campaign, which was four bound books on $1.00 contributed, our placements were slightly under one book an hour. Now, with this most attractive combination of three on a 50c contribution, and the fact that there are millions of people keenly disappointed in and fully realizing the fallacy of human schemes to aid them in the present distress, an excellent opportunity is afforded for this offer. The Kingdom is the only message for the people now. It seems reasonable that in a period of three hours of steady witnessing at least one combination per worker should be placed; and if this be so, that would mean an average of one clothbound book per hour. Let each one put forth an extraordinary effort to put in many hours in the field service during December and January; and according to the number of hours in the field, so we may expect will be the placements of bound books. Let's make this the greatest witness for a winter period to the honor of Jehovah's name!

## How to Order Your Books

### Credit to Be Given from Report Cards

| HARP | DELIVERANCE | CREATION | RECONCILIATION | LIFE |
|---|---|---|---|---|
| 22 | 22 | | 18 | 4 |
| 1 | 1 | 3 | 0 | 6 |

### Please Report Promptly and Accurately; This Is Important

Every director, pioneer and auxiliary, as well as sharpshooter, is supplied with order blanks. Your stock should be checked over immediately as to the quantity of these four books, *The Harp of God, Deliverance, Reconciliation,* and *Life,* that you have on hand, and then fill out your order blank and send it to the Society immediately. If your account is not in good condition, accompany your order with a remittance. The Society has on hand a good supply of these four books at 117 Adams St., Brooklyn, as well as at the depots, and orders can be filled immediately.

The companies and sharpshooters, in most instances, have a large stock on hand which they have been storing for a year or so. The companies and sharpshooters should begin immediately to work on this stock and use these four books. In the meantime they can order more, so that they will be on hand if required. In the case of pioneers and auxiliaries who are in company territory, if they do not have a supply on hand they can borrow from the company through the director or stockkeeper and then order a supply from the Brooklyn office, and they can replace the books which they borrowed when they receive their filled order. Anyone who runs out of the storage stock of these books should not stop this campaign, but should order a supply for December and January for this special combination. It is hoped that it will not be necessary to make any transfers between the companies and pioneers, as this causes a lot of extra work in the office; therefore we suggest that pioneers and auxiliaries order stock, and when they have borrowed from companies, replace the borrowed literature.

So that the brethren might continue to realize their expense allowance in going from place to place, these publications are being given to the companies, sharpshooters, pioneers and auxiliaries at a reduced rate. When you order these books they will be invoiced to you at the same rate as heretofore. Credit will be placed on your account from your December report card as well as your report for January on these four books. After January all of these books will again be offered on the regular contribution of 25c each. Therefore we cannot ship these books to you at the reduced rates, but a credit will be given at the end of each month.

As shown above, where books are reported the space is divided into two sections. On the top line are the books that are placed in combinations of three on 50c contribution. On the lower line are books that were placed singly on the 25c contribution, and all foreign books. Credit will be given to the companies on only the four books that are mentioned on the top line; namely, *The Harp of God, Deliverance, Reconciliation,* and *Life.* Pioneers will receive a credit of 2c for each book mentioned; auxiliaries, 5c; and companies, 6c. Company workers should receive their books from the stockkeeper for 14c instead of the usual 20c. It is therefore urged that the directors, sharpshooters, auxiliaries and pioneers carefully check their report cards before sending them in, making them out accurately and reporting promptly. This is very important. No adjustments will be made on accounts except from your monthly report cards.

We look forward to this special campaign with joy and enthusiasm, knowing that the Lord's favor will continue upon his people as they make effort to spread the Kingdom message.

## Three-Book Wrapper and Testimony Card

### Let the People Read

#### Display the Books

As soon as the Society has completed printing the special wrapper which can be placed around the three clothbound books, they will be sent to you. The three beautifully covered bound books, in this wrapper, will make a most attractive offer of three on contribution of 50c. The wrapper, we believe, will aid the brethren in calling to the attention of the people the unusual value offered, because it will show that the ordinary contribution asked is 25c, whereas now, during December and January, it is three on contribution of 50c. There will be shipped to the companies and sharpshooters 10 wrappers per worker, to auxiliaries 20 each, and to pioneers 30 each. If you need more than that, order them, and we shall be pleased to supply them. If you do not receive the wrappers before December 3, begin immediately with the offer of

(*Continued on page 2, column 1*)

# Special Campaign w.

## December and January, Wide Distribution

### Three Booklets on a Contribution of 10c Should Be Most Attractive

The foreign-speaking brethren in the United States will find this an excellent opportunity to further spread the Kingdom message among the people of their own language. During the mouth of September there was tried a special offer of three booklets in English on a 10c contribntion, and this went exceptionally well. The Lord's favor was manifest; and his blessing will undouhtedly rest upon the special campaign dnring December and January with foreign literature.

Companies, auxiliaries, sharpshooters and pioneers should order their stock immediately. You may have a small supply of this stock on hand, but do not bother with that supply now. Order a new stock and these will be charged to you at a lower rate during the two months of December and January. Any orders received for the booklets mentioned below can be had by the companies and auxiliaries at 1c less than the regular rate and by the pioneers at ½c less. This will enable all the workers to place 3 booklets in the hands of the people on a contribution of 10c.

Not only should the brethren speaking the languages listed below engage in this campaign, but when the English companies have territory where there is a large population of people speaking one (or more) of these languages, certain days should be set aside during the months of December and January to go into this territory with a good quantity of this literature and dispose of it.

We will ship at reduced rates any quantity you order of the booklets mentioned below. We feel sure that during these two months' special campaign many persons' hearts will be made glad becanse of this extraordinary opportunity to obtain the Kingdom message in printed form. Each individual should pnt forth every effort and make careful plans and arrangements for this witness work. The winter months are the best for reading, and the best time to get this literature into their hands; so let's do it now.

Listed below are the booklets and the languages in which these booklets can be had at this special rate, and the ones which we desire to be used during this special campaign. Place your orders immediately and we will fill all orders as long as the stock lasts.

ARABIC
Heaven and Purgatory
War or Peace
Prosperity Sure
Last Days
Hell
Lord's Return
Peoples Friend

ARMENIAN
War or Peace
Last Days
Hell
Millions
Peoples Friend
Freedom for People

DANISH
Crimes and Calamities
Judgment
Prosperity Sure
Hell
Lord's Return

FINNISH
Heaven and Purgatory
Crimes and Calamities
War or Peace
Oppression
Judgment
Prosperity Sure
Last Days
Hell
Lord's Return

FRENCH
Heaven and Purgatory
Crimes and Calamities
War or Peace
Oppression
Prosperity Sure
Last Days
Hell
Lord's Return

GERMAN
Heaven and Purgatory
Oppression
Judgment
Prosperity Sure
Last Days
Hell
Lord's Return

GREEK
Heaven and Purgatory
Crimes and Calamities
War or Peace
Oppression
Judgment
Prosperity Sure
Last Days
Hell
Lord's Return

HUNGARIAN
Where Are the Dead?
Heaven and Purgatory
Crimes and Calamities
War or Peace
Oppression
Hell
Lord's Return
Millions
World Distress

ITALIAN
Heaven and Purgatory
Crimes and Calamities
War or Peace
Oppression
Judgment
Prosperity Sure
Last Days
Hell
Lord's Return

LITHUANIAN
Heaven and Purgatory
War or Peace
Judgment
Prosperity Sure
Last Days
Hell
Lord's Return

NORWEGIAN
Where Are the Dead?
War or Peace
Judgment
Prosperity Sure
Last Days
Hell
Lord's Return

POLISH
Where Are the Dead?
Heaven and Purgatory
Crimes and Calamities
War or Peace
Oppression
Judgment
Prosperity Sure
Last Days
Hell
Lord's Return
Peoples Friend

PORTUGUESE
Kingdom
Where Are the Dead?
Heaven and Purgatory
Judgment
Prosperity Sure
Last Days

RUSSIAN
Heaven and Purgatory
War or Peace
Oppression
Hell
Lord's Return
Millions

SLOVAK
Heaven and Purgatory
Prosperity Sure
Last Days
Hell
Lord's Return

SPANISH
Heaven and Purgatory
Crimes and Calamities
War or Peace
Oppression
Judgment
Prosperity Sure
Last Days
Hell
Lord's Return

SWEDISH
Crimes and Calamities
War or Peace
Judgment
Prosperity Sure
Last Days
Lord's Return

UKRAINIAN
Where Are the Dead?
Heaven and Purgatory
War or Peace
Prosperity Sure
Last Days
Hell
Lord's Return
Millions

(*Continued from page 1, column 3*)

three on 50c contribution just the same. When the wrappers come, use them.

To further aid the brethren, each worker should be supplied with a testimony card. These will be printed and consigned to the companies and sharpshooters, aud these should be used in presenting the combination of three books to the people. The testimony card has proved a valuable aid in the spreading of the Kingdom message in printed form. With it the brethren will be able to work more rapidly, cover more territory, and thus place more literature. Jehovah's witnesses want to find those of good will who are interested in the Kingdom message and with these leave the literature.

way for man to enjoy everlasting life on earth and that the earth is to be transformed into a paradise."

The above-mentioned books and the statements taken therefrom are just the thing for the people.

## .. Brethren to Enga.. Each Thursday of Testim..y

### Thursdays as Well as Saturdays and Sundays Should Be Regular Witness Days

Most of the activity among the companies is now carried on during Saturdays and Sundays. There is some work done by a few during the middle of the week, but we do not believe that there is nearly as much being done during this time as might be done. This is particularly true in the special service periods.

The Society has made a new arrangement to take effect immediately, and that is, that during the special service periods the factory, office and Bethel home will be closed all day Thursday to enable the Bethel family to have one whole day in the middle of the week in the field witness work. The arrangements are: The family will start with breakfast in the morning at 7:00 o'clock. Each one will take a lunch with him and go into the field service, having his lunch in the field and working until well into the afternoon and return to Bethel for snpper at 5:00 o'clock in the evening. We believe a similar arrangement can be made ber of the brethren throug country and know that it will result in a more effective and greater witness to the name and purposes of Jehovah and will, therefore, have the Lord's blessing. This method is strongly recommended to the brethren throughout the country. In addition to Thursday, of conrse, the Bethel family will also have Satnrday afternoon and Sunday to participate in the field work with the rest of the Lord's people throughout the earth.

Service leaders sent ont from Bethel within an area of 200 miles, instead of going on Friday night or Saturday morning as formerly, will now leave after work Saturday noon. Wherever possible the brethren will leave immediately after dinner and be with you to have some part in the service Satnrday afternoon and serve the local company Saturday evening, participate with them in the field service on Sunday, returning home Sunday night. Therefore in your request for brethren to serve your company during the "Servant's Testimony Period" Nov. 24 to Dec. 2, do not expect them before Saturday afternoon.

## All Territory Will Be Practically Virgin

It has been a good many years since the territory has been covered with clothbound books such as *The Harp of God*, *Deliverance*, *Reconciliation*, or *Life*. This really means that practically all of the territory is virgin territory. The work of December and January will be like starting with a new book or a new booklet, and we surely do have a new extraordinary combination. Territory which has been so thoroughly covered with booklets during the past year should be in a very good condition for bound books, and every effort should be put forth by each individnal worker to see to it that this offer is made and put within reach of the people.

The directors and sharpshooters should make careful plans and give sufficient territory to all the workers as well as have a good supply of literature on hand, so that this work can progress without any hindrances. It will hardly be necessary for pioneers and auxiliaries to move to other territory during these two months, for it will be very well for them to remain in the territory in which they now are and cover it with this special combination on contribution of 50c. Almost all pioneers have been working with *Preparation*, *Preservation*, *Government* and booklets, and now, with this new arrangement for two months, it will save them traveling expenses by their covering this same territory with this special offer. Consider these points and see what will be to the best advantage in the interest of the Lord's kingdom.

## These Books Will Be a Great Aid to the People

### Now Is the Time to Place Them

Jehovah has graciously unfolded to his people his purposes, and he has provided them with this information in such a form that they can carry out their commission and responsibility, which is, to bear to others the truths they have received. Let ns stop for a minute to consider what is contained in these books.

Everyone who has read *The Harp of God* will recognize the following: "A textbook for Bible study especially adapted to the use of beginners, dedicated to the invisible King of Glory now present, in the interest of the generation now on earth who will become his loyal subjects." There are millions of people waiting for this book.

Now for *Deliverance:* "A vivid description of the divine purpose, particularly outlining Jehovah's progressive steps against wickedness, and showing the final overthrow of the Devil and all his wicked institutions, the deliverance of the people, and the establishment of a righteous government on earth. Dedicated as a testimony to the name of the Almighty God." When one starts reading the *Deliverance* book it is quite certain that he will not lay it down nntil he has finished it.

Then there is *Reconciliation*, which sets out "a plain statement of the gracious provision Jehovah has made to bring all men into full harmony with himself that the obedient ones may have everlasting life on earth in contentment and complete happiness. Dedicated to the honor of Jehovah's name".

And what does *Life* say? "Dedicated to Jehovah God, the gracious Giver of life everlasting. The infallible proof from the Word of the Creator that he has provided the

(*Continued in column 2*)

# Bulletin for Jehovah's witnesses

Summary of Year's Activities—October 1, 1932, to September 30, 1933—Compared with Year 1932

| | Workers | Testimonies | Obtainers | Hours | Books | Booklets | Intolerance G. A. | Total |
|---|---|---|---|---|---|---|---|---|
| Pioneers | 1,848 | 8,329,955 | 2,335,988 | 2,224,955 | 868,782 | 3,323,607 | 181,263 | 4,373,652 |
| Auxiliaries | 860 | 2,224,485 | 508,755 | 485,340 | 104,331 | 733,029 | 69,737 | 907,097 |
| Companies and Sharpshooters | 13,350 | 9,489,691 | 2,753,093 | 1,765,213 | 277,911 | 3,538,969 | 774,706 | 4,591,586 |
| TOTAL — 1933 | 16,058 | 20,044,131 | 5,597,836 | 4,475,508 | 1,251,024 | 7,595,605 | 1,025,706 | 9,872,335 |
| TOTAL — 1932 | 12,388 | 16,434,258 | 4,579,251 | 3,961,324 | 1,646,316 | 5,188,167 | | 6,834,483 |

JANUARY 1, 1934 TESTIMONIES TO DATE, 4,037,491

# "Dividing the People" Testimony-Jan. 20-28

## A New Booklet for a Midwinter Campaign

### Transcription Meetings Should Be Started

### Advertise Them Well According to Instructions

The importance of this campaign cannot be overstated. The truth of Jehovah is now forcing the people to take their stand on one side or the other of the great issue; thus they are being divided and forced to identify themselves. He has committed into the hands of his remnant the privilege of proclaiming this great truth, and has blessed us with every necessary requirement to do the work.

Upon the service directors and sharpshooters rests the responsibility of making the detailed preparations for this work so that others associated with them may in no wise be hindered. The other brethren in the companies have the responsibility of fully cooperating in making the campaign a real success by devoting as much time to it as they possibly can and also seeing to it that unnecessary hindrances are set aside and that they are not deterred by inclement weather or other obstacles which a few years back we considered as insurmountable, but which the anointed now recognize as only another opportunity to demonstrate their zeal and love for Jehovah by overcoming these. Pioneers and auxiliaries will, of course, make their personal arrangements to push this campaign vigorously, especially if they are in isolated territory.

In choosing territory keep in mind that this campaign also inaugurates the special transcription activity. This will mean a slight departure from the general outline presented in the special transcription bulletin, in this, that *Dividing the People* will be presented the first time you go over the territory, instead of the other literature as recommended in the special bulletin. In other words, you will be presenting the *Dividing the People* booklet the first time and the last time you go over the territory set aside for the transcription program. Afterwards, of course, you will return to the plan presented in the special transcription bulletin. Choose your territory, therefore, and arrange for a portable transcription machine meeting and advertise the meeting as you go along with the booklet in a given district. If your company is large enough, arrangements can be made for a number of portable transcription meetings, provided you have the machines to handle them.

In the work with the *Dividing the People* booklet cover as much territory as you possibly can and in the transcription meeting district also advertise the transcription lecture with the first announcement.

### Many Radio Stations Engaged for Series of Bro. Rutherford's Lectures

### Consigning Radio Folders

It has again been arranged to broadcast over many stations throughout the United States the remarkable series of lectures by Brother Rutherford, beginning with "RELIGIOUS INTOLERANCE: WHY" on December 31. More than 400 radio stations have been invited to take this lecture, but through fear, and because of plain, outspoken truths such as Brother Rutherford always uses, many are afraid to broadcast it. However, 125 stations will well cover the United States. We hope that all of the brethren will have opportunity to hear this epoch-making speech. This lecture will be followed by five others, as has been set out in the radio folder shipped to all companies, auxiliaries and pioneers. These lectures also were given over large chains, and now, by electrical transcription, more than 200 stations will rebroadcast them. Over 3,700,000 radio announcements for the December 31 lecture have been shipped, and now there are being shipped a similar number announcing the series of five which will be given during January and on February 4, one on each Sunday. Be sure that everyone with whom you come in contact is duly informed of this series, because it is of utmost importance that the people hear. These special radio folders are being consigned. The distribution of folders announcing the five lectures should begin December 31 and continue until all are disposed of.

### Send in Request for Service Leader

In harmony with the usual custom, the office and factory at Brooklyn will be closed on the forenoon of Saturday, January 20 and January 27, to enable the entire Bethel family to have two full days at each end of the campaign in the field service.

Those companies within 200 miles of Bethel who desire service leaders for this period will please write to the office immediately, making such request. When such requests are made it is understood that arrangements will be made by the company to have as many as possible participate in the service Saturday forenoon and afternoon and Sunday. Some of the brethren, when they reach an appointment, find that no provisions have been made for Saturday's activity. This should not be. If none of the company are able to go out in the service on Saturday it is hardly worth sending a service leader all the way from Brooklyn, incurring considerable expense.

**Don't Forget! Dec. 31, 9 a.m., Divisional Campaign Meeting**

## A Special Testimony and Letter

Dear Brethren:

JEHOVAH'S judgment time is here. He has taken out from among the nations a people for his name and laid upon them the obligation and given them the privilege of carrying his message to others that they may decide for themselves whom they will now serve. We should use our best endeavors to get this message to the people as quickly as possible. A brief testimony seems to be appropriate, and the following is suggested as a suitable

TESTIMONY

> In these days of perplexity you want to get on the right side of every question. You learned when a child what Jesus said about dividing the people as sheep and goats are separated. That apt prophetic parable is now being fulfilled over all the world and every one is taking the side of Jehovah or against him. Which side are you on? You cannot decide that properly unless you have the facts before you. This booklet explains the whole matter so clearly that with it as a guide you can make no mistake. This is your copy and you should read it carefully, that you may be able to help your family and your neighbors to also decide the right way. You may contribute five cents to aid in a wider distribution of this very helpful message.

When approaching the people you should speak words such as above or have this testimony written or printed on a card and ask them to read it. Have in mind that the important thing is to be obedient to the Lord's commandment in preaching this gospel of the Kingdom, which must be done before the final cataclysm befalls Satan's organization. The day of deliverance draws nigh and the full vindication of Jehovah's name is near at hand. Continue to put forth your best efforts, manifesting the zeal peculiar to the Lord's house, and may his blessings continue with you richly henceforth and forever.

Yours in the service of our King,

Watch Tower B. & T. Society.

J. F. Rutherford

### Year Book and Calendar

It is essential that everyone have a copy of the *Year Book*. It contains a most thrilling report of the work accomplished by Jehovah's witnesses under the direction of Jehovah's organization. The president of the Society has written this report and you will be pleased to learn that in book form it required 32 more pages to print the report than in previous years. They are 50c a copy.

(Continued on page 2, column 4)

# There Is Plenty of Work to Do!

# The Year's Quota 22,500,000 Testimonies

## More Workers Expected in the Field

### Auxiliary Division Should Increase

### Transcription One of the Big Features

There are certain features in every year's work that are outstanding, and certain objectives that the Lord's anointed will earnestly strive to accomplish. The purpose of the organization which the Lord has formed is to give a testimony to the nations of the earth concerning God's purposes. He has blessed us with the great privilege of being his witnesses that he is Jehovah and that his kingdom shall shortly be established in all the world for the blessing of those who love righteousness. Due to the fact that the remnant are commissioned to give the testimony, it is appropriate that the Society should set as its goal each year a quota in testimonies. In arranging for the quota, which is set at 22,500,000 testimonies given in the United States, the number of company workers, of pioneers, of auxiliaries and of sharpshooters has been carefully considered. The time they are putting into the service has been used as a basis for the quota, as well as the number of testimonies they are delivering each hour. There has been a marvelous increase in the number of workers this year. This is due mostly to those of good will, the Jonadab class, who are taking in the water of life freely and then in turn passing it on to others. These have been richly blessed, and should be aided by all of the Lord's people, throughout the coming year, to continue in this privilege of honoring Jehovah's name in the earth.

#### The Workers

It is estimated that during the fiscal year 1934 there will be an average of 14,000 company workers and sharpshooters engaging in the field service and reporting monthly. We hope that this will be increased, however, due to the interest shown by the Jonadab class, which results would be included in company results. It is hard to estimate this figure. In considering the number of pioneers that might be expected in the service, the estimate is 1,850 reporting each month. There are more than 2,000 on our list, but, for some reason or other, between 150 and 200 always fail to send in reports. We hope that during the coming year this will be overcome. Even though pioneers are ill or unable to work during the month, a report should be sent in, so that we shall be in close contact with every individual in the pioneer service. The pioneers are granted the greatest privilege, because they can spend all of their time in giving testimony, which is the commission to them from Jehovah. During the year their experiences in the work as reported to this office have been very gratifying.

#### The Auxiliaries

There has not been much of an increase in the auxiliary list, but here is a point we hope that every company worker will consider. Our estimate is 850 for the year; but we hope that by the end of the year this will be far short, because the number in the auxiliary work should be at least more than 1,000 reporting monthly. Many of the company workers are working only part-time or short hours, many on a 5-hour day, others 4 days a week; and with such hours for their secular employment which is necessary to take care of their obligations, it would be easily possible for many of these individuals to arrange their time so as to spend at least two or three hours a day in the field work. If this be done, in a month's time they could easily put in 55 hours in the work, and, in that way, be enrolled as auxiliaries, making reports direct to the Society. Special rates are granted those on the auxiliary list. In spending a few extra hours a day in this branch of the service it will be especially pleasing to the Lord, and much witnessing can be accomplished by going at it in a systematic manner such as this. We hope that every company director will bring this to the attention of the company every short while, and then it will be up to each individual to decide whether he has the time or can arrange to engage in the auxiliary branch of the service.

How you are able to arrange your time to engage in this work will be of interest to this office, as your experience may be an aid to others to get into the auxiliary work.

#### Placements

In order that contracts may be made for the purchase of paper, and schedules made for the operation of the factory, it is necessary to work out an estimate of the amount of literature that is expected to be placed in the United States. It is anticipated and hoped that during the year 1,250,000 clothbound books will be placed by the companies, pioneers and auxiliaries. Also, it is estimated that 9,250,000 booklets will be placed, as this is the big work for the year. Experience shows that by covering your territory as often as possible, and leaving a different booklet each time, more booklets can be placed. This would make a grand total of 10,500,000 pieces of literature placed in the United States. This can be done if all the workers in the United States put in a total of 5,000,000 hours and deliver 22,500,000 testimonies. These figures are tremendous, but it can be accomplished, by the Lord's grace.

For your encouragement: During the month of October more than 1,300,000 pieces of literature were placed by the workers in the United States. If we average a million books and booklets a month, which is possible, we shall very easily reach this quota. If the remnant do their part the Lord will grant the increase.

#### Outstanding Events

For this year the Society has set aside five special testimony periods of 9 days each. The details of each period will be set out in the *Bulletin* from time to time. Two of the periods for the fiscal year which began October 1 have passed with astonishing results. We list these dates below, for your convenience:

"Dividing the People" Testimony
January 20-28

Thanksgiving Testimony
of Jehovah's witnesses
March 24-April 1

"The Nations Hope"
Testimony Period
June 30-July 8

The Kingdom Praise Period
September 29-October 7

The Servant's Testimony Period
November 24-December 2

#### Divisional Campaigns

Four dates during the year have been selected for Divisional campaigns. These are:

December 30, 31 — May 19, 20
March 3, 4 — August 18, 19

These dates are also specially noted on the Calendar of the Society.

#### Transcription Machines

One of the big features of this year's witness work will be that carried on with the transcription machines. The Society has recently published a special bulletin entitled "Your Work with Transcription Machines", a copy of which should have been given to each worker for careful study and consideration. The Lord has wonderfully blessed this new instrument, which is a necessary part of every service organization. The experiences that the brethren are having with these machines and published in the *Bulletin* from time to time show that many people can be reached and a marvelous witness given. The advantage of the transcription machines is that you come into personal contact with people who are interested in the truth. Many of these will, undoubtedly, before the year is ended, join in singing forth the praises of the only true God. It is hoped that each month at least 100,000 people will attend the transcription meetings, and by the time all the companies are well organized under the new system of advertising we feel sure that it will reach a quarter of a million monthly. For the present we hope that reports will be sent in regularly on the work done by all machines and that these reports will show a total attendance of 100,000. When we reach that we will set our goal higher.

When we look at the work set before us, which is a privilege, it looks as though it would never be accomplished; but comparing it with results of previous years, and especially of last year, we can see that by the grace of Jehovah and working in harmony with his organization all things can be accomplished. Summarizing the work for the year we find that this is the outline:

*The Quota*—22,500,000 testimonies
*Company Workers*—14,000
*Pioneers*—1,850
*Auxiliaries*—850
*Total Workers Reporting Monthly*—16,700 (We hope it will be many more. Think about that auxiliary work.)
*Total Hours*—5,000,000
*Minimum Time for Different Divisions:*
Pioneers—110 hours monthly
Auxiliaries—55 hours monthly
Company Workers—3 hours weekly
*Estimate on Books Placed*—1,250,000
*Booklets*—9,250,000
*Total Literature*—10,500,000 (Can we place a million a month? We did in October.)
*Testimony Periods*—These are outlined on your Calendar.
*Divisional Campaigns*—Four are specified on your Calendar.
*Transcription Machines*—Follow outline as set forth in the special bulletin "Your Work with Transcription Machines".

If every company worker, pioneer and auxiliary keeps pace with the above schedule, his time should be well occupied, and that to the glory of the Lord.

## Consignments of *Dividing the People*

### Over 2,000,000 Will Be in the Hands of the Workers by January 20

Shipments of *Dividing the People* in English are now being made to the workers throughout the country.

Supplies of this booklet are being consigned to the companies and sharpshooters and are being shipped without waiting for the companies and sharpshooters to place their orders. In the cities where there are more than one company, the shipment is being made to the English service director, and all foreign-speaking and colored companies located in that city will get their stock from him. However, the supplies for these various companies are all invoiced and charged to the accounts of the different companies although they are being shipped together. The service director should see that all get their consignments.

The supply of *Dividing the People* for pioneers and auxiliaries located with companies is also being sent along with the shipment made to the company service director, without waiting for these pioneers and auxiliaries to order. This means that the pioneers and auxiliaries who are located in company territory will have their supply of this booklet included in the shipment that is being made to the company and will get their booklets from the service director. The booklets are being invoiced to the various pioneers and auxiliaries, and copies of all these invoices are being sent to the director, with the bill of lading.

To the isolated pioneers and auxiliaries who are not located near the headquarters of any company has been sent a letter at the bottom of which is a special order blank. (No consignment has been shipped to or for those who receive this letter.) These brethren are to use this order blank at once, notifying us of the quantity of *Dividing the People*, *Preparation*, *Escape to the Kingdom* and other literature they wish to have, and should order at least 100 pounds in order to save in shipping charges. Whenever possible, we shall be glad to ship orders of several pioneers and auxiliaries together, and brethren who wish to have their orders shipped together should send in all their orders in the same envelope, with complete shipping instructions marked thereon.

(Continued from page 1, column 4)

The Calendar this year contains a beautiful picture in full color portraying in an excellent manner the year's text, "In his name shall the nations hope." They are 25c each, or, in lots of 5 or more to one address, 20c each. Printed under the picture is a fine letter "To His Witnesses" from Brother Rutherford, which everyone should read and have on hand. Get your order in early for both the *Year Book* and the Calendar, as we have every reason to believe that they will not last long.

# Excellent Start for New Year

## 79 Countries in Report of Kingdom Period

### Much Opposition in Many Lands Over 1½ Million Books and Booklets Placed

We are happy to give you the final results of the international witness given during Kingdom Proclamation Period, September 30-October 8. It was the first nine days of the Society's new fiscal year, and what a glorious start it was! The witness was given in 79 different countries, 1,572,631 books and booklets were left with the people (an increase of nearly a million over the corresponding period last year), 3,668,766 testimonies were delivered, by 34,518 faithful witnesses, in 433,399 hours of service, and a total of 1,380,846 people obtained literature. The results obtained, by the Lord's grace, are even more remarkable when we consider that over 19,000 workers in Germany were not included in this report.

Many countries report a very large increase over Remnant's Thanksgiving Period: notably, the British Isles, with an increase of over 90,000 booklets; the countries of Northern Europe, which more than doubled; Australia, with an increase of over 90 percent; Canada, Greece, and other countries, with similar increases. The total for the United States dropped by about 270,000 under the Remnant's Thanksgiving Period, but this was doubtless due to the fact that just preceding this period a strenuous campaign had been carried on during the entire month of September with *Heaven and Purgatory, Crimes and Calamities, War or Peace,* and other booklets, in addition to putting out over a million copies of the special *Golden Age* with Brother Rutherford's Plainfield address. It is interesting to note that a year ago, for the entire world, a total of 37,411 workers reported, and this year, with Germany left out, the total number of workers came to 34,518. This shows that the Lord's arm is not shortened, and the witness work is increasing in spite of this vicious attack by the Devil.

During this period the new booklet *Escape to the Kingdom* was distributed in all the English-speaking countries, the countries of Central Europe, and some of the other countries. The special testimony written by the president of the Society proved to be a great help for all of the anointed, and the brethren were very happy to go forward in unity with the same testimony, with the same booklet, at the same time, throughout the world.

It is impossible to give you the many interesting experiences reported for this period, but we set out a few which show the enthusiasm and zeal of Jehovah's witnesses throughout the earth, and also how much opposition was encountered in giving this testimony. In addition, we have tabulated the results for each individual country, and we know it will thrill the hearts of the anointed and the people of good will to review this table and see the extent of the witness given in so many countries of the earth.

#### AUSTRALIA

"The enthusiasm of all workers and the wide publicity given to the campaign have enabled us to eclipse all records. Our quota for Australia and New Zealand was 180,000 testimonies, 22,000 hours, 60,000 placements, and 80,000 pieces of literature. The figures for Australia alone exceed the quota for the whole of the territory. The suggested 15-percent increase over the Remnant's Thanksgiving Period figures has been turned into an actual increase of 90 percent in the literature placed."

#### AUSTRIA

"In spite of greater difficulties it was still possible to obtain such good results. One company reported that the witnesses were actually hunted in their territory. One brother was three times arrested, two brothers twice, and four brothers once. In one case the police, at the instance of a priest, confiscated 85 booklets, saying 'the picture on the cover dishonors the clergy because it shows a bishop in hell'. A pioneer reports that he had hardly arrived in a village 'when five priests in long brown robes and a girdle around the belly appeared in my room and asked me who I was and where I had my license and papers'."

#### BELGIUM

"The results in this country are better than the results of the Kingdom Week last year. The brethren were again very zealous."

#### CANADA

"During the Kingdom Proclamation Period the special onslaught on Qnebec city took place and a French *Escape to the Kingdom* booklet was left at practically every home in that city, in addition to other special literature used for that attack. As a result of this witness 30 of our brethren were arrested on a charge of being party to a seditious conspiracy. The preliminary trial lasted for three days. The witness given has been outstanding, and without

(Continued on page 4, column 1)

# Protest and Petition Work

### Many Requests for More Blanks Received

The response to the PROTEST AND PETITION campaign is marvelous. The enthusiasm with which the public have availed themselves of the opportunity to sign the petition has exceeded our fondest expectations.

There are certain details relative to this work which will have to be taken care of locally and before the petition forms are sent to this office. To this end we are asking the cooperation of each one. Please do not forward them until all these details are completed. Some have sent in a few "Protest and Petition" forms filled out already. These we will fix up here if possible. If not, they will be returned for correction.

At the bottom of each sheet should he clearly shown the number of signers, the name of the city written out, the county the city is in, and the state. If this is done it will greatly aid us in segregating them here. Companies in the larger cities where there are more than one congressional district are being forwarded the boundaries of each district and requested to send in the names grouped by districts. Please do this, as it is impossible for us, in this office, to make divisions within any one city. If you do not get any such request it means that this requirement is not necessary as far as your company is concerned. Where counties are divided into two or more congressional districts, the company, pioneer or sharpshooter holding the territory is being forwarded a list of the towns in each congressional district, with a request to see that the names from each congressional district are kept together and forwarded to this office in that manner, with each group clearly marked on the outside on a separate sheet of paper showing which district they are from.

There is a special letter going forward to some company or pioneer in each congressional district, requesting special information. The brethren who receive this letter will also receive a complete outline of each congressional district in their territory, so that they may be familiar with the boundaries. Please see that the information requested in this special letter is filled in and forwarded to this office with the petitions for each congressional district. These petitions and information should be retained by each company, sharpshooter, pioneer and auxiliary until the campaign is over, and then forwarded to this office so as to reach here by the 15th of January.

Where pioneers, auxiliaries, foreign and colored companies and sharpshooters are working in the same territory with an English service organization, please arrange to turn all PROTEST AND PETITION forms over to the English service director, who will see to it that they are arranged according to the special instructions forwarded to him. Any service director who has not received special instructions regarding the segregation of names may forward the names for all the companies and sharpshooters, pioneers and auxiliaries in his territory according to the general instructions, but if he received special instructions from this office regarding subdivisions of Congressional Districts within his territory assignment he is to see to it that the petitions of all companies, pioneers, auxiliaries and sharpshooters in his territory are segregated as requested. There were 300 special letters sent out. The others did not get this letter, as it did not apply to them. Please, therefore, consider the above instruction carefully and follow out the suggestions. It will greatly aid in the work to be done with the Petitions, on January 15, 1934, at 117 Adams St.

The brethren should see to it that all signatures made on these forms are made with either ink or indelible pencil. We have had a few come to the office which were made with an ordinary lead pencil.

## "IN HIS NAME SHALL THE NATIONS HOPE"

### The DIVIDING THE PEOPLE booklet will give them hope

The Lord has revealed to his people that all nations, kindreds and tongues must know that he is Jehovah. There is only one way of life, and that is to know God, and Jesus Christ, whom he has sent. This is life eternal. By having part in the proclamation of God's kingdom and the distribution of literature concerning that kingdom we shall bring hope to the uations.

The Lord has shown that a dividing work is being done. 'The man with the writer's inkhorn' is going 'through the city' doing a marking work. This must he done before the great slaughter work. The people must be divided. The Lord is seeing to it that they are being divided. It is His work, and the remnant are privileged, by the use of literature placed in their hands, to aid the people in making their decision as to which side they will take. The *Dividing the People* booklet contains a message that is of utmost importance to everyone, and should be placed in as many homes as possible in this country.

The coutents of the booklet are made up of the three lectures Brother Rutherford gave over chain hook-ups, and these same lectures will again be broadcast January 7, 14 and 21. However, on the 20th day of January the "Dividing the People" Testimony Period begins, and then the people who have heard these lectures will be able to sit down in their homes and earnestly study that which they have heard. The contents of the booklet are wonderfully illustrated in its cover design, and the booklet is very attractive. The back half of the cover will aid many in the placing of cloth-bound books, as they are beautifully portrayed in full color. With millions of these placed in the hauds of the people throughout the entire world a great witness will be given to the name of Jehovah, in whose name the nations shall hope.

## Reporting "*Dividing the People* Testimony",

### Please Read and Follow These Instructions

In order that the Lord's people may know of the progress of his work it is necessary that all report properly. We are glad that the majority send in their mouthly reports regularly; hut many brethren still fail to report their activities during SPECIAL TESTIMONY PERIODS.

A special report from all will be necessary, showing the work done during the nine days of "Dividing the People" Testimony Period. The company workers should cooperate with their service director in reporting promptly, and sharpshooters, auxiliaries and pioneers are also to send in their report showing the work done during this nine-day period. Use one of the regular cards which the Society supplies for your monthly reports, crossing out the words "For the entire month of", and writing on the card, "'Dividing the People' Testimony, January 20-28," and show all the work done dnring these nine days. All these cards should be mailed to us promptly, on the evening of the 28th of January if possible.

At the end of January, when you make out your monthly report, report the work done for the entire month, including that which you have already reported for this special period. That means that in January each pioneer, auxiliary, service director and sharpshooter will send us two reports, one for the "'Dividing the People' Testimony", and another one for the entire month of January, *including* this special testimony period. Everyone who is on the list should always report, so that our records will be complete.

(Continued in column 3)

(Continued from page 3, column 3)

doubt is a milestone in the Kingdom work in this land."

### DENMARK

"Gog made a false step when he got the Danish government to make a law against us, a commercial law telling us to apply for a peddlers' license or stop our work. The law took effect October 1, 1932, and we did not apply. We had to appear in a criminal court, and won. The Government appealed to a higher court, and we won again. The Board of Trade carried the case to the supreme court in order to stop our work, Jehovah's work, all over Denmark. Under these circumstances the week began. The brethren understood that it might be our last chance of witnessing, and they went forward with great zeal and enthusiasm. Then, in the middle of the week, they got the information that we had won in the supreme court also, and their joy and thankfulness simply had to find an outlet in even greater work. The result, therefore, is a week far, far bigger than any other week at any time in the remnant's history in Denmark. Gog's attempt to destroy us turned out to be a boomerang!"

### BRITISH ISLES

"The total placements for this campaign far exceeds that for the *Crisis* period by more than 90,000 booklets, despite fewer workers this time. A very encouraging feature was to see many of the Jonadab class, in addition to *Watchtower* readers who are not regular workers, come forward and take their stand.

### FRANCE

"Enclosed are the reports for Kingdom Week and for the first month of the new year. You will surely be pleased with it as we are, and if we continue at this rate during the whole year we may expect to obtain a good result."

### INDIA

"We have topped all previous records again. A less number of workers put in much more time than at any previous campaign and consequently gave more testimonies and placed a greater quantity of the printed message than at any previous time. The transcription machine was used to good effect during the campaign in Karachi."

### JAPAN

In Japan the brethren are permitted to work with *The Golden Age* only, all other literature having been confiscated. They are working hard, however, with this means of spreading the gospel, and secured 1,042 snbscriptions and placed over 11,000 copies during this period.

### LITHUANIA

"This time an attempt was made to prevent the witness' being given in Memelgebiet. On the first day workers in a village were apprehended by the police and names were taken; but the work of witnessing was continued. Later one of the witnesses was apprehended a second time. Then two workers from surrounding territory had to give their names, and an endeavor was made to get them to testify against themselves. They came into the village and were simply walking on the street, yet they will be prosecuted for 'disturbing the peace of the sabbath'. An endeavor was made to detain the omnibus in which the party, numbering 33, were traveling, but word was carried to the leader in time, and a detour was made. This effort on the part of the Devil's agents did not have the desired effect, for the campaign was carried out according to plan."

# Jehovah's witnesses Engaged in World-wide Proclamation

## Kingdom Proclamation Period — September 30 to October 8, 1933

| COUNTRY | Pioneers | Auxiliaries | Company Workers | Total Wkrs | Testimonies | Hours | Obtainers | Books | Booklets | Total |
|---|---|---|---|---|---|---|---|---|---|---|
| Argentina | 21 | 3 | 47 | 71 | 10,644 | 1,985 | 2,255 | 183 | 2,968 | 3,151 |
| Australia | 190 | 59 | 901 | 1,150 | 200,397 | 22,936 | 66,168 | 1,695 | 86,542 | 88,237 |
| Austria | 12 | 22 | 684 | 718 | 94,623 | 9,138 | 37,067 | 573 | 38,293 | 38,866 |
| Bahamas, B.W.I. | 2 | | 11 | 13 | 1,138 | 185 | 765 | 12 | 893 | 905 |
| Barbados | 4 | 3 | 19 | 26 | 1,687 | 256 | 668 | 44 | 693 | 737 |
| Belgium | 15 | 8 | 54 | 77 | 24,675 | 1,879 | 9,834 | 142 | 10,172 | 10,314 |
| Brazil | | | 25 | 25 | 849 | 111 | 186 | 20 | 261 | 281 |
| British Guiana | 1 | 6 | 31 | 38 | 2,793 | 277 | 1,260 | 80 | 1,180 | 1,260 |
| British Honduras | 1 | | | 1 | 248 | 52 | 85 | 26 | 114 | 140 |
| Bulgaria | | | 3 | 3 | 30 | 33 | 14 | 8 | 6 | 14 |
| Burma | 1 | 3 | 12 | 16 | 1,200 | 165 | 360 | 39 | 675 | 714 |
| Canada | 195 | 33 | 1,787 | 2,015 | 140,405 | 19,861 | 74,277 | 1,389 | 103,299 | 104,688 |
| Canal Zone | 2 | 2 | 13 | 17 | 2,137 | 257 | 894 | 26 | 886 | 912 |
| Ceylon | | | 1 | 1 | 47 | 12 | 37 | 3 | 36 | 39 |
| Chile | | | 17 | 17 | 3,533 | 438 | 547 | 10 | 448 | 458 |
| China | 2 | 1 | | 3 | 186 | 62 | 89 | 168 | 290 | 458 |
| Colombia | | | 5 | 5 | 1,418 | 80 | 274 | 79 | 147 | 226 |
| Costa Rica | | | 72 | 72 | 2,906 | 595 | 816 | 27 | 917 | 944 |
| Cuba | 2 | 1 | 9 | 12 | 928 | 151 | 102 | 27 | 102 | 129 |
| Czechoslovakia | 90 | 9 | 655 | 754 | 75,393 | 8,130 | 26,464 | 745 | 26,493 | 27,238 |
| Danzig | | | 160 | 160 | 10,299 | 895 | 4,264 | 25 | 4,087 | 4,112 |
| Denmark | 48 | 35 | 491 | 554 | 63,379 | 6,467 | 49,775 | 268 | 51,605 | 51,873 |
| Dutch Guiana | 1 | | | 1 | 25 | 47 | 7 | | 10 | 10 |
| East Africa (Port.) | 2 | | 2 | 4 | 786 | 116 | 577 | 125 | 941 | 1,066 |
| Egypt | | | 9 | 9 | 993 | 154 | 310 | 36 | 516 | 552 |
| England | 171 | 85 | 3,966 | 4,222 | 659,416 | 51,717 | 257,206 | | 259,546 | 259,546 |
| Estonia | 9 | | 9 | 18 | 3,546 | 581 | 1,836 | 22 | 2,991 | 3,013 |
| Fiji | 2 | | | 2 | 633 | 117 | 257 | 22 | 387 | 409 |
| Finland | 30 | 21 | 416 | 467 | 19,516 | 4,705 | 12,646 | 614 | 13,248 | 13,862 |
| France | 71 | 7 | 1,012 | 1,090 | 131,883 | 13,931 | 41,885 | 1,495 | 49,835 | 51,330 |
| Gold Coast | 4 | 13 | 23 | 40 | 1,645 | 454 | 1,113 | 69 | 1,231 | 1,300 |
| Greece | 5 | | 328 | 333 | 57,031 | 4,332 | 12,676 | 113 | 21,903 | 22,016 |
| Grenada | | | 9 | 9 | 258 | 58 | 125 | 21 | 170 | 191 |
| Hawaii | | | 8 | 8 | 1,357 | 135 | 799 | 3 | 817 | 820 |
| Holland | 39 | 3 | 88 | 130 | 44,134 | 3,199 | 11,992 | 53 | 12,091 | 12,144 |
| Hungary | 5 | | 22 | 27 | 3,741 | 489 | 750 | 270 | 568 | 838 |
| Iceland | 1 | | | 1 | 98 | 54 | 68 | 44 | 115 | 159 |
| India | 17 | | 133 | 150 | 10,344 | 3,445 | 3,717 | 296 | 4,850 | 5,146 |
| Ireland | 16 | | 45 | 61 | 16,436 | 1,128 | 5,720 | | 5,745 | 5,745 |
| Jamaica | 8 | 75 | 151 | 234 | 5,988 | 1,294 | 1,597 | 76 | 1,787 | 1,863 |
| Japan | 65 | 9 | 1 | 75 | 62,944 | 2,766 | 6,736 | | 11,958 | *11,958 |
| Java | 2 | | | 2 | 472 | 74 | 132 | 92 | 151 | 243 |
| Korea | 10 | 2 | 2 | 14 | 4,507 | 431 | 435 | 2 | 204 | 206 |
| Latvia | 9 | 2 | 33 | 44 | 4,184 | 1,002 | 1,643 | 2 | 2,055 | 2,057 |
| Lithuania | 1 | | 45 | 46 | 1,551 | 625 | 662 | 145 | 639 | 784 |
| Madagascar | 2 | | | 2 | 627 | 102 | 272 | 171 | 557 | 728 |
| Mexico | 42 | 4 | 52 | 98 | 27,128 | 3,572 | 6,659 | 363 | 7,771 | 8,134 |
| Newfoundland | 2 | 1 | 9 | 12 | 779 | 105 | 509 | 19 | 1,226 | 1,245 |
| New Zealand | 42 | 8 | 190 | 240 | 34,414 | 4,683 | 12,984 | 530 | 15,915 | 16,445 |
| Norway | 18 | 2 | 138 | 158 | 11,888 | 2,146 | 7,144 | 355 | 11,502 | 11,857 |
| Nyasaland | | | 24 | 24 | 1,032 | 260 | 124 | | 186 | 186 |
| Panama | 1 | | 18 | 19 | 1,307 | 155 | 413 | | 414 | 414 |
| Peru | 1 | | | 1 | 407 | 41 | 102 | 60 | 167 | 227 |
| Philippine Islands | 16 | 4 | 12 | 32 | 5,525 | 748 | 457 | 130 | 360 | 490 |
| Poland | 36 | | 494 | 530 | 53,820 | 6,156 | 10,000 | 438 | 8,791 | 9,229 |
| Portugal | 1 | 19 | 2 | 22 | 53 | 153 | 288 | 35 | 265 | 300 |
| Rhodesia (N.) | | | 102 | 102 | 4,299 | 677 | 768 | 107 | 907 | 1,014 |
| Rhodesia (S.) | | | 40 | 40 | 4,398 | 514 | 692 | 39 | 767 | 806 |
| Rumania | 7 | | 785 | 792 | 55,434 | 6,188 | 11,950 | 44 | 12,273 | 12,317 |
| St. Lucia | 1 | | | 1 | 180 | 36 | 129 | 28 | 146 | 174 |
| St. Vincent | | 1 | | 1 | 89 | 14 | 44 | 17 | 62 | 79 |
| Sarre Basin | | 2 | 171 | 173 | 29,940 | 2,311 | 8,816 | 26 | 8,987 | 9,013 |
| Scotland | 24 | 29 | 444 | 497 | 92,813 | 6,065 | 31,345 | | 31,521 | 31,521 |
| Sierra Leone | | 2 | 28 | 30 | 1,095 | 220 | 1,060 | | 1,060 | 1,060 |
| S. Africa | 16 | 9 | 225 | 250 | 27,608 | 4,077 | 12,961 | 846 | 16,370 | 17,216 |
| S. W. Africa | | | 1 | 1 | 29 | 6 | 19 | | 27 | 27 |
| Spain | 6 | | 4 | 10 | 3,940 | 261 | 972 | 3 | 1,932 | 1,935 |
| Sumatra, N.E.I. | 1 | | | 1 | 288 | 47 | 137 | 80 | 322 | 402 |
| Sweden | 48 | 31 | 442 | 521 | 32,610 | 6,123 | 20,157 | 1,490 | 32,623 | 34,113 |
| Switzerland | 3 | 7 | 807 | 817 | 87,390 | 8,312 | 46,521 | 625 | 46,834 | 47,459 |
| Syria | 1 | 2 | 9 | 12 | 1,085 | 126 | 162 | 20 | 194 | 214 |
| Tobago | 1 | | | 1 | 200 | 32 | 39 | 2 | 37 | 39 |
| Trinidad | 7 | 7 | 158 | 172 | 9,884 | 1,801 | 2,819 | 103 | 2,942 | 3,045 |
| Turkey | 1 | | 3 | 4 | 404 | 91 | 154 | 10 | 234 | 244 |
| United States | 1,756 | 744 | 14,271 | 16,771 | 1,452,228 | 206,936 | 541,069 | 12,462 | 595,416 | 607,878 |
| Uruguay | | | 8 | 8 | 2,165 | 274 | 286 | 5 | 371 | 376 |
| Wales | 9 | 3 | 233 | 245 | 39,487 | 2,867 | 15,923 | | 15,977 | 15,977 |
| West Africa | 8 | 17 | 112 | 137 | 5,520 | 2,500 | 3,120 | 282 | 3,133 | 3,415 |
| Yugoslavia | 6 | | 53 | 59 | 10,277 | 981 | 3,679 | 86 | 4,012 | 4,098 |
| TOTAL | 3,110 | 1,274 | 30,134 | 34,518 | 3,668,766 | 433,399 | 1,380,864 | 27,465 | 1,545,166 | 1,572,631 |
| Total for Kingdom Testimony Period, Oct. 1-9, 1932 | 3,014 | 1,580 | 32,817 | 37,411 | 2,202,979 | 384,190 | 490,522 | 152,149 | 524,973 | 677,122 |
| Total for Remnant's Thanksgiving Period, April 8-16, 1933 | 3,219 | 1,941 | 53,644 | 58,804 | 6,682,439 | 727,898 | 3,462,388 | 38,949 | 3,881,241 | 3,920,190 |

* *Golden Age* copies distributed.

BULLETIN FOR
Jehovah's witnesses

EXTRA DECEMBER, 1934 EXTRA

# Lots of Work for December and January

## Ten Million Petition Signers

## Three Million Special Booklets

## Several Hundred Thousand Bound Books

### That Ought to Keep Us Busy and Make the Adversary Hop Sidewise

### Each Worker Should Obtain 14 Signatures Daily

The brethren assembled in a glorious convention at Atlanta, Ga., and there were more than four thousand. At the Saturday afternoon session a "Warning Declaration" was unanimously passed by all the conventioners. There was one dissenting vote, a Catholic priest.

A new booklet is being prepared containing the "warning declaration", and after reading this every one of the Lord's anointed and the Jonadab brethren will want to go right down the line with the petition, the three million booklets and several hundred thousand clothbound books. It will be a glorious fight, and even though winter is coming on, the weather is cold and inclement, each and every one will want to perform his part of the work to the honor of Jehovah's name.

There are three very important duties to carry forward during December and January: the petition, the new booklet, and the bound-book campaign. Each one has its part in the arrangement for the field service, and the outline set out herein should be followed closely by each company, sharpshooter arrangement, auxiliary and pioneer.

The quota of signers to be obtained has been set at ten million. It is easy to imagine someone, whose faith is weak, saying it can't be done, but the Lord through his Word makes void any such attitude. 'WE CAN DO ALL THINGS IN HIM THAT STRENGTHENETH US.'—*R.V.*

Here are the facts. There are approximately 24,000 witnesses in the United States. If each one obtains 417 signers we shall exceed ten million. But someone will say, "Oh, yes, but how are we going to get 417 each?" That is some job." That is not so difficult when it is viewed from its proper angle. All of the brethren will have at least 30 days in which to do this work; some will have more, but, allowing just 30 days each, your quota can be obtained by getting 14 signers every day. So you see it is not impossible, by any means. If it is true each one will have to work during noon hours, evenings and every available moment, but this is a time of war and a time when everything else must be subservient to the great issue. Always have a Petition sheet *with* you.

However, these are not all the possibilities that are available for obtaining signatures. The Kingdom work has expanded considerably since last year's petition campaign. The following agencies are brought into action this year: Every radio station carrying transcription records is being supplied with special announcements calling attention to the petition and inviting all who wish to do so to send to the station for one or more of these and circulate them among their friends. The radio representative who is contacting that station will be charged with the responsibility of seeing that he gets these letters from the station and supplies the people with the necessary forms as they require them.

Next, *The Golden Age* (No. 397) which carries Brother Rutherford's radio speech "TRUTH: SHALL IT BE SUPPRESSED?" will also carry one page as a petition form with a special invitation to all *Golden Age* subscribers to cut out this page and circulate it among their friends and also write us for as many more forms as they may require. Every sound car meeting is to contain a number of announcements regarding this petition, and the service director or the one who has charge of the meeting is to see to it that adequate provisions are made for those present to sign the petition and obtain additional copies to circulate among their friends as well as giving them an opportunity to get the literature. Sound cars and transcription machines broadcasting on streets and public places while the brethren are witnessing throughout the neighborhood will also make periodic announcements of the petition, that the people may know what it is all about by the time the workers call upon them. Likewise all transcription and phonograph meetings are to include an introduction of the petition with an invitation to all present to have a part in circulating them.

By this means it will be readily seen that the Lord is making adequate provision for all persons of good will in this country to take their stand and to declare themselves on the Lord's side. Do not, however, depend upon the other agencies to do *your* part. Set as your quota 14 signers each day; make it your business to get them. If the petition exceeds ten million, well and good; let each one do his part, and the Lord will undoubtedly add His blessing and make this campaign a stupendous witness to the praise of His name.

On the petition sheets is space for the names and addresses of 20 individuals. Be sure to have also the street number, the city, and the state, so that when the time comes the United States Government will have no excuse for not mailing this information to the people of this land. Consignments of the petition blanks have already been made to the companies, pioneers and auxiliaries. Where there are many pioneers, auxiliaries and foreign groups in English company territory the shipment is being made to the director. The first shipment is made up so that each company worker can have 5 sheets, each auxiliary 10, and pioneers 15, to start with. As soon as you need more sheets, write in to the Society and they will be shipped to you immediately.

### How to Obtain the Names

Hand the individual on whom you call the special testimony card. Let him read this. Hand him the books in the wrapper as well as the special booklet. If he is seeking the truth and has 50c he will undoubtedly obtain a combiuation, which combination will include the special booklet, TRUTH: SHALL IT BE SUPPRESSED, OR WILL CONGRESS PROTECT THE PEOPLE'S RIGHTS? Whether or not the people decide to take the combination, point out to the person to whom you are witnessing the foreword on the second page, which foreword reads: "One great issue before the American people is whether or not this shall continue to be a land of freedom of speech; or shall the people be like dumb, driven cattle? Read carefully this booklet and then write your congressman what you expect him to do to safeguard your interests." This statement immediately leads to the petition, which petition should then be presented for the name and address. If the person does not contribute 50c for the three bound books, he will, in most cases, contribute 5c for the booklet, and if not, and he is interested in our work, the booklet should be left free if he promises to read it. The petition he will undouhtedly sign.

Do not spend any time explaining details or giving long-winded speeches. Make your calls as short as possible. Let the persou read the testimony, and the foreword of the booklet, and sign the petition. Several in one place may wish to sign. As soon as this is done, go to the next-door neighbor.

### The New Booklet

This is a 64-page publication, self-covered, and will be consigued to the companies, sharpshooters, pioneers and auxiliaries throughout the United States. It will be about a week before sufficient quantities will be printed and shipped. The eastern part of the United States will receive their supply first, hecause near-

(*Continued on page 2, column 1*)

## Order Your Bound Books Now

### Be Sure to Make Out Reports Correctly

Jehovah's witnesses in this country will all wish to have a good stock of *The Harp of God, Deliverance, Reconciliation* and *Life* on hand so that there will be no interruption whatever in their work with these four books during December and January. Orders sbould be placed at once, and as your supply runs low during the two months reorder, and do not stop the work with these four books upon using up your original stock, but keep a good supply of all four on hand during the entire two months' campaign. All orders for these books will be filled at the regular rate, and credit will be given on accounts from the monthly report cards.

The report for December is to show only that month's work, and the report for January only the work of that month, and in no case is the work for the entire two months' period to be grouped together and included on one report. Under the respective headings on the report card, write in the number of the different books placed in the English language in combinations of three for 50c. Insert this number toward the top of the space provided for this entry, and if you place some of these books in some foreign language or in other than combinations of three, draw a line, below which report those placed in foreign languages and singly. Credit will be given for the books placed in combinations of three for 50c, and this applies to only *The Harp of God, Deliverance, Reconciliation* and *Life*.

*Life* is out of stock at the factory and depots. Companies will use storage supply.

# The 1935 Year Book of Jehovah's witnesses

These will be ready December 1. Each year the witnesses of Jehovah and those associated with them are keenly interested in the work that has been accomplished to the honor of Jehovah's name during the past year. The president of the Society again sets forth a report in the 1935 *Year Book* which, in these times of depression and great distress, is most comforting. The report sets out a very comprehensive survey.

The Year Text for 1935 is set out along with a short explanation, as well as daily texts and comments for our refreshment and instruction during each day of the year. The edition of the 1935 *Year Book* is limited, and it is well to get your order in early. Because of the short run the *Year Book* is offered at 50c a copy, to defray all expenses. Remittances to cover should accompany the order when sent in to the Brooklyn office or to any branch office. Jehovah's witnesses and Jonadabs can combine their orders and send them through the service director or the sharpshooter.

Read the book carefully and then plan your work for the coming year so as to increase even your witness in your territory. To the extent that your witness is increased, so will the work in all parts of the earth increase as Jehovah prospers the work.

## Send All Orders to Brooklyn Office

We wish to again remind the brethren, particularly those in sections served by the Society's depots, to send their orders to the Brooklyn office. Everyone should be able to anticipate what supply of literature he will need long enough in advance to have the order sent to the Brooklyn office, thus allowing the Society to route the shipment in the most economical manner and also to relieve the depots of the office work.

There are emergencies in connection with special campaigns when it is necessary to send RUSH orders to the depots, and provision is made for filling such orders. However, some of the brethren take advantage of this provision and make it a habit to order small amounts of literature direct from the depot. This should not be done, and we ask that everyone please observe the instructions previously sent out regarding this matter.

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est. Just as soon as we can we will get them to the central states and the west coast. In the meantime, however, go ahead with the combination of three bound books on a contribution of 50c and have the people read and sign the petition. As soon as you receive the booklets, press forward vigorously with the campaign to the finish.

The booklets will be charged to the companies, sharpshooters and auxiliaries at 1c each. We feel sure they will want to have a share in defraying the expense of publishing. To the pioneers they will be shipped free.

Three million copies of the booklet, TRUTH: SHALL IT BE SUPPRESSED? are being printed now, and during the two months of December and January millions of people will have the opportunity of obtaining this splendidly arranged booklet which contains the "warning declaration". This booklet will set out the importance of taking one's stand on the side of Jehovah now.

## Several Hundred Thousand Bound Books

There have been shipped to the company organizations, pioneers and auxiliaries special wrappers which will go around three clothbound books. On this wrapper is set out the fact that it is a special offer during December and January only, now three for a 50c contribution, that the regular contribution is 25c for each bound book. If the people seem to be too much in a hurry to read the Testimony card, then just show them the wrapper, front and back.

Place bound books, place the new booklets, get signatures to the petition, and give the people an oppor-

(*Continued in column 4*)

# Send All Signed Petitions to Washington

## Must Be There by January 12, 1935

The petitions this year are all going to be assembled at Washington, D.C., and not at Brooklyn. Therefore all packages of signed petitions should be forwarded to Washington.

The Society is printing a special envelope addressed to A. Koerber, 1603 Massachusetts Ave. NW., Washington, D.C., for the purpose of mailing these petitions. As soon as each company, sharpshooter, isolated pioneer or auxiliary has a number of Petition sheets ready these should be mailed, in this envelope, in order that the brethren in Washington may have an opportunity to keep the work up as it goes along. The envelopes are supplied only to companies, sharpshooters, isolated pioneers and auxiliaries. Pioneers, auxiliaries and foreign groups working in territory of an English company will turn all their petitions over to the English service director, and he will arrange to forward the entire allotment to Washington. It will, of course, be quite in order for those companies that have large lots of petitions to forward to pack them in suitable packages for shipping, but these should be addressed to A. Koerber, 1603 Massachusetts Ave. NW., Washington, D.C.

# Campaign Amongst Foreign-speaking People

## Booklets Listed in December *Bulletin* 3 for 10c

## Order Them Now!

Jehovah's witnesses in this country who are working primarily among foreign-speaking people will have an opportunity during the months of December and January to make a special effort with the booklets in foreign languages. The December 1 *Bulletin* carried a list of the various booklets in different languages which the Society can supply to the brethren at special rates, giving them to the companies and auxiliaries at 1 cent less than the regular cost, and to the pioneers at ½ cent less. This will enable the brethren to place three of these booklets on a contribution of 10 cents. Not only many foreign-speaking brethren, but many English-speaking ones, have much foreign territory in which it is expedient to use literature in foreign languages instead of in English. All such territory should be covered with these booklets during the two months of December and January in addition to covering the English-speaking territory with the three bound books on a contribution of 50c. All such should order a good supply of these booklets which will be invoiced at the reduced rate, and your order should be placed immediately. Three of these booklets on a contribution of 10 cents is an unusual offer, and a large number of these should be disposed of among foreign-speaking people during these two months while the special offer is good.

# The 1935 Calendar Is Ready Now

## Place Your Orders Immediately

The Society's Calendar for 1935 is very attractive, and everyone will be especially pleased with it. It is full of action, and depicts one of the most interesting Bible prophecies setting out the astonishing victory Jehovah will gain for his own people. The picture is very expressive of the text chosen for the year, and sets out that part which Jehovah's witnesses must perform during the 1935 campaign. The picture is beautifully mounted with a gold background, and underneath can be read a letter from the president of the Society, which letter sets out the special periods as well as brings to your attention the meaning of the Calendar picture. The Calendar pad is unique in that it sets out all special dates in which Jehovah's witnesses will be particularly interested during the year. Order now from the Society at Brooklyn or through the branch offices. Enclose with the order a remittance of 25c for each Calendar; or five to one address can be had for $1.00. Orders can be grouped and forwarded through the company director or sharpshooter.

# Jehovah's witnesses Richly Blessed at Atlanta

## Splendid Witness Given

Jehovah's witnesses assembled at Atlanta, Georgia, for a three-day convention, and Jehovah richly blessed all who attended and millions who were not able to attend. The big feature of the convention was a radio chain hook-up which covered the southern and eastern parts of the United States. The short-wave stations used carried the message almost everywhere. From Maine to Florida, from the Gulf states to California, into the northern parts of Canada, across the oceans to points remote, Hawaii, Switzerland, South Africa, the message was heard at the same instant that the large audience that packed the auditorium heard the lecture. Four sound cars amplifying the message were located at different points in Atlanta. A mighty shout of acclamation went up in all parts of the world when the lovers of righteousness were asked if they wanted a righteous ruler.

This was truly a thrilling convention.

The report of the work accomplished in Atlanta is very gratifying. The largest number of workers engaging in the field service at one time was 1,514. There were 23,184 pieces of literature distributed. The brethren during three days worked 11,370 hours and gave 76,448 testimonies. Literature was left in 20,815 homes. What a splendid witness!

The pioneers flocked to the convention, 931 of them registering. A regular village was formed by the house-cars and trailers of these pioneers. Everyone was richly blessed. And now, with plenty of work ahead, and refreshed by the truth that has been furnished to Jehovah's witnesses through his organization, one and all will press on in the witness work.

## Get Your Autographed Copy of *Jehovah*

## A New Book Everyone Should Study Carefully

All the faithful witnesses of Jehovah and the Jonadabs will be thrilled with this new publication, the title of which is "JEHOVAH". The book will bring to the anointed that information which is most needed for their comfort and aid in carrying on their Kingdom work. The book is bound in a light, attractive color and beautifully embossed. It has 360 pages of text matter, also forceful illustrations and a very complete index. The edition which you can now have is the autographed edition, which contains a facsimile letter in the author's own handwriting, which is addressed especially "To His People". All of the Lord's anointed and the Jonadab brethren should avail themselves of this publication immediately. It is now ready, and a copy will be mailed to anyone on a contribution of 50c. This contribution will offset the heavy original cost of this publication and will make it possible to print later editions at less expense. Each one should wish to have a part in this privilege. The regular edition will not be ready, however, until about the end of December. Those wishing a copy of the Autographed Edition should order it through the director or the sharpshooter. If not connected with a company, then order direct from the Society.

## Phonograph Lectures Now Available in Spanish

In many parts of the United States, particularly in the Southwest, there are many Spanish-speaking people. To aid in carrying the message of the Kingdom to these people, the Society has had some of the 4½-minute English lectures translated into Spanish and recorded on regular phonograph records. These are as follows:

1-PS Jehova (Jehovah)
2-PS Rebellion (Rebellion)
5-PS Reino (The Kingdom)
6-PS Armageddon (Armageddon)
7-PS Alma (Soul)
8-PS Los Muertos (The Dead)

These discs may be had for 70c each, or the three for $2.10. The rate to the pioneers is the same as for the English records. We hope the brethren living in places where there is a large Spanish population will avail themselves of these records and use them in the witness work.

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tunity to take their stand on the Lord's side. Let the people demand that the evidence presented at Washington be provided in printed form, so that they may read the report of the Commission. The time is here for action.